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செயல்திறன் மற்றும் கணக்குகள் அறிக்கை

Performance & Accounts Report

2022



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மாவட்ட செயலகம் - கம்பாஹா

District secretariat - Gampaha



**Annual Performance Report for the year 2022**

**District Secretariat Gampaha**

**Expenditure Head No - 256**

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# **1 Institutional Profile / Executive Summary**

## **1.1 Introduction**

Gampaha District was declared as a new district by the gazette notification dated 7<sup>th</sup> September 1978 published under section 3 of the Administrative District Act. Gampaha is an administrative area created by the division of Colombo District. It is a rectangular block with a length and width of 45 km which is bounded by the Ma Oya (Kurunegala and Puttalam Districts) in the north, the hills and valleys extending 100-200 meters in the East (Kegalle District), in the South by the Kelani River (Colombo District) and in the West Indian Ocean and the 45 km in length. The District Secretariat Gampaha, established at Agra Building in Bandiyamulla, functions as the headquarters.

The Gampaha District is comprised of five Korals namely Siyane Korahaya East, Siyane Korale West, Aluthkuru Korahaya, Aluthkuru Korale South and Hapitigam Korahaya. It is known that the name Gampaha has been formed connecting the names of five villages, Medagama, Ihagama, Pahagama, Henarathgoda and Aluthgama. Gampaha District has an incomparable place in cultural, political and educational fields. District is located in the heart of the island's capital and international harbor, and bears distinctive position in the manufacturing industry-centered free trade zones, tourism, international airports, railways, highways, and electricity & telephone infrastructure.

The administrative district of Gampaha covers an area of 1,386.7 square kilometers (139,140 hectares) and is twice the size of the Colombo district. The district covers 38% of the total land area of the Western Province and 2.1% of the total land area of Sri Lanka. Located between 6 ° 54 '5 and 7 ° 20 North latitude and 79 ° 48.75 and 80 ° 13 ° East longitude.

Gampaha District is a warm and humid zone with minimum temperatures of 21.6 ° C and maximum temperature of 37 ° C. Average rainfall is around 1,750 mm (Henarathgoda 2,477 mm). Rain is received during inter monsoonal periods and during southwest monsoon. Between January and April, the district experiences a dry climate.

Wet zone vegetation areas and mangrove forests can be found in the Gampaha District due to the prevailing warm and humid weather conditions.

## 1.2 Vision, Mission and Goals of the Institution

### **Vision**

Pioneer in public customer service.

### **Mission**

Directing the Gampaha district towards sustainable development by creating an efficient administrative structure through effective resource management in accordance with government policies.

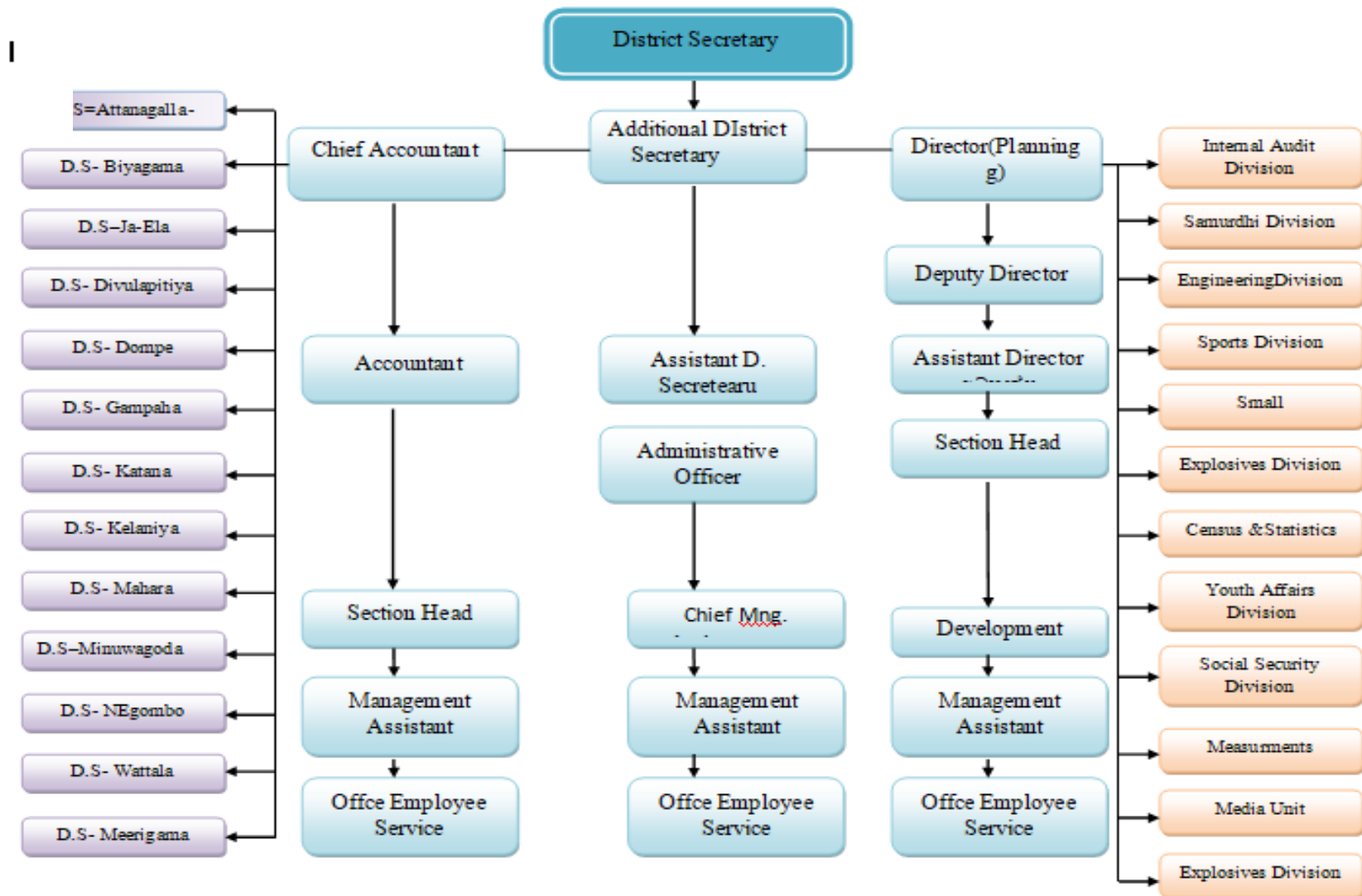
### **Role**

Building a populist public service that meets the expectations of the people at the local and rural levels through good management in accordance with the government policies.

## 1.3 Key Functions

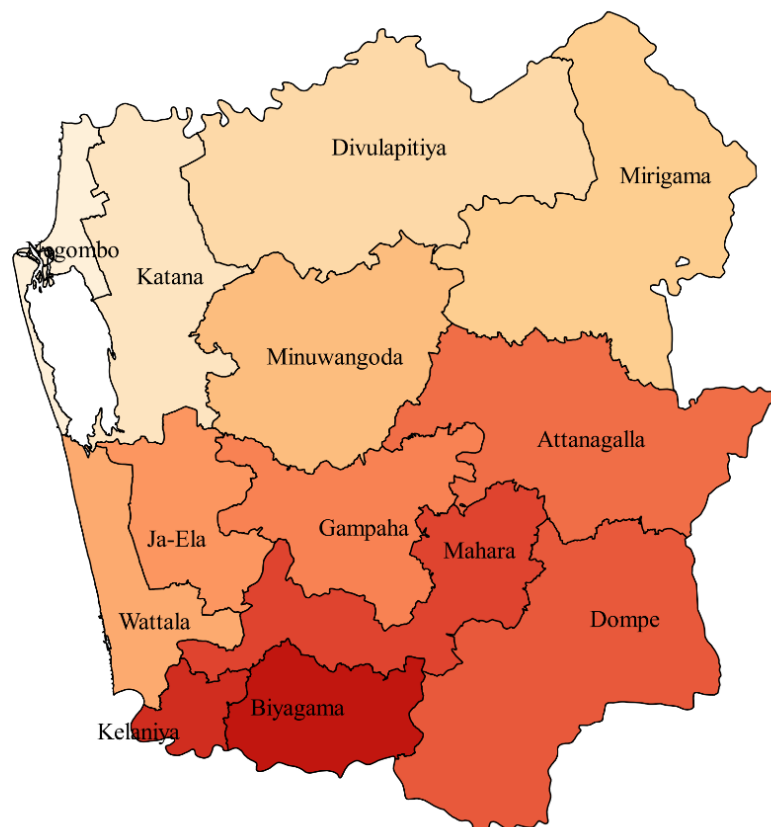
1. Administrative activities related to the 13 Divisional Secretariats and handling public complaints.
2. Managing the operations of the District Secretariat, Human Resource Management, Improving Physical Resources, Issuing Firearms, Recommendations for Firearms and Control of Dengue Epidemic.
3. Activities related to Food production, drug prevention and environmental protection.
4. Engage in the operations related to price control, small business development, productivity programs, disaster management.
5. Organizing and coordinating cultural and religious events.
6. Management of projects under the approval of the District Secretary.
7. Maintaining Financial Management and Discipline under expenditure head no.256
8. Project implementation, monitoring and subsidies Progress Monitoring of within the approved allocation limits.
9. Directing, implementing, monitoring and controlling activities related to the continuous operation of the essential supply network to the public in emergency situations.

## 1.4 Organization Chart



## 1.5 Divisional Secretariats of the District Secretariat Gampaha

1. Divisional Secretariat Gampaha
2. Divisional Secretariat Divulapitiya
3. Divisional Secretariat Minuwangoda
4. Divisional Secretariat Meerigama
5. Divisional Secretariat Aththanagalla
6. Divisional Secretariat Katana
7. Divisional Secretariat Negombo
8. Divisional Secretariat Dompe
9. Divisional Secretariat Waththala
10. Divisional Secretariat Jaela
11. Divisional Secretariat Kelaniya
12. Divisional Secretariat Biyagama
13. Divisional Secretariat Mahara



## 2. Progress and Objectives



### **Special achievements, Challenges and Objectives**

Even in the face of severe economic crisis in the country, aligning public opinion with the government decisions we all worked together to achieve district development goals.

In the year 2022, during the greatest economic crisis in the history of Sri Lanka, we took the lead in providing a service for the benefit of the public amid many challenges. It should also be mentioned that the challenge was successfully overcome together with the officers and the

public who made immeasurable sacrifices for this task. I also pay tribute to the staff officers and staff of the District Secretariat who dedicated themselves to effective public service in the face of the difficult situation in the country, and to the Divisional Secretaries and staff of the 13 Divisional Secretariats who have who have consistently supported the process.

Despite the economic crisis in the country throughout the year 2022, we dedicated ourselves to public service and worked to complete a huge work by the end of the year. Among these programs, we distributed the rice and milk powder given to the country under Indian humanitarian aid to low-income families to encourage them by improving their living conditions. Under this, 231732 locally identified low-income families were provided with 10 kilos of rice each for free, and the free milk powder distribution program was successfully implemented for 31740 similar families. Moreover, 159,322 regular subsidized families such as Samurdhi Beneficiaries, Elderly Beneficiaries, Disabled Beneficiaries, Kidney Beneficiaries, centenary Beneficiaries etc. and 64839 pending beneficiary families representing all these sectors have been subsidized under this. In addition, we worked throughout the year 2022 to help the public by taking positive decisions from time to time to develop the livelihood of the people of the district. Under this, efforts were constantly made to empower the self-employed and provide support as a government to strengthen their economy.

The public sector took the lead in spreading organic agriculture in the district, which was started with the aim of realizing the green economic concept of freeing the people from the use of chemical fertilizers. We acted according to the policy decision taken by the government to limit the import of chemical fertilizers and with that we accepted the huge challenge of aligning the

people to use organic fertilizers. It was entrusted to us, the officers of an agricultural district, to create the necessary environment to win that challenge. The use of organic fertilizers for agriculture was not very popular and a lot of effort had to be made to build the confidence of the farmers in relation to organic farming and make them familiar with it. For this, awareness workshops and training programs were implemented in collaboration with the District Agriculture Department to communicate practical as well as theoretical knowledge among them.

Maintaining a comfortable standard of living for the people is a must for citizen development. A public friendly environment should be prepared for this. With this goal in mind, we contributed to the development of the district through the Saubhagya Housing Development Program, which was started to realize the dream of a house for all.

Compared to the previous years, there was a lack of development projects in the year 2022. But in the year 2022, the biggest challenge we faced in carrying out those development tasks was the lack of fuel. With the economic crisis, all imports were restricted and transportation was difficult even for carrying out essential tasks. We managed the situation well and managed all the officers to contribute to the development. The support provided by the political authority for all these activities is also commendable.

Not only that, but as the main administrative body of the district, we worked responsibly to maintain the network of essential services provided for the public. We have always worked to build an environment where essential services can be easily reached for the benefit of the public.

Human resources play a leading role in the development of the district. For that purpose, the district secretariat officials understand the importance of performing the role of human resource alignment well, and we should remember the great contribution provided by the non-governmental organizations that work with us. In particular, we distributed dry food parcels to save low-income families from hunger, and encouraged low-income earners by transferring money to their personal accounts. In this way, by spending an amount around Rs.35,235,500.00, we worked together with non-governmental organizations to reduce the living burden of low-income people in Gampaha district to a certain level with the aim of securing their future.

Gampaha district took the lead among other districts due to the dedication made in this entire development process as well as to uplift the standard of living of the people, and for that we made decisions with the expectation of human and physical development. It should be gratefully

apriciated that the President's Office, Prime Minister's Office, State Administration, Home Affairs, Provincial Councils and Ministry of Local Government have given immense contribution and support in all these tasks.

Furthermore, the construction of the new premises of the Gampaha District Secretariat, which is the main administrative center of Gampaha District, has reached its final stage in 2022 and the necessary activities to bring all institutions to the new building in 2023 have already been planned. Accordingly, all the institutions for public service will be located in one place and because public service can be provided more efficiently, the public will have the precious opportunity to perform many requirements in one premises in a minimum time.

At this moment when the country is gradually recovering from the economic crisis, we must work diligently to take Gampaha district to the maximum of development in order to move forward with pride as a country. As public servants, we must be patient, responsible and accountable, efficient and prudent in our efforts to build a self-sufficient nation and economy, and to revive the industrial, agricultural and service sectors. As such, we should act as proud public officials that we will always dedicate ourselves to provide an efficient and effective service for the benefit of the public and to take the country forward.



Saman Darshana Pandikorala  
District Secretary/ Govt. Agent  
Gampaha

### 3.Overall Financial Performance of the year

#### Overall Financial Performance for the Year ended 31<sup>st</sup> December2022

#### 3.1 Statement of Financial Performance

Statement of Financial Performance for the period ended on 31<sup>st</sup> December 2022

ACA- ACA-

| Budget<br>(Current<br>Year) |                                                                      | Note | Actual               |                       |
|-----------------------------|----------------------------------------------------------------------|------|----------------------|-----------------------|
|                             |                                                                      |      | Current Year         | Previous Year         |
|                             |                                                                      |      |                      |                       |
| -                           | Revenue Receipts                                                     |      | -                    | -                     |
|                             |                                                                      |      |                      |                       |
| -                           | Income Tax                                                           | 1    | -                    | -                     |
| -                           | Taxes on Domestic Goods & Services                                   | 2    | -                    | -                     |
| -                           | Taxes on International Trade                                         | 3    | -                    | -                     |
| -                           | Non Tax Revenue & Others                                             | 4    | -                    | -                     |
| -                           | <b>Total Revenue Receipts (A)</b>                                    |      | -                    | -                     |
|                             |                                                                      |      |                      |                       |
| -                           | <b>Non Revenue Receipts</b>                                          |      | -                    | -                     |
| -                           | Treasury Imprests                                                    |      | 6,515,052,920        | 10,019,244,949        |
| -                           | Deposits                                                             |      | 837,677,819          | 1,455,871,535         |
| -                           | Advance Accounts                                                     |      | 103,574,347          | 104,535,109           |
| -                           | Other Receipts                                                       |      | -                    | -                     |
| -                           | <b>Total Non Revenue Receipts (B)</b>                                |      | <b>7,456,305,086</b> | <b>11,579,651,593</b> |
| -                           | <b>Total Revenue Receipts and Non Revenue Receipts C = (A) + (B)</b> |      | <b>7,456,305,086</b> | <b>11,579,651,593</b> |
|                             | <b>Remittances to Treasury(D)</b>                                    |      | -                    | -                     |
|                             | <b>Net revenue receipts and non-revenue receipts(E=(C)-(D))</b>      |      | <b>7,456,305,086</b> | <b>11,579,651,593</b> |
|                             |                                                                      |      |                      |                       |
|                             | Less :Expenditure                                                    |      |                      |                       |

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|            |                                                            |    |                      |                      |                |
|------------|------------------------------------------------------------|----|----------------------|----------------------|----------------|
| -          | <b>Recurrent Expenditure</b>                               |    | -                    | -                    | ACA-2(11)      |
| 1171500000 | Wages, Salaries & Other Employment Benefits                | 5  | 1,208,122,532        | 1,110,115,964        |                |
| 148100000  | Other Goods and Services                                   | 6  | 143,843,593          | 130,764,736          |                |
| 1624315000 | Subsidies, Grants and Transfers                            | 7  | 13,435,533           | 1,540,938,973        |                |
| -          | Interest Payments                                          | 8  | -                    | -                    |                |
| -          | Other Recurrent Expenditure                                | 9  | -                    | -                    | ACA-2(11)      |
| 2943915000 | <b>Total Recurrent Expenditure (F)</b>                     |    | <b>1,365,401,658</b> | <b>2,781,819,673</b> |                |
|            |                                                            |    |                      |                      |                |
|            | <b>Capital Expenditure</b>                                 |    |                      |                      |                |
| 19000000   | Capital Assets Rehabilitation & Improvement Capital Assets | 10 | 15,741,832           | 15,948,713           |                |
| 1104100000 | Aquisition of Capital Assets                               | 11 | 808,818,538          | 1,101,434,696        | ACA-4ACA-5     |
| -          | Capital Transfers                                          | 12 | -                    | -                    |                |
| -          | Aquisition of Financial Assets                             | 13 | -                    | -                    |                |
| 400000     | Cpacity Building                                           | 14 | 369,484              | 303,505              |                |
| -          | Other Capital Expenditure                                  | 15 | 410,495,256          | -                    |                |
| 1123500000 | <b>Total Capital Expenditure (F)</b>                       |    | <b>1,235,425,110</b> | <b>1,117,686,914</b> | ACA-7<br>ACA-3 |
|            |                                                            |    |                      |                      |                |
|            | Deposit Payments                                           |    | 1,100,856,436        | 1,041,341,479        |                |
|            | Advance Payments                                           |    | 95,641,239           | 85,611,789           |                |
|            | Other Main Ledger Account payments .                       |    | -                    | -                    |                |
| 3899506587 | <b>Main Ledger Expenditure (H)</b>                         |    | <b>1,196,479,675</b> | <b>1,126,953,268</b> | ACA-7<br>ACA-3 |
|            | Total Expenditure I= (F+G+H)                               |    | 3,797,324,444        | 5,026,459,855        |                |
|            |                                                            |    |                      |                      |                |
| -          | Balance as at 31st December 2019 = (3-2)                   |    | 3,658,980,642        | 6,553,191,738        |                |
|            |                                                            |    |                      |                      |                |
|            | Balance as per Imprest Reconciliation Statement            |    | 3,658,980,642        | 6,553,191,738        | ACA-7<br>ACA-3 |
|            | Imprest Balance as at 31 <sup>st</sup> December            |    | 7,425                | 7,425                |                |

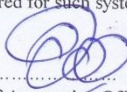
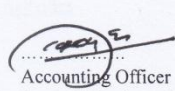
### 3.2 Statement of Financial Position

#### Statement of Financial Position As at 31<sup>st</sup> December 2022

|                                     | Note      |  | Actual               | 2021<br>Rs           |
|-------------------------------------|-----------|--|----------------------|----------------------|
|                                     |           |  | 2022<br>Rs           |                      |
|                                     |           |  |                      |                      |
| <u>Non Financial Assets</u>         | ACA-6     |  | 6,207,551,587        | 5,284,036,715        |
| Property Layout and Equipment       |           |  |                      |                      |
|                                     |           |  |                      |                      |
| <u>Financial Assets</u>             |           |  | 318,218,839          | 525,688,739          |
| Advance Accounts                    | ACA5/5(ع) |  | 7,425                | 7,425                |
| Cash and Equivalents                | ACA-3     |  |                      |                      |
| Total Assets                        |           |  | <b>6,525,777,851</b> | <b>5,809,732,879</b> |
|                                     |           |  |                      |                      |
| Net Assets /Equity                  |           |  |                      |                      |
| Net Assets                          |           |  | (657,270,855)        | (912,516,365)        |
| Property, Layout& Equipment Reserve |           |  | 6,207,551,587        | 5,284,036,715        |
| Rent and Work Advance Reserve       | ACA-5(b)  |  | 9,409,809            | 208,946,602          |
| Mobile Liabilities                  |           |  |                      |                      |
| Deposits Accounts                   | ACA-4     |  | 966,079,885          | 1,229,258,502        |
| Imprest Balance                     | ACA-3     |  | 7,425                | 7,425                |
| Total Liabilities                   |           |  | <b>6,525,777,851</b> | <b>5,809,732,879</b> |

Detail Accounting Statements in ACA format Nos. 1 to 7 presented in pages from 7 to 43 and Annexures to accounts presented in pages from 44 to 67 form an integral part of these Financial Statements. The Financial Statements have been prepared in complying with the Generally Accepted Accounting Principles whereas most appropriate Accounting Policies are used as disclosed in the Notes to the Financial Statements and hereby certify that figures in these Financial Statements, Notes to accounts and other relevant accounts were reconciled with the Treasury Books of Accounts and found in agreement.

We hereby certify that an effective internal control system for the financial control exists in the Reporting Entity and carried out periodic reviews to monitor the effectiveness of internal control system for the financial control and accordingly make alterations as required for such systems to be effectively carried out.

|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>Chief Accounting Officer<br>Neel Bandara Hapuhinne<br>Secretary,<br>Ministry of Public Administration, Home Affairs,<br>Provincial Councils and Local Government<br>Date : 21.02.23<br><b>Neel Bandara Hapuhinne</b><br>Secretary<br>Ministry of Public Administration, Home Affairs,<br>Provincial Councils & Local Government<br>Home Affairs Division | <br>Accounting Officer<br>Saman Dharshana Pandikorala<br>Government Agent/ District Secretary<br>Gampaha Administrative District<br>Date : 20/02/2023<br><b>Saman Dharshana Pandikorala</b><br>Government Agent District Secretary<br>Gampaha Administrative District | <br>Chief Financial Officer/ Chief Accountant/<br>V.D.S. Rodrigo<br>Chief Accountant<br>District Secretariat<br>Gampaha<br>Date : 20th February 2023<br><b>V.D.S. Rodrigo</b><br>Chief Accountant<br>District Secretariat<br>Gampaha. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### 3.3 Statement of Cash Flows

#### Statement of Cash Flows for the Period ended on the 31<sup>st</sup> December 2022

|                                                            | 2022<br>Rs           | Actual<br>Reconciled 2021<br>Rs |
|------------------------------------------------------------|----------------------|---------------------------------|
| <b><u>Cash Flows from Operating Activities</u></b>         |                      |                                 |
| Total Tax Receipts                                         | -                    | -                               |
| Fees, Fines, Penalties and Licenses                        | -                    | -                               |
| Profit                                                     | -                    | -                               |
| Non Revenue Receipts                                       | -                    | -                               |
| Revenue collected for other Heads                          | 724,211,532          | 513,360,531                     |
| Imprest Receipts                                           | 6,515,052,920        | 10,019,244,949                  |
| Recovery of Advances                                       | 156,088,139          | 147,288,102                     |
| Deposit Receipts                                           | 837,677,819          | 1,455,871,535                   |
| <b>Total Cash generated from Operations (a)</b>            | <b>8,233,030,410</b> | <b>12,135,765,117</b>           |
| <b><u>Less – Cash disbursed for</u></b>                    |                      |                                 |
| Personal Emoluments & Operating Payments                   | 1,362,874,888        | 2,781,427,173                   |
| Subsidies & Transfer Payments                              | -                    | -                               |
| Expenditure for other Expenditure Heads                    | 4,382,916,503        | 7,041,332,395                   |
| Imprest Settlement to Treasury                             | -                    | -                               |
| Advance Payments                                           | 150,957,473          | 153,977,156                     |
| Deposit payments                                           | 1,100,856,436        | 1,041,341,479                   |
| <b>Cash flow disbursed for Operations (b)</b>              | <b>6,997,605,300</b> | <b>11,018,078,203</b>           |
| <b>NET CASH FLOW FROM OPERATING ACTIVITIES (C)=(a)-(b)</b> | <b>1,235,425,110</b> | <b>1,117,686,914</b>            |

|                                                                                 |                        |                        |
|---------------------------------------------------------------------------------|------------------------|------------------------|
| <b><u>Cash Flows from Investing Activities</u></b>                              |                        | -                      |
| Interest                                                                        | -                      | -                      |
| Dividends                                                                       | -                      | -                      |
| Divestiture Proceeds & Sale of Physical Assets                                  | -                      | -                      |
| Instrument Recoveries                                                           | -                      | -                      |
|                                                                                 | -                      | -                      |
| <b>Cash flow generated from Investing Activities (d)</b>                        | -                      | -                      |
| <b><u>Less - Cash disbursed for:</u></b>                                        |                        |                        |
| Purchase or construction of physical assets & acquisition of other investment   | 1,235,425,110          | 1,117,686,914          |
| <b>Total Cash flow disbursed for Investing Activities (e)</b>                   | <b>1,235,425,110</b>   | <b>1,117,686,914</b>   |
| <b>NET CASH FLOW FROM INVESTING ACTIVITIES (F)=(d)-(e)</b>                      | <b>(1,235,425,110)</b> | <b>(1,117,686,914)</b> |
| <b>NET CASH FLOWS FROM OPERATING &amp; INVESTMENT ACTIVITIES (g)=( c) – (f)</b> | <b>0.00</b>            | <b>0.00</b>            |
| <b><u>Cash Flows from Financing Activities</u></b>                              |                        |                        |
| Local Borrowings                                                                |                        |                        |
| Foreign Borrowings                                                              | -                      | -                      |
| Grants Received Deposit Receipts                                                | -                      | -                      |
|                                                                                 | -                      | -                      |
| <b><u>Total Cash generated from Financing Activities (h)</u></b>                | -                      | -                      |
| <b><u>Less = Cash disbursed for:</u></b>                                        |                        |                        |
| Repayment of Local Borrowings                                                   |                        |                        |
| Repayment of Foreign Borrowings                                                 | -                      | -                      |
|                                                                                 | -                      | -                      |
| <b>Total Cash disbursed for Financing Activities (i)</b>                        | -                      | -                      |
| <b>NET CASH FLOW FROM FINANCING ACTIVITIES (I)=(h)-(i)</b>                      | <b>0</b>               | <b>0</b>               |
| <b>Net Movement in Cash (k) = (g) -(j)</b>                                      | <b>0</b>               | <b>0</b>               |
| <b>Opening Cash Balance as at 01st January</b>                                  | <b>0</b>               | <b>0</b>               |
| <b>Closing Cash Balance as at 31st December</b>                                 | <b>0</b>               | <b>0</b>               |

### 3.4 Notes to the Financial Statements

#### Notes

| Object Code                                                               | Note | Provision               |                           |                                   |                       |                       | Expenditure                              |                                                            |                   | Net effect          |                                                |                           |
|---------------------------------------------------------------------------|------|-------------------------|---------------------------|-----------------------------------|-----------------------|-----------------------|------------------------------------------|------------------------------------------------------------|-------------------|---------------------|------------------------------------------------|---------------------------|
|                                                                           |      | Financing (code number) | Annual budget allocations | Supplementary Estimate Allocation | F.R.. 66/69 Transfers | Total net allocations | Expenditure in accordance with cash book | FR 208 by other Ministries / Departments (According to (6) | Total Expenditure | Balance / (Excess ) | Balance / (Excess) as% of the revised estimate | Reasons for the deference |
|                                                                           |      |                         | (1)                       | (2)                               | (3) (-)/+             | (4)=(1)+(2)+(3)       | (5)                                      |                                                            | (7)= (5)+(6)      | (8)=(4)-(7)         | (9)=(8)/(4) *100                               |                           |
| <b><u>Recurrent Expenditure</u></b><br><b><u>Program (1)</u></b>          | -    |                         | 131,900,000               | -                                 | -                     | 131,900,000           | 118,624,165                              | -                                                          | 118,624,165       | 13,275,835          | 10                                             | -                         |
| Program./Project./ sub project / Object Code                              | -    |                         |                           |                                   |                       |                       |                                          |                                                            |                   |                     |                                                |                           |
| Salaries, wages and other employee benefits classified by the Object Code | 5    |                         |                           |                                   |                       |                       |                                          |                                                            |                   |                     |                                                |                           |
| <b><u>Personal Emoluments</u></b>                                         | -    |                         |                           |                                   |                       |                       |                                          |                                                            |                   |                     |                                                |                           |

|                                                        |   |            |   |   |            |            |   |            |           |       |                                                                             |
|--------------------------------------------------------|---|------------|---|---|------------|------------|---|------------|-----------|-------|-----------------------------------------------------------------------------|
| 1001 Salaries and Wages                                |   | 47,000,000 | - | - | 47,000,000 | 44,426,686 | - | 44,426,686 | 2,573,314 | 5.48  | Controlling the granting of No Pay leave, transfer and overtime of officers |
| 1002 Overtime and Holiday Pay                          |   | 3,800,000  | - | - | 3,800,000  | 2,995,239  | - | 2,995,239  | 804,761   | 21.18 | Controlling the granting of No Pay leave, transfer of officers              |
| 1003 Other allowances                                  |   | 23,527,000 | - | - | 23,527,000 | 21,148,275 | - | 21,148,275 | 2,378,725 | 10.11 | Controlling the granting of No Pay leave, transfer of officers              |
| Other Goods and Services classified by the Object Code | 6 | 74,327,000 | - | - | 74,327,000 | 68,570,200 | - | 68,570,200 | 5,756,800 | 7.75  | -                                                                           |
| <u>Travel expenses</u>                                 | - |            |   |   |            |            |   |            |           |       |                                                                             |
| 1101 Domestic                                          |   | 1,000,000  | - | - | 1,000,000  | 931,142    | - | 931,142    | 68,858    | 6.89  | Control of granting Travel expenses                                         |
| 1102 Foreign                                           |   |            |   |   |            |            |   |            |           |       |                                                                             |
| <b>Total (A)</b>                                       |   |            |   |   | -          |            |   |            |           |       |                                                                             |

|                                       |   |  |                  |   |   |                  |                  |   |                  |                  |              |                                       |
|---------------------------------------|---|--|------------------|---|---|------------------|------------------|---|------------------|------------------|--------------|---------------------------------------|
| <b><u>Supplies</u></b>                | - |  | 1,000,000        | - |   | 1,000,000        | 931,142          | - | 931,142          | 68,858           | 6.89         | -                                     |
| 1201 Stationery & Office Requisites   |   |  | 3,000,000        | - | - | 3,000,000        | 2,236,398        | - | 2,236,398        | 763,602          | 25.45        | Control due to shortage of stationery |
| 1202 Fuel                             |   |  | 4,000,000        | - | - | 4,000,000        | 3,998,830        | - | 3,998,830        | 1,170            | 0.03         | The balance less than 5%              |
| 1203 Food, Beverages and Uniforms     |   |  | -                | - |   | -                | -                | - | -                | -                | -            |                                       |
| 1204 Medical Supplies                 |   |  | -                | - | - | -                | -                | - | -                | -                | -            |                                       |
| 1205 Other                            |   |  | 800,000          | - | - | 800,000          | 454,838          | - | 454,838          | 345,162          | 43.15        | supply control                        |
| <b>Total (B)</b>                      |   |  | <b>7,800,000</b> | - | - | <b>7,800,000</b> | <b>6,690,066</b> | - | <b>6,690,066</b> | <b>1,109,934</b> | <b>14.23</b> |                                       |
| <b><u>Maintenance Expenditure</u></b> | - |  |                  |   |   |                  |                  |   |                  |                  |              |                                       |
| 1301 Vehicle                          |   |  | 4,500,000        | - | - | 4,500,000        | 2,950,360        | - | 2,950,360        | 1,549,640        | 34.44        | Only essential vehicle repairs done   |
| 1302 Machinery and Plant              |   |  | 1,200,000        | - | - | 1,200,000        | 716,074          | - | 716,074          | 483,926          | 40.33        | Only essential repairs done.          |

|                                                                                   |   |                   |   |   |                   |                   |   |                   |                  |              |                                                    |
|-----------------------------------------------------------------------------------|---|-------------------|---|---|-------------------|-------------------|---|-------------------|------------------|--------------|----------------------------------------------------|
| 1303 Buildings and constructions                                                  |   | 1,500,000         | - | - | 1,500,000         | 992,836           | - | 992,836           | 507,164          | 33.81        | Only essential building repairs done.              |
| <b>Total ( C )</b>                                                                |   | <b>7,200,000</b>  | - | - | <b>7,200,000</b>  | <b>4,659,270</b>  | - | <b>4,659,270</b>  | <b>2,540,730</b> | <b>35.29</b> | -                                                  |
| <b><u>Services</u></b>                                                            | - |                   |   |   |                   |                   |   |                   |                  |              |                                                    |
| 1401 Transport                                                                    |   |                   |   |   |                   |                   |   |                   |                  |              |                                                    |
| 1402 Postal and Communication                                                     |   | 1,500,000         | - | - | 1,500,000         | 1,174,718         | - | 1,174,718         | 325,282          | 21.69        | Control of telephone and postal expenses           |
| 1403 Electricity and Water                                                        |   | 3,500,000         | - | - | 3,500,000         | 1,978,732         | - | 1,978,732         | 1,521,268        | 43.46        | Electricity cut and controlled use of electricity. |
| 1404 Rent & Local Taxes                                                           |   | 300,000           | - | - | 300,000           | 244,587           | - | 244,587           | 55,413           | 18.47        | Giving discounts                                   |
| 1406 Interest payment for leased vehicles.                                        |   | -                 | - | - | -                 | -                 | - | -                 | -                | -            |                                                    |
| 1408 Installment Payments for vehicles purchased under the operating lease system |   | -                 | - | - | -                 | -                 | - | -                 | -                | -            |                                                    |
| 1409 Other                                                                        |   | 35,000,000        | - | - | 35,000,000        | 33,620,294        | - | 33,620,294        | 1,379,706        | 3.94         | The balance less than 5%                           |
| <b>Total ( D )</b>                                                                |   | <b>40,300,000</b> | - | - | <b>40,300,000</b> | <b>37,018,331</b> | - | <b>37,018,331</b> | <b>3,281,669</b> | <b>8.14</b>  | -                                                  |

|                                                                  |   |  |            |   |   |            |            |   |            |           |       |                                     |
|------------------------------------------------------------------|---|--|------------|---|---|------------|------------|---|------------|-----------|-------|-------------------------------------|
| <b>Total cost for other goods and services (A+B+C+D)</b>         |   |  | 56,300,000 | - | - | 56,300,000 | 49,298,810 | - | 49,298,810 | 7,001,190 | 12.44 | -                                   |
|                                                                  |   |  |            |   |   | -          |            |   |            |           |       |                                     |
| <b>Transfers, Grants and Subsidies classified by Object Code</b> | 7 |  |            |   |   |            |            |   |            |           |       |                                     |
| <b><u>Transfers</u></b>                                          | - |  |            |   |   |            |            |   |            |           |       |                                     |
| 1501 Welfare Programs                                            |   |  | 23,000     | - | - | 23,000     | 20,180     | - | 20,180     | 2,820     | 12.26 | Control of other expenses           |
| 1502 Retirement benefits                                         |   |  | -          | - | - | -          | -          | - | -          | -         | -     |                                     |
| 1503 Public Institutions                                         |   |  | -          | - | - | -          | -          | - | -          | -         | -     |                                     |
| 1504 Development Subsidies                                       |   |  | -          | - | - | -          | -          | - | -          | -         | -     |                                     |
| 1505 Subscription and Contribution Fee                           |   |  | -          | - | - | -          | -          | - | -          | -         | -     |                                     |
| 1506 Property Loan Interest to public Servants                   |   |  | 1,000,000  | - | - | 1,000,000  | 734,975    | - | 734,975    | 265,026   | 26.50 | Decrease in applying property loans |
| 1507 Contribution to Provincial Councils                         |   |  | -          | - | - | -          | -          | - | -          | -         | -     |                                     |
| 1508 Other                                                       |   |  | -          | - | - | -          | -          | - | -          | -         | -     |                                     |
| 1509 Government Institutions (Other Operating Expenditure)       |   |  | -          | - | - | -          | -          | - | -          | -         | -     |                                     |

|                                                                          |          |  |               |            |   |               |               |   |               |            |        |                         |
|--------------------------------------------------------------------------|----------|--|---------------|------------|---|---------------|---------------|---|---------------|------------|--------|-------------------------|
| <b>Total</b>                                                             |          |  |               |            |   | -             |               |   |               |            |        |                         |
| <b>Interest payments<br/>classified by Object<br/>Code</b>               | <b>8</b> |  |               |            |   |               |               |   |               |            |        |                         |
| 1602 Interest Foreign<br>Borrowings                                      |          |  | -             | -          | - | -             | -             | - | -             | -          | -      |                         |
| 1603 Discounts on<br>Treasury Bills and<br>Treasury Bonds                |          |  | -             | -          | - | -             | -             | - | -             | -          | -      |                         |
| Total                                                                    |          |  | -             | -          | - | -             | -             | - | -             | -          | -      |                         |
| <b>Other recurrent<br/>expenditure classified<br/>by Object Code</b>     | <b>9</b> |  |               |            |   | -             |               |   |               |            |        |                         |
| 1701 Losses and Write<br>off                                             |          |  | 250,000       | -          | - | 250,000       | -             | - | -             | 250,000    | 100.00 | Not write<br>off losses |
| 1703 Implementation<br>of official Languages<br>Policy                   |          |  | -             | -          | - | -             | -             | - | -             | -          | -      |                         |
| <b>Total</b>                                                             |          |  | -             | -          | - | -             | -             | - | -             | -          | -      |                         |
| <u>Program (1)</u>                                                       | -        |  | -             | -          | - | -             | -             | - | -             | -          | -      |                         |
| <b>Sum of total<br/>recurrent expenses<br/>(Note5-9)</b>                 |          |  | 131,900,000   | -          | - | 131,900,000   | 118,624,165   | - | 118,624,165   | 13,275,835 | 10.07  | -                       |
| <b><u>Capital Expenditure</u></b>                                        | -        |  | 1,375,900,000 | 35,000,000 | - | 1,410,900,000 | 1,353,856,775 | - | 1,353,856,775 | 57,043,225 | 4      | -                       |
| <u>Program (1)</u>                                                       | -        |  |               |            |   |               |               |   |               |            |        |                         |
| -                                                                        | -        |  |               |            |   |               |               |   |               |            |        |                         |
| <b>Public Investment<br/>Expenditure reclassified<br/>by Object Code</b> |          |  |               |            |   |               |               |   |               |            |        |                         |

|                                                  |    |             |            |   |             |             |   |             |           |       |                                                                   |  |
|--------------------------------------------------|----|-------------|------------|---|-------------|-------------|---|-------------|-----------|-------|-------------------------------------------------------------------|--|
| Rehabilitation and Improvement of Capital Assets | 10 |             |            |   |             |             |   |             |           |       |                                                                   |  |
| 2001 Buildings and Construction                  |    | 7,200,000   | -          | - | 7,200,000   | 7,019,510   | - | 7,019,510   | 180,490   | 2.51  | The balance less than 5%                                          |  |
| 2002 Machineries and Plant                       |    | 4,000,000   | -          | - | 4,000,000   | 3,979,223   | - | 3,979,223   | 20,777    | 0.52  | The balance less than 5%                                          |  |
| 2003 Vehicle                                     |    | 8,000,000   | -          | - | 8,000,000   | 4,743,099   | - | 4,743,099   | 3,256,901 | 40.71 | Control of vehicle repairs                                        |  |
| Total (A)                                        |    | 19,200,000  | -          | - | 19,200,000  | 15,741,832  | - | 15,741,832  | 3,458,168 | 18.01 | -                                                                 |  |
| Acquisition of Capital Assets                    | 11 |             |            |   | -           |             |   |             |           |       |                                                                   |  |
| 2101 Vehicles                                    |    | -           | -          | - | -           | -           | - | -           | -         | -     | -                                                                 |  |
| 2102 Furniture                                   |    | 2,000,000   | -          | - | 2,000,000   | 1,991,275   | - | 1,991,275   | 8,726     | 0.44  | The balance less than 5%                                          |  |
|                                                  |    | 3,000,000   | -          | - | 3,000,000   | 1,606,472   | - | 1,606,472   | 1,393,529 | 46.45 | Control of capital expenditure as per Budget Circular No. 03/2022 |  |
| 2103 Machinery and Plant                         |    |             |            |   |             |             |   |             |           |       |                                                                   |  |
| 2104 Building and Construction – Div.’s.         |    | 130,300,000 | 21,100,000 | - | 151,400,000 | 151,400,000 | - | 151,400,000 | -         | -     | No balance                                                        |  |

|                                                   |           |  |                    |                   |          |                    |                    |          |                    |                  |             |                          |
|---------------------------------------------------|-----------|--|--------------------|-------------------|----------|--------------------|--------------------|----------|--------------------|------------------|-------------|--------------------------|
| 2104-1-1-2 Buidings and Constructions             |           |  | 640,000,000        | 13,900,000        | -        | 653,900,000        | 653,820,792        | -        | 653,820,792        | 79,208           | 0.01        | The balance less than 5% |
| 2105 Land and Land Improvements                   |           |  |                    |                   | -        | -                  |                    |          |                    |                  |             |                          |
| 2106 Software Development                         |           |  | -                  | -                 | -        | -                  | -                  | -        | -                  | -                | -           | -                        |
| 2108 Repayment of loan amount for leased vehicles |           |  | -                  | -                 | -        | -                  | -                  | -        | -                  | -                | -           | -                        |
| <b>Total(B)</b>                                   |           |  | <b>775,300,000</b> | <b>35,000,000</b> | <b>-</b> | <b>810,300,000</b> | <b>808,818,538</b> | <b>-</b> | <b>808,818,538</b> | <b>1,481,462</b> | <b>0.18</b> | <b>-</b>                 |
| <b>Capital Transfers</b>                          | <b>12</b> |  |                    |                   |          |                    |                    |          |                    |                  |             |                          |
| 2201 Government Institutions                      |           |  | -                  | -                 | -        | -                  | -                  | -        | -                  | -                | -           | -                        |
| 2202 Development Assisting                        |           |  | -                  | -                 | -        | -                  | -                  | -        | -                  | -                | -           | -                        |
| 2203 Grants for Provincial Councils               |           |  | -                  | -                 | -        | -                  | -                  | -        | -                  | -                | -           | -                        |
| 2204 Foreign Transfers                            |           |  | -                  | -                 | -        | -                  | -                  | -        | -                  | -                | -           | -                        |
| 2205 Capital Grants for Non Govt. Institutions    |           |  | -                  | -                 | -        | -                  | -                  | -        | -                  | -                | -           | -                        |
| <b>Total ( C )</b>                                |           |  | -                  | -                 | -        | -                  | -                  | -        | -                  | -                | -           | -                        |
| <b>Acquisition of FInancial Assets</b>            | <b>13</b> |  |                    |                   |          |                    |                    |          |                    |                  |             |                          |
| 2301 Claim                                        |           |  | -                  | -                 | -        | -                  | -                  | -        | -                  | -                | -           | -                        |

|                                  |           |  |                |   |   |                |                |   |                |                |              |                                                                                               |
|----------------------------------|-----------|--|----------------|---|---|----------------|----------------|---|----------------|----------------|--------------|-----------------------------------------------------------------------------------------------|
| Contribution                     |           |  |                |   |   |                |                |   |                |                |              |                                                                                               |
| 2302 Lending                     |           |  | -              | - | - | -              | -              | - | -              | -              | -            | -                                                                                             |
| <b>Total (D)</b>                 |           |  | -              | - | - | -              | -              | - | -              | -              | -            | -                                                                                             |
| <b>Skill Development</b>         | <b>14</b> |  |                |   |   |                |                |   |                |                |              |                                                                                               |
| 2401 Staff Training              |           |  | 500,000        | - | - | 500,000        | 176,984        | - | 176,984        | 323,016        | 64.60        | Control of staff Trainings                                                                    |
| <b>Total (E )</b>                |           |  | <b>500,000</b> | - | - | <b>500,000</b> | <b>176,984</b> | - | <b>176,984</b> | <b>323,016</b> | <b>64.60</b> | -                                                                                             |
| <b>Other Capital Expenditure</b> | <b>15</b> |  |                |   |   |                |                |   |                |                |              |                                                                                               |
| 2501 Restructuring               |           |  | -              | - | - | -              | -              | - | -              | -              | -            | -                                                                                             |
| 2502 Investment                  |           |  | -              | - | - | -              | -              | - | -              | -              | -            | -                                                                                             |
| 2503 Unexpected Services         |           |  | -              | - | - | -              | -              | - | -              | -              | -            | -                                                                                             |
| 256-1-1-8-2509-68                |           |  | 260,500,000    | - | - | 260,500,000    | 252,434,575    | - | 252,434,575    | 8,065,425      | 3.10         | The balance less than 5% Suspension of capital expenditure as per Budget Circular No. 03/2022 |
| 256-1-1-8-2509-69                |           |  | 105,500,000    | - | - | 105,500,000    | 86,780,996     | - | 86,780,996     | 18,719,004     | 17.74        |                                                                                               |
| 256-1-1-8-2509-70                |           |  | 15,500,000     | - | - | 15,500,000     | 15,323,285     | - | 15,323,285     | 176,715        | 1.14         | The balance less than 5%                                                                      |

|                                                                                  |   |  |                      |                   |   |                      |                      |   |                      |                   |             |                                                                      |
|----------------------------------------------------------------------------------|---|--|----------------------|-------------------|---|----------------------|----------------------|---|----------------------|-------------------|-------------|----------------------------------------------------------------------|
| 256-1-1-8-2509-71                                                                |   |  | 67,500,000           | -                 | - | 67,500,000           | 55,956,400           | - | 55,956,400           | 11,543,600        | 17.10       | Suspension of capital expenditure as per Budget Circular No. 03/2022 |
| <b>Total (F)</b>                                                                 |   |  | <b>449,000,000</b>   | -                 | - | <b>449,000,000</b>   | <b>410,495,257</b>   | - | <b>410,495,257</b>   | <b>38,504,743</b> | <b>8.58</b> | -                                                                    |
| <u>Program (1)</u>                                                               | - |  |                      |                   |   |                      |                      |   |                      |                   |             |                                                                      |
| <b>Total expenditure on public investments (A+B+C+D+E+F)</b>                     |   |  | <b>1,244,000,000</b> | <b>35,000,000</b> | - | <b>1,279,000,000</b> | <b>1,235,232,610</b> | - | <b>1,235,232,610</b> | <b>43,767,390</b> | <b>3.42</b> | -                                                                    |
|                                                                                  |   |  |                      |                   |   | -                    |                      |   |                      |                   |             |                                                                      |
| <b>Sum of total expenditures (Note5-15)</b>                                      |   |  | <b>1,375,900,000</b> | <b>35,000,000</b> | - | <b>1,410,900,000</b> | <b>1,353,856,775</b> | - | <b>1,353,856,775</b> | <b>57,043,225</b> | <b>4.04</b> | -                                                                    |
|                                                                                  |   |  |                      |                   |   | -                    |                      |   |                      |                   |             |                                                                      |
| <b>256-1-2-0 Recurrent Expenditure</b>                                           | - |  | <b>1,262,100,000</b> | -                 | - | <b>1,262,100,000</b> | <b>1,246,777,493</b> | - | <b>1,246,777,493</b> | <b>15,322,507</b> | <b>1.21</b> | -                                                                    |
| -                                                                                | - |  |                      |                   |   |                      |                      |   |                      |                   |             |                                                                      |
| <u>Program (1)</u>                                                               | - |  |                      |                   |   |                      |                      |   |                      |                   |             |                                                                      |
| Program./Project./ sub project / Object Code                                     |   |  |                      |                   |   |                      |                      |   |                      |                   |             |                                                                      |
| <b>Salaries, wages and other employee benefits classified by the Object Code</b> | 5 |  |                      |                   |   |                      |                      |   |                      |                   |             |                                                                      |

|                                                        |          |  |                      |   |                     |                      |                      |   |                      |                  |             |                                              |
|--------------------------------------------------------|----------|--|----------------------|---|---------------------|----------------------|----------------------|---|----------------------|------------------|-------------|----------------------------------------------|
| <b><u>Personal Emoluments</u></b>                      | -        |  |                      |   |                     |                      |                      |   |                      |                  |             |                                              |
| 1001 Salaries and Wages                                |          |  | 762,000,000          | - | -                   | 762,000,000          | 760,450,915          | - | 760,450,915          | 1,549,085        | 0.20        | The balance less than 5% Control of Overtime |
| 1002 Overtime and Holiday Pay                          |          |  | 19,000,000           | - | (3,000,000)         | 16,000,000           | 12,289,220           | - | 12,289,220           | 3,710,780        | 23.19       |                                              |
| 1003 Other allowances                                  |          |  | 379,000,000          | - | (10,000,000)        | 369,000,000          | 366,812,196          | - | 366,812,196          | 2,187,804        | 0.01        | The balance less than 5%                     |
|                                                        |          |  | <b>1,160,000,000</b> | - | <b>(13,000,000)</b> | <b>1,147,000,000</b> | <b>1,139,552,331</b> | - | <b>1,139,552,331</b> | <b>7,447,669</b> | <b>0.01</b> | -                                            |
| Other Goods and Services classified by the Object Code | <b>6</b> |  |                      |   |                     |                      |                      |   |                      |                  |             |                                              |
| <u>Travel expenses</u>                                 | -        |  |                      |   |                     |                      |                      |   |                      |                  |             |                                              |
| 1101 Domestic                                          |          |  | 18,000,000           | - | 4,000,000           | 22,000,000           | 21,658,344           | - | 21,658,344           | 341,656          | 1.55        | The balance less than 5%                     |
| 1102 Foreign                                           |          |  | -                    | - | -                   | -                    | -                    | - | -                    | -                | -           |                                              |
| Total (A)                                              |          |  | <b>18,000,000</b>    | - | <b>4,000,000</b>    | <b>22,000,000</b>    | <b>21,658,344</b>    | - | <b>21,658,344</b>    | <b>341,656</b>   | <b>1.55</b> | -                                            |
|                                                        | -        |  |                      |   |                     |                      |                      |   |                      |                  |             |                                              |
| 1201 Stationery & Office Requisites                    |          |  | 18,000,000           | - | 4,000,000           | 22,000,000           | 21,960,935           | - | 21,960,935           | 39,065           | 0.18        | The balance less than 5%                     |
| 1202 Fuel                                              |          |  | 11,000,000           | - | -                   | 11,000,000           | 10,603,694           | - | 10,603,694           | 396,306          | 3.60        | The balance                                  |

|                                       |   |                   |   |                  |                   |                   |   |                   |                |             |                                      |              |
|---------------------------------------|---|-------------------|---|------------------|-------------------|-------------------|---|-------------------|----------------|-------------|--------------------------------------|--------------|
| 1203 Food, Beverages and Uniforms     |   |                   |   |                  |                   |                   |   |                   |                |             |                                      | less than 5% |
|                                       |   | -                 | - | -                | -                 | -                 | - | -                 | -              | -           | -                                    |              |
| 1204 Medical Supplies                 |   | -                 | - | -                | -                 | -                 | - | -                 | -              | -           | -                                    |              |
|                                       |   |                   |   |                  |                   |                   |   |                   |                |             |                                      |              |
| 1205 Other                            |   | 400,000           | - | -                | 400,000           | 360,312           | - | 360,312           | 39,688         | 9.92        | controlling of Supply                |              |
| <b>Total (B)</b>                      |   | <b>29,400,000</b> | - | <b>4,000,000</b> | <b>33,400,000</b> | <b>32,924,941</b> | - | <b>32,924,941</b> | <b>475,059</b> | <b>1.42</b> | -                                    |              |
| <b><u>Maintanance Expenditure</u></b> | - |                   |   |                  |                   |                   |   |                   |                |             |                                      |              |
|                                       |   |                   |   |                  |                   |                   |   |                   |                |             |                                      |              |
| 1301 Vehicle                          |   | 9,000,000         | - | -                | 9,000,000         | 8,108,273         | - | 8,108,273         | 891,727        | 9.91        | Only essential vehicle repairs done. |              |
|                                       |   |                   |   |                  |                   |                   |   |                   |                |             |                                      |              |
| 1302 Machinery and Plant              |   | 2,000,000         | - | -                | 2,000,000         | 1,974,367         | - | 1,974,367         | 25,633         | 1.28        | The balance less than 5%             |              |
|                                       |   |                   |   |                  |                   |                   |   |                   |                |             |                                      |              |
| 1303 Buildings and constructions      |   | 2,000,000         | - | -                | 2,000,000         | 1,951,768         | - | 1,951,768         | 48,232         | 2.41        | The balance less than 5%             |              |
|                                       |   |                   |   |                  |                   |                   |   |                   |                |             |                                      |              |
| <b>Total ( C )</b>                    |   | <b>13,000,000</b> | - | -                | <b>13,000,000</b> | <b>12,034,407</b> | - | <b>12,034,407</b> | <b>965,593</b> | <b>7.43</b> | -                                    |              |
| <b><u>Services</u></b>                | - |                   |   |                  |                   |                   |   |                   |                |             |                                      |              |
|                                       |   |                   |   |                  |                   |                   |   |                   |                |             |                                      |              |
| 1401 Transport                        |   |                   |   |                  |                   |                   |   |                   |                |             |                                      |              |
|                                       |   |                   |   |                  |                   |                   |   |                   |                |             |                                      |              |
| 1402 Postal and Communication         |   | 4,500,000         | - | 2,000,000        | 6,500,000         | 5,908,033         | - | 5,908,033         | 591,967        | 9.11        | Control of telephon e and            |              |

|                                                                                   |   |  |                   |   |                   |                    |                   |   |                   |                  |              |                           |
|-----------------------------------------------------------------------------------|---|--|-------------------|---|-------------------|--------------------|-------------------|---|-------------------|------------------|--------------|---------------------------|
| 1403 Electricity and Water                                                        |   |  | 12,000,000        | - |                   | 12,000,000         | 9,519,150         | - | 9,519,150         | 2,480,850        | 20.67        | postal expenses           |
| 1404 Rent & Local Taxes                                                           |   |  | 500,000           | - | -                 | 500,000            | 458,523           | - | 458,523           | 41,477           | 8.30         | Limitation of office days |
| 1406 Interest payment for leased vehicles.                                        |   |  |                   |   |                   | -                  |                   |   |                   |                  |              | Giving discounts          |
| 1408 Installment Payments for vehicles purchased under the operating lease system |   |  | -                 | - | -                 | -                  | -                 | - | -                 | -                | -            | -                         |
| 1409 Other                                                                        |   |  | 10,000,000        | - | 3,000,000         | 13,000,000         | 12,041,384        | - | 12,041,384        | 958,616          | 7.37         | Control of other Expenses |
| <b>Total ( D )</b>                                                                |   |  | <b>27,000,000</b> | - | <b>5,000,000</b>  | <b>32,000,000</b>  | <b>27,927,090</b> | - | <b>27,927,090</b> | <b>4,072,910</b> | <b>12.73</b> | -                         |
| <b>Total cost for other goods and services (A+B+C+D)</b>                          |   |  | <b>87,400,000</b> | - | <b>13,000,000</b> | <b>100,400,000</b> | <b>94,544,783</b> | - | <b>94,544,783</b> | <b>5,855,217</b> | <b>5.83</b>  | -                         |
| <b>Transfers, Grants and Subsidies classified by Object Code</b>                  | 7 |  |                   |   |                   |                    |                   |   |                   |                  |              |                           |
| <b><u>Transfers</u></b>                                                           | - |  |                   |   |                   |                    |                   |   |                   |                  |              |                           |

|                                                            |   |  |            |   |   |            |            |   |            |           |       |   |                                     |
|------------------------------------------------------------|---|--|------------|---|---|------------|------------|---|------------|-----------|-------|---|-------------------------------------|
| 1501 Welfare Programs                                      |   |  | -          | - | - | -          | -          | - | -          | -         | -     | - | -                                   |
| 1502 Retirement benefits                                   |   |  | -          | - | - | -          | -          | - | -          | -         | -     | - | -                                   |
| 1503 Public Institutions                                   |   |  | -          | - | - | -          | -          | - | -          | -         | -     | - | -                                   |
| 1504 Development Subsidies                                 |   |  | -          | - | - | -          | -          | - | -          | -         | -     | - | -                                   |
| 1505 Subscription and Contribution Fee                     |   |  | -          | - | - | -          | -          | - | -          | -         | -     | - | -                                   |
| 1506 Property Loan Interest to public Servants             |   |  | 14,500,000 | - | - | 14,500,000 | 12,680,379 | - | 12,680,379 | 1,819,621 | 12.55 | - | Decrease in applying property loans |
| 1507 Contribution to Provincial Councils                   |   |  | -          | - | - | -          | -          | - | -          | -         | -     | - | -                                   |
| 1508 Other                                                 |   |  | -          | - | - | -          | -          | - | -          | -         | -     | - | -                                   |
| 1509 Government Institutions (Other Operating Expenditure) |   |  | -          | - | - | -          | -          | - | -          | -         | -     | - | -                                   |
| Total Interest payments classified by Object Code          | 8 |  | 14,500,000 | - | - | 14,500,000 | 12,680,379 | - | 12,680,379 | 1,819,621 | 13    | - | -                                   |
| 1602 Interest Foreign Borrowings                           |   |  | -          | - | - | -          | -          | - | -          | -         | -     | - | -                                   |

|                                                       |   |         |   |   |         |   |   |   |   |   |         |     |                             |   |   |   |   |
|-------------------------------------------------------|---|---------|---|---|---------|---|---|---|---|---|---------|-----|-----------------------------|---|---|---|---|
| 1603 Discounts on Treasury Bills and Treasury Bonds   |   |         |   |   |         |   |   |   |   |   |         |     |                             |   |   |   |   |
| Total                                                 |   | -       | - | - | -       | - | - | - | - | - | -       | -   | -                           | - | - | - | - |
| Other recurrent expenditure classified by Object Code | 9 | -       | - | - | -       | - | - | - | - | - | -       | -   | -                           | - | - | - | - |
| 1701 Losses and Write off                             |   | 200,000 | - | - | 200,000 | - | - | - | - | - | 200,000 | 100 | Failure to write off losses |   |   |   |   |
| 1703 Implementation of official Languages Policy      |   | -       | - | - | 200,000 | - | - | - | - | - | -       | -   | -                           | - | - | - | - |
| Total                                                 |   | 200,000 | - | - | -       | - | - | - | - | - | -       | -   | -                           | - | - | - | - |
| Program (1)                                           |   |         | - | - | -       | - | - | - | - | - | 200,000 | 100 | -                           |   |   |   |   |
| Other recurrent expenditure classified by Object Code | - | -       | - | - | -       | - | - | - | - | - | -       | -   | -                           | - | - | - | - |

|                                                   |    |  |               |   |   |               |               |   |               |            |   |   |
|---------------------------------------------------|----|--|---------------|---|---|---------------|---------------|---|---------------|------------|---|---|
| <b>Sum of total recurrent expenses (Note 5-9)</b> |    |  | 1,262,100,000 | - | - | 1,262,100,000 | 1,246,777,493 | - | 1,246,777,493 | 15,322,507 | 1 | - |
| <b><u>Capital Expenditure</u></b>                 | -  |  |               |   |   |               |               |   |               |            |   |   |
| <b><u>Program (1)</u></b>                         | -  |  |               |   |   |               |               |   |               |            |   |   |
| -                                                 | -  |  |               |   |   |               |               |   |               |            |   |   |
| Public Investment                                 |    |  |               |   |   |               |               |   |               |            |   |   |
| Expenditure classified by Object Code             |    |  |               |   |   |               |               |   |               |            |   |   |
| Rehabilitation and Improvement of Capital Assets  | 10 |  |               |   |   |               |               |   |               |            |   |   |
| 2001 Buildings and Construction                   |    |  |               |   |   |               |               |   |               |            |   |   |
| 2002 Machineries and Plant                        |    |  | -             | - | - | -             | -             | - | -             | -          | - | - |
| 2003 Vehicle                                      |    |  | -             | - | - | -             | -             | - | -             | -          | - | - |
|                                                   |    |  |               |   |   | -             |               |   |               |            |   |   |
| <b>Total (A)</b>                                  |    |  | -             | - | - | -             | -             | - | -             | -          | - | - |
| <b>Acquisition of Capital Assets</b>              | 11 |  |               |   |   |               |               |   |               |            |   |   |
| 2101 Vehicles                                     |    |  |               |   |   |               |               |   |               |            |   |   |
| 2102 Furniture                                    |    |  | -             | - | - | -             | -             | - | -             | -          | - | - |
|                                                   |    |  | -             | - | - | -             | -             | - | -             | -          | - | - |

|                                                |           |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|------------------------------------------------|-----------|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2103 Machinery and Plant                       |           |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2104 Building and Construction –               |           |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2105 Land and Land Improvements                |           |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2106 Software Development                      |           |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|                                                |           |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| <b>Total (B)</b>                               |           |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| <b>Capital Transfers</b>                       | <b>12</b> |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2201 Government Institutions                   |           |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2202 Development Assisting                     |           |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2203 Grants for Provincial Councils            |           |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2204 Foreign Transfers                         |           |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2205 Capital Grants for Non Govt. Institutions |           |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|                                                |           |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| <b>Total ( C )</b>                             |           |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

|                                 |    |  |                  |   |   |                  |                |   |                |                |           |                            |
|---------------------------------|----|--|------------------|---|---|------------------|----------------|---|----------------|----------------|-----------|----------------------------|
| Acquisition of Financial Assets | 13 |  |                  |   |   |                  |                |   |                |                |           |                            |
| 2301 Claim Contribution         |    |  | -                | - | - | -                | -              | - | -              | -              | -         | -                          |
| 2302 Lending                    |    |  | -                | - | - | -                | -              | - | -              | -              | -         | -                          |
| Total (D)                       |    |  | -                | - | - | -                | -              | - | -              | -              | -         | -                          |
| Skill Development               | 14 |  |                  |   |   |                  |                |   |                |                |           |                            |
| 2401 Staff Training             |    |  | 1,000,000        | - | - | 1,000,000        | 192,500        | - | 192,500        | 807,500        | 80.75     | Control of Staff Trainings |
| <b>Total (E )</b>               |    |  | <b>1,000,000</b> | - | - | <b>1,000,000</b> | <b>192,500</b> | - | <b>192,500</b> | <b>807,500</b> | <b>81</b> | -                          |
| Other Capital Expenditure       | 15 |  |                  |   |   | -                |                |   |                |                |           |                            |
| 2501 Restructuring              |    |  |                  |   |   | -                |                |   |                |                |           |                            |
| 2502 Investment                 |    |  | -                | - | - | -                | -              | - | -              | -              | -         | -                          |
| 2503 Unexpected Services        |    |  | -                | - | - | -                | -              | - | -              | -              | -         | -                          |
| 2505 Procurement Preparations   |    |  | -                | - | - | -                | -              | - | -              | -              | -         | -                          |
| 2507 Research and Development   |    |  | -                | - | - | -                | -              | - | -              | -              | -         | -                          |
| 2509 Other                      |    |  |                  |   | - | -                |                |   | -              |                |           |                            |

|                           |   |  |                      |   |   |                      |                      |   |                      |                   |              |   |
|---------------------------|---|--|----------------------|---|---|----------------------|----------------------|---|----------------------|-------------------|--------------|---|
|                           |   |  | -                    | - |   |                      | -                    | - |                      | -                 | -            | - |
| <b>Total (F)</b>          |   |  | -                    | - | - | -                    | -                    | - | -                    | -                 | -            | - |
| <b>Program (1)</b>        | - |  |                      |   |   |                      |                      |   |                      |                   |              |   |
| <b>Total Cost of</b>      |   |  |                      |   |   |                      |                      |   |                      |                   |              |   |
| <b>Government</b>         |   |  |                      |   |   |                      |                      |   |                      |                   |              |   |
| <b>Investments</b>        |   |  |                      |   |   |                      |                      |   |                      |                   |              |   |
| <b>(A+B+C+D+E+F)</b>      |   |  | <b>1,000,000</b>     | - | - | <b>1,000,000</b>     | <b>192,500</b>       | - | <b>192,500</b>       | <b>807,500</b>    | <b>80.75</b> | - |
| <b>Sum of total costs</b> |   |  | <b>1,263,100,000</b> | - | - | <b>1,263,100,000</b> | <b>1,246,969,993</b> | - | <b>1,246,969,993</b> | <b>16,130,007</b> | <b>1.28</b>  | - |
| <b>(Note 5-15)</b>        |   |  |                      |   |   |                      |                      |   |                      |                   |              |   |



.....

Chief Finance Officer / Chief Accountant  
Director (Finance)/ Commissioner (Finance)  
Date - 2023. 02.22

## Statement of Imprest Account for the year 2022

Ministry / Department / District Secretariat : Gampaha  
Expenditure Head No. :256

|                                        |                                 |        |                  |                  |                   |                    |                        |                   |                                          |                    |                   |                                                              | Rs.                                                            |
|----------------------------------------|---------------------------------|--------|------------------|------------------|-------------------|--------------------|------------------------|-------------------|------------------------------------------|--------------------|-------------------|--------------------------------------------------------------|----------------------------------------------------------------|
| Imprest Balance as at 1st January 2022 |                                 |        | Imprest Received |                  |                   | Imprest Settlement |                        |                   | Imprest Balance as at 31st December 2022 |                    |                   | Imprest Balance as at 31st December 2022 as per Entity Books | Imprest Balance as at 31st December 2022 as per Treasury Books |
| 1                                      | 2                               | 3      | 4                | 5                | 6                 | 7                  | 8                      | 9                 | 10                                       | 11                 | 12                |                                                              |                                                                |
| Unsettled Sub Imprests                 | Unsettled Impr ests (Excl uding | Total  | Treasury         | Other Sources    | Total             | Expenditure        | Cash Remit to Treasury | Total             | Unsettled Sub Imprest Balance            | Unsettled Imprests | Total             | *5                                                           | 6                                                              |
| 1(i)                                   | 1(ii)                           | 1(iii) | 2(i)             | 2(ii)            | 2(iii)=2(i)+2(ii) | 3(i)               | 3(ii)                  | 3(iii)=3(i)+3(ii) | 4(i)                                     | 4(ii)              | 4(iii)=4(i)+4(ii) | 5=1(iii)+2(iii)-3(iii)                                       |                                                                |
| 7,425.00                               | -                               | -      | -                | -                | -                 | -                  | -                      | -                 | -                                        | 7,425.00           | 7,425.00          | -                                                            | 7,425.00                                                       |
| -                                      | -                               | -      | 6,515,052,920.00 | 1,468,337,308.47 | 7,983,390,228.47  | 7,983,390,228      | -                      | 7,983,390,228     | -                                        | -                  | -                 | -                                                            | -                                                              |

Please show reasons for difference between 4 and 6 above .

(i) Remitted to the Treasury but not updated cash book balance as at 31/12/2022

(j) Other reasons- .....

Note if these balances were settled as at the date of signing the report and if not, reason for not settling the balances.

I hereby certify that the above information is true and correct.

This Balance should be shown in the Statement of Financial Performance

Chief Financial Officer /Chief Accountant/Director (Finance)/  
Commissioner (Finance)

Date : 20/02/2023

**V.D.S. Rodrigo**  
Chief Accountant  
District Secretariat  
Gampaha.

## Statement of Deposit Accounts as at 31st December 2022

Expenditure Head No :256

Ministry / Department / District Secretariat :Gampaha

Rs.

| Name of Deposit Accounts                             | Deposit Number   | Balance as at 1st January 2022 | Credited during the year | Debited during the year | Balance as at 31st December 2022 | Balance as per Treasury Book as at 31st December 2022 |
|------------------------------------------------------|------------------|--------------------------------|--------------------------|-------------------------|----------------------------------|-------------------------------------------------------|
| Security Deposits                                    | 6000-0-0-1--0-61 | 5,000                          | 5,000                    | 10,000                  | -                                | -                                                     |
| Tender Deposits                                      | 6000-0-0-2-79    | 80,000                         | 245,025                  | 160,025                 | 165,000                          | 165,000                                               |
| Deposits Temporary Retained Payable to Third Parties | 6000-0-0-13-49   | 10,223,183                     | 230,185,254              | 221,850,345             | 18,558,091                       | 18,558,091                                            |
| Retention Money for Construction                     | 6000-0-0-16-31   | 341,881,335                    | 37,684,994               | 253,261,357             | 126,304,972                      | 126,304,972                                           |
| Compensation                                         | 6000-0-0-17-10   | 867,183,897                    | 543,884,070              | 595,452,916             | 815,615,050                      | 815,615,050                                           |
| Temporary Retention for Statutory Payments           | 6000-0-0-18-39   | 9,885,087                      | 25,673,477               | 30,121,792              | 5,436,772                        | 5,436,772                                             |

\*Only the relevant deposit numbers should be included.

Chief Financial Officer /Chief Accountant/Director (Finance)  
Commissioner (Finance)

Date : 20/02/2023

**V.D.S. Rodrigo**  
Chief Accountant  
District Secretariat  
Gampaha.

## Statement of Advance Accounts as at 31st December 2022

Expenditure Head No :256

Ministry / Department / District Secretariat :Gampaha

| Name of Advance Account        | Advance Account Number | No. of Advance Accounts | Balance as at 1st January 2022<br><br>(1) | Maximum Limits of Expenditure<br>Rs.80,000,000 |                       | Minimum Limits of Receipts<br>Rs.80,000,000 |                       | Maximum Limits of Debit Balance<br>Rs.380,000,000 | Maximum Limits of Liabilities<br>Rs. .... | Balance as per Treasury Books as at 31st December 2022 |
|--------------------------------|------------------------|-------------------------|-------------------------------------------|------------------------------------------------|-----------------------|---------------------------------------------|-----------------------|---------------------------------------------------|-------------------------------------------|--------------------------------------------------------|
|                                |                        |                         |                                           | Debits during the year                         |                       | Credits during the year                     |                       | Balance as<br>4=(1)+(2)-(3)                       |                                           |                                                        |
|                                |                        |                         |                                           | (2)                                            |                       | (3)                                         |                       |                                                   |                                           |                                                        |
|                                |                        |                         |                                           | In Cash                                        | Through Cross Entries | In Cash                                     | Through Cross Entries |                                                   |                                           |                                                        |
| (1) Advance to Public Officers | 256011<br>256012       | 1<br>1                  | 316,742,137<br>-                          | 78,216,870<br>-                                | -<br>17,424,369       | 84,799,515<br>-                             | -<br>18,774,832       | 310,159,493<br>(1,350,463)                        |                                           | 310,159,493<br>(1,350,463)                             |
| (2) Other Advances             |                        |                         |                                           |                                                |                       |                                             |                       |                                                   |                                           |                                                        |
| (3) Miscellaneous Advances     |                        |                         |                                           |                                                |                       |                                             |                       |                                                   |                                           |                                                        |
|                                |                        |                         | 316,742,137                               | 78,216,870                                     | 17,424,369            | 84,799,515                                  | 18,774,832            | 308,809,030                                       | -                                         | 308,809,030                                            |

Chief Financial Officer /Chief Accountant/Director (Finance)/  
Commissioner (Finance)

Date : 20/02/2023

**V.D.S. Rodrigo**  
Chief Accountant  
District Secretariat  
Gampaha.

## Statement of Rent and Work Advance Accounts as at 31st December 2022

Expenditure Head No :256

Ministry / Department / District Secretariat :Gampaha

| Advance Number                              | Project Description                                                | Paid Date | Voucher No. | Paid Amount (Rs.) | Balance as at 01.01.2022 (Rs.) | Recoveries During the Year 2022 |                  | Balance as at 31.12.2022(Rs.) |
|---------------------------------------------|--------------------------------------------------------------------|-----------|-------------|-------------------|--------------------------------|---------------------------------|------------------|-------------------------------|
|                                             |                                                                    |           |             |                   |                                | For Previous Year               | For Current Year |                               |
| (1) Rent Advance<br>Eg.<br>9188-250-0-1-0-1 | -                                                                  | -         | -           | -                 | -                              | -                               | -                | -                             |
| <b>Total (a)</b>                            | -                                                                  | -         | -           | -                 | -                              | -                               | -                | -                             |
| (2) Work Advance<br>Eg.                     |                                                                    |           |             |                   |                                |                                 |                  |                               |
| 9188-256-0-2-0-5-0                          | Construction of New Building for District Secretariat              |           |             |                   | 181,760,836                    | 181,760,836                     | -                | -                             |
| 9188-256-0-2-0-7-0                          | Construction of new building of the ja-ela divisional Secretariat  |           |             |                   | 15,275,415                     | 15,275,415                      | -                | -                             |
| 9188-256-0-2-0-8-0                          | Construction of new building of the wattala divisional Secretariat |           |             |                   | 11,910,351                     | 2,500,542                       | -                | 9,409,809                     |
| <b>Total (b)</b>                            |                                                                    |           |             |                   | <b>208,946,602</b>             | <b>199,536,793</b>              | -                | <b>9,409,809</b>              |
| <b>Grand Total (a)+(b)</b>                  |                                                                    |           |             |                   | <b>208,946,602</b>             | <b>199,536,793</b>              | -                | <b>9,409,809</b>              |

Chief Financial Officer /Chief Accountant/Director (Finance)/  
Commissioner (Finance)

Date : 20/02/2023

**V.D.S. Rodrigo**  
Chief Accountant  
District Secretariat  
Gampaha.

## Statement of Rent and Work Advance Reserve Accounts as at 31st December 2022

Expenditure Head No :256

Ministry / Department / District Secretariat : Gampaha

| Advance Number             | Project Description                                             | Balance as at<br>01.01.2022 (Rs.)<br><br>(1) | During the Year 2022        |                       | Balance as at<br>31.12.2022<br>(Rs.)<br><br>4=1+3-(2) |
|----------------------------|-----------------------------------------------------------------|----------------------------------------------|-----------------------------|-----------------------|-------------------------------------------------------|
|                            |                                                                 |                                              | Recoveries (Dr.)<br><br>(2) | Paid (Cr.)<br><br>(3) |                                                       |
| (1) Rent Advance           |                                                                 | -                                            | -                           | -                     | -                                                     |
| <b>Total (a)</b>           |                                                                 | -                                            | -                           | -                     | -                                                     |
| (2) Work Advance           |                                                                 |                                              |                             |                       |                                                       |
| 9189-256-0-2-0-5-0         | New office Building in district secretariate office             | 181,760,836                                  | 181,760,836                 | -                     | -                                                     |
| 9189-256-0-2-0-7-0         | New office Building in divisional secretariate office - ja-ela  | 15,275,415                                   | 15,275,415                  | -                     | -                                                     |
| 9189-256-0-2-0-8-0         | New office Building in divisional secretariate office - wattala | 11,910,351                                   | 2,500,542                   | -                     | 9,409,809                                             |
| <b>Total (b)</b>           |                                                                 | 208,946,602                                  | 199,536,793                 | -                     | 9,409,809                                             |
| <b>Grand Total (a)+(b)</b> |                                                                 | 208,946,602                                  | 199,536,793                 | -                     | 9,409,809                                             |

.....  
 Chief Financial Officer /Chief Accountant/Director (Finance)/  
 Commissioner (Finance)

Date : 20/02/2023

**V.D.S. Rodrigo**  
 Chief Accountant  
 District Secretariat  
 Gampaha.



# Cumulative Non Financial Asset Accounts Report- Central Govt-2022



Land-9153: 980,162,000.00 Table: SA 82

Building- 9151: 918,056,905.80 Year: 2022

Machinery-9152: 521,147,318.09 Rpt Date 4/19/2023 1:19:22 PM

WIP-9160: 3,788,185,362.96 Head 256

Intangible-9154: 0.00

Lease-9180: 0.00

| Ledger | category                        | Item                                  | Code        | Opn_Bal          | Opn_Bal_Add   | TransferIn    | Purchase       | Disposal      | Balance          |
|--------|---------------------------------|---------------------------------------|-------------|------------------|---------------|---------------|----------------|---------------|------------------|
| 9151   | 1.1-Dwellings                   |                                       | 61111       | 29,216,359.89    | 0.00          | 0.00          | 0.00           | 0.00          | 29,216,359.89    |
|        |                                 | Quarters                              | ****6111107 | 29,216,359.89    | 0.00          | 0.00          | 0.00           | 0.00          | 29,216,359.89    |
| 9151   | 1.2-Non Residential Building    |                                       | 61112       | 817,752,413.21   | 81,088,132.70 | 0.00          | 0.00           | 10,000,000.00 | 888,840,545.91   |
|        |                                 | Office Building                       | ****6111201 | 817,752,413.21   | 81,088,132.70 | 0.00          | 0.00           | 10,000,000.00 | 888,840,545.91   |
| 9160   | 1.4-WIP-Building & Structure    |                                       | 61114       | 2,970,964,571.26 | 0.00          | 12,000,000.00 | 812,038,944.21 | 6,818,152.51  | 3,788,185,362.96 |
|        |                                 | WIP-Building & Structure              | ****611140  | 20,041,976.26    | 0.00          | 0.00          | 0.00           | 0.00          | 20,041,976.26    |
|        |                                 | Office Building                       | ****611148  | 2,950,922,595.00 | 0.00          | 12,000,000.00 | 812,038,944.21 | 6,818,152.51  | 3,768,143,386.77 |
| 9152   | 2.1-Transport Equipment         |                                       | 61121       | 200,478,000.00   | 3,839,800.00  | 0.00          | 0.00           | 0.00          | 204,317,800.00   |
|        |                                 | Passenger vehicle                     | ****6112101 | 108,740,000.00   | 0.00          | 0.00          | 0.00           | 0.00          | 108,740,000.00   |
|        |                                 | Cargo vehicle                         | ****6112102 | 84,542,000.00    | 3,839,800.00  | 0.00          | 0.00           | 0.00          | 88,381,800.00    |
|        |                                 | Agricultural vehicle                  | ****6112103 | 6,996,000.00     | 0.00          | 0.00          | 0.00           | 0.00          | 6,996,000.00     |
|        |                                 | Motor cycle                           | ****6112109 | 200,000.00       | 0.00          | 0.00          | 0.00           | 0.00          | 200,000.00       |
| 9152   | 2.2-Other Machinery & Equipment |                                       | 61122       | 315,144,672.78   | 3,085,241.55  | 0.00          | 3,597,746.00   | 4,998,142.24  | 316,829,518.09   |
|        |                                 | Office Equipment                      | ****6112201 | 47,970,046.53    | 571,807.12    | 0.00          | 1,633,532.00   | 1,506,455.13  | 48,668,930.52    |
|        |                                 | Computer Equipment                    | ****6112202 | 92,249,486.75    | 2,180,800.00  | 0.00          | 987,700.00     | 2,637,052.99  | 92,780,933.76    |
|        |                                 | Electrical Equipment                  | ****6112203 | 734,950.13       | 16,750.00     | 0.00          | 4,740.50       | 26,550.00     | 729,890.63       |
|        |                                 | Communication Equipment               | ****6112204 | 10,808,869.50    | 16,350.00     | 0.00          | 147,550.00     | 371,500.00    | 10,601,269.50    |
|        |                                 | Furniture                             | ****6112205 | 160,988,952.87   | 299,534.43    | 0.00          | 824,223.50     | 442,684.12    | 161,670,026.68   |
|        |                                 | Medical Equipment                     | ****6112207 | 413,535.00       | 0.00          | 0.00          | 0.00           | 13,900.00     | 399,635.00       |
|        |                                 | Sports equipment                      | ****6112208 | 46,000.00        | 0.00          | 0.00          | 0.00           | 0.00          | 46,000.00        |
|        |                                 | Paintings Sculptures & other Antiques | ****6112209 | 27,270.00        | 0.00          | 0.00          | 0.00           | 0.00          | 27,270.00        |
|        |                                 | Books Periodical & Journals           | ****6112210 | 3,600.00         | 0.00          | 0.00          | 0.00           | 0.00          | 3,600.00         |
|        |                                 | Industrial & Manufacturing Equipment  | ****6112212 | 14,310.00        | 0.00          | 0.00          | 0.00           | 0.00          | 14,310.00        |
|        |                                 | Construction Equipment                | ****6112213 | 261,802.00       | 0.00          | 0.00          | 0.00           | 0.00          | 261,802.00       |
|        |                                 | Defence Equipment                     | ****6112215 | 1,511,000.00     | 0.00          | 0.00          | 0.00           | 0.00          | 1,511,000.00     |

|                                                                                                                                                                                                             |          |                                     |             |                |               |      |      |      |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|-------------|----------------|---------------|------|------|------|----------------|
|                                                                                                                                                                                                             |          | Agricultural & Dairy Farm Equipment | ****6112216 | 60,350.00      | 0.00          | 0.00 | 0.00 | 0.00 | 60,350.00      |
|                                                                                                                                                                                                             |          | Fire Protection Equipment           | ****6112217 | 54,500.00      | 0.00          | 0.00 | 0.00 | 0.00 | 54,500.00      |
| 9153                                                                                                                                                                                                        | 4.1-Land |                                     | 61410       | 954,902,000.00 | 25,260,000.00 | 0.00 | 0.00 | 0.00 | 980,162,000.00 |
|                                                                                                                                                                                                             |          | Land                                | ****614100  | 954,902,000.00 | 25,260,000.00 | 0.00 | 0.00 | 0.00 | 980,162,000.00 |
| <p>REMARKS</p> <p>This is a computer-generated document. No signature is required.</p> <p>Report Generated by the new CIGAS Web Application--Developed by S.Tharshan - Director, Dept of State Accounts</p> |          |                                     |             |                |               |      |      |      |                |

ACA-7

## Statement of Imprest Reconciliation

|                                                                                    |               |                      |
|------------------------------------------------------------------------------------|---------------|----------------------|
| Revenue Collected by <b>Other Entities</b> on behalf of <b>Reporting Entity</b>    | -             |                      |
| Expenditure incurred by <b>Reporting Entity</b> on behalf of <b>Other Entities</b> | 4,382,916,503 |                      |
| Debits made to Advance "B" Account on behalf of <b>Other Entities</b>              | 56,083,413    |                      |
| Credits made to Advance "B" Account by <b>Other Entities</b>                       | 15,438,374    | 4,454,438,290        |
| <b>Less:</b>                                                                       |               |                      |
| Revenue Collected by <b>Reporting Entity</b> on behalf of <b>Other Entities</b>    | 724,211,532   |                      |
| Expenditure incurred by <b>Other Entities</b> on behalf of <b>Reporting Entity</b> | 2,526,770     |                      |
| Credits made to Advance "B" Account on behalf of <b>Other Entities</b>             | 67,952,166    |                      |
| Debits made to Advance "B" Account by <b>Other Entities</b>                        | 767,180       | 795,457,648          |
| <b>Imprest Adjustment Balance as at 31st December 2022</b>                         |               | <b>3,658,980,642</b> |

\* Any Items can be added in addition to the above mentioned items if applicable.

### 3.5 Performance of the Revenue Collection

| Revenue Code | Description of the Revenue Code             | Revenue Estimate |        | Collected Revenue |       |
|--------------|---------------------------------------------|------------------|--------|-------------------|-------|
|              |                                             | Original         | Final  | Original          | Final |
| 1003-07-02   | Registration fee of the Registrar General   |                  |        | 88,957            | -     |
| 1003-07-03   | Private timber transportation charges       |                  |        | 805               | -     |
| 1003-07-05   | Firearms and Explosive License Fees         |                  |        | 2,927             | -     |
| 1003-07-99   | Other charges                               | 11,500           | 8,500  | 7,458             | 88%   |
| 2002-01-01   | Renting government buildings                | 900              | 900    | 1,755             | 195%  |
| 2002-02-99   | Other Income                                | 16,000           | 20,000 | 20,269            | 101%  |
| 2003-99-00   | Other receipts                              | 7,000            | 5,000  | 8,210             | 164%  |
| 2003-02-99   | Miscellaneous                               | 8,500            | 5,000  | 18,190            | 364%  |
| 2003-02-03   | Identity card fees                          |                  |        | 31,649            | -     |
| 2003-02-13   | Examination and other fees                  |                  |        | 58                | -     |
| 2003-02-14   | Charges under the Motor Traffic Act         |                  |        | 454,333           | -     |
| 1003-07-04   | Tax revenue on motor vehicle sales          |                  |        | -                 | -     |
| 2003-04-00   | Provision of Motor Bikes to Public Officers |                  |        | -                 | -     |
| 2004-01-00   | Recharge of widows '& orphans' pension      |                  |        | 89,201            | -     |
| 1002-07-00   | Stamp Duty for Explosive License Fees       |                  |        | 152               | -     |
| 2006-02-01   | Capital Asset Income (Vehicles)             |                  |        | -                 | -     |
| 2006-02-02   | Capital Asset Income (Other)                |                  |        | 244               | -     |
| 1003-07-09   | Carbon tax                                  |                  |        |                   | -     |
| 2003-07-00   | Government Paddy Purchasing Program         |                  |        |                   | -     |
|              | <b>Total</b>                                |                  |        | <b>724,211</b>    |       |

### 3.6 Performance of the Utilization of Allocations

Rs. ,000

| Type of Allocation | Allocation |           | Actual Expenditure | Allocation Utilization as a % of Final Allocation Original |
|--------------------|------------|-----------|--------------------|------------------------------------------------------------|
|                    | Original   | Final     |                    |                                                            |
| <b>Recurrent</b>   | 1,394,000  | 1,394,000 | 1,365,401          | 98%                                                        |
| <b>Capital</b>     | 1,245,000  | 1,280,000 | 1,235,425          | 97%                                                        |

**3.7 In terms of F.R.208 grant of allocations for expenditure to this Department/District Secretariat/Provincial Council as an agent of the other Ministries/ Departments**

| Serial No | Miniarey/ Department allocation recieved                          | Purpose of the Allocation         | Allocation  |             | Actual Expenditure | Allocation Utilization as a % of Final Allocation |
|-----------|-------------------------------------------------------------------|-----------------------------------|-------------|-------------|--------------------|---------------------------------------------------|
|           |                                                                   |                                   | Original    | Final       |                    |                                                   |
| 101       | Ministry of Buddhasasana, Culturala and Religious Affairs         | Program and Project Expenditure   | 2,037,500   | 2,037,500   | 2,034,410          | 100%                                              |
| 102       | Ministry of Finance, Economic Stabilization and National Policies | Recurrent Expenditure             | 5,495,583   | 5,495,583   | 5,299,884          | 96%                                               |
| 103       | Disaster Management Division Ministry of Defence                  | Recurrent Expenditure             | 61,960,027  | 61,960,027  | 61,760,678         | 100%                                              |
| 110       | Ministry of Justice, Prison Affairs and Constitutional Reforms    | Program and Project Expenditure   | 25,220,790  | 25,220,790  | 24,689,102         | 98%                                               |
| 111       | Ministry of Health – Indigenous Medicine Division                 | Recurrent Expenditure             | 7,252,343   | 7,252,343   | 7,243,823          | 100%                                              |
| 117       | Ministry of Trnsport and Highways                                 | Recurrent Expenditure             | 83,300      | 83,300      | 83,300             | 100%                                              |
| 118       | Ministry of Agriculture                                           | Recurrent and Capital Expenditure | 154,701,718 | 154,701,718 | 154,598,039        | 100%                                              |
| 122       | Ministry of Tourism and Lands                                     | Recurrent and Capital Expenditure | 20,433,561  | 20,433,561  | 20,377,320         | 100%                                              |
| 126       | Ministry of Industris                                             | Recurrent Expenditure             | 2,986,807   | 2,986,807   | 2,895,707          | 97%                                               |
|           | Ministry of Education                                             | Recurrent Expenditure             | 535,236     | 535,236.00  | 434,054.00         | 81%                                               |

|     |                                                                                           |                                   |               |               |               |      |
|-----|-------------------------------------------------------------------------------------------|-----------------------------------|---------------|---------------|---------------|------|
| 130 | Ministry of Public Administration, Home Affairs, Provincial Councils and Local Government | Recurrent Expenditure             | 917,096,695   | 917,096,695   | 914,582,607   | 100% |
| 149 | Ministry of Industries                                                                    | Recurrent Expenditure             | 441,651       | 441,651       | 420,437       | 95%  |
| 151 | Ministry of Fisheries                                                                     | Recurrent Expenditure             | 762,627,500   | 762,627,500   | 761,040,000   | 100% |
| 160 | Ministry of Environment                                                                   | Recurrent and Capital Expenditure | 7,601,820     | 7,601,820     | 7,445,820     | 98%  |
| 161 | Ministry of Wild Life and Forest                                                          | Program Expenditure               | 98,445        | 98,445        | 98,445        | 100% |
| 171 | Ministry of Women & Children Affairs, and Social Empowerment                              | Recurrent and Program Expenditure | 1,443,865,079 | 1,443,865,079 | 1,431,149,290 | 99%  |
| 186 | Ministry of Technology                                                                    | Program Expenditure               | 748,076       | 748,076       | 677,966       | 91%  |
| 189 | Ministry of Public Security                                                               | Recurrent / Program Expenditure   | 663,660       | 663,660       | 659,460       | 99%  |
| 193 | Ministry of Labour and Foreign Employment                                                 | Recurrent Expenditure             | 1,639,921     | 1,639,921     | 1,560,119     | 95%  |
| 194 | Ministry of Youth and Sports                                                              | Recurrent and Capital Expenditure | 17,885,698    | 17,885,698    | 17,753,725    | 99%  |
| 201 | Department of Buddhist Affairs                                                            | Recurrent Expenditure             | 54,546,475    | 54,546,475    | 54,477,255    | 100% |
| 202 | Department of Muslim Religious And Cultural Affairs                                       | Recurrent Expenditure             | 31,940        | 31,940        | 31,690        | 99%  |
| 203 | Department of Christian Religious Affairs                                                 | Program Expenditure               | 220,300       | 220,300       | 218,900       | 99%  |
| 206 | Department of Cultural Affairs                                                            | Recurrent / Program Expenditure   | 3,774,468     | 3,774,468     | 3,750,485     | 99%  |
| 210 | Department of Government Information                                                      | Recurrent Expenditure             | 187,107       | 187,107       | 184,476       | 99%  |
| 216 | Department of Social Services                                                             | Recurrent / Program Expenditure   | 14,621,928    | 14,621,928    | 14,444,459    | 99%  |

|              |                                                               |                                               |             |             |                      |      |
|--------------|---------------------------------------------------------------|-----------------------------------------------|-------------|-------------|----------------------|------|
| 217          | Department of Probation and Child Care Services               | Recurrent / Program /d<br>Capital Expenditure | 5,001,967   | 5,001,967   | 4,687,753            | 94%  |
| 219          | Department of Sports Development                              | Recurrent / Program<br>Expenditure            | 1,549,376   | 1,549,376   | 1,547,908            | 100% |
| 226          | Department of Immigrations and Emigrations                    | Capital Expenditure                           | 7,709,532   | 7,709,532   | 7,544,971            | 98%  |
| 227          | Department of Registration of Persons                         | Recurrent Expenditure                         | 17,730,123  | 17,730,123  | 17,421,479           | 98%  |
| 247          | Sri Lanka Customs Department                                  | Capital Expenditure                           | 658,029     | 658,029     | 556,192              | 85%  |
| 252          | Department of Census and Statistics                           | Recurrent Expenditure                         | 1,209,630   | 1,209,630   | 1,169,416            | 97%  |
| 253          | Department of Pensions                                        | Recurrent Expenditure                         | 343,567,858 | 343,567,858 | 342,517,471          | 100% |
| 286          | Department of Land Commissioner General                       | Recurrent Expenditure                         | 29,500      | 29,500      | 18,580               | 63%  |
| 303          | Drpartment of Handloom                                        | Recurrent Expenditure                         | 7,813,500   | 7,813,500   | 7,473,000            | 96%  |
| 307          | Department of Motor Traffic                                   | Recurrent and Capital<br>Expenditure          | 2,838,664   | 2,838,664   | 2,691,970            | 95%  |
| 326          | Department of Community Based Corrections                     | Recurrent Expenditure                         | 18,000      | 18,000      | 18,000               | 100% |
| 327          | Department of Land Use Policy Planning                        | Recurrent and program<br>Expenditure          | 914,234     | 914,234     | 907,884              | 99%  |
| 328          | Department of Manpower and Employment                         | Program and recurrent<br>Expenditure          | 1,131,194   | 1,131,194   | 1,048,980            | 93%  |
| 334          | Department of Multipurpose Development                        | Recurrent Expenditure                         | 551,414,303 | 551,414,303 | 506,291,218          | 92%  |
| 422          | State Ministry of Dhamma Schools, Piriven and Monks Education | Program Expenditure                           | 500,000     | 500,000     | 500,000              | 100% |
| <b>Total</b> |                                                               |                                               |             |             | <b>4,382,916,503</b> |      |

### 3.8 Performance of the Reporting of Non-Financial Assets

Rs.000

| Assets Code | Item                     | Balance as per Board of Survey Report as at 31.12.2022 | Balance as per financial Position Report as at 31.12.2022 | Yet to be Account ed | Reporting Progress as a % |
|-------------|--------------------------|--------------------------------------------------------|-----------------------------------------------------------|----------------------|---------------------------|
| 9151        | Buildings and Structures | 918,056                                                | 918,056                                                   | -                    | 100%                      |
| 9152        | Plants                   | 521,147                                                | 521,147                                                   | -                    | 100%                      |
| 9153        | Land                     | 980,162                                                | 980,162                                                   | -                    | 100%                      |
| 9154        | Intangible Assets        | -                                                      | -                                                         | -                    | -                         |
| 9155        | Biological assets        | -                                                      | -                                                         | -                    | -                         |
| 9160        | Ongoing works            | 3,788,185                                              | 3,788,185                                                 | -                    | 100%                      |
| 9180        | Leased assets            | -                                                      | -                                                         | -                    | -                         |

### **3.9 Audito General's Report**

Please refer Page No.45 to Page No. 65 in Sinhala Performance Report

## 4. Performance Indicators

### 4.1 Performance indicators of the Institute (Based on the Action Plan)

| Specific Indicators            | Actual output as a percentage (%) of the expected output |         |         |
|--------------------------------|----------------------------------------------------------|---------|---------|
|                                | 100%-90%                                                 | 75%-89% | 50%-74% |
| Rehabilitation and Improvement | -                                                        | 82%     | -       |
| Acquisitions                   | 100%                                                     | -       | -       |
| Other capital expenditures     | 91%                                                      | -       | -       |
| <b>Total</b>                   |                                                          |         | -       |

## 5. Performance of the achieving Sustainable Development Goals (SDG)

### 5.1 Identified relevant Sustainable Developments Goals

| Goal / Objective                             | Targets                                                                                                                                                                                        | Indicators of the achievement                                                                                                                                                                                                                                                        | Progress of the Achievement to date |         |          |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------|----------|
|                                              |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                      | 0%-49%                              | 50%-74% | 75%-100% |
| Winding-up all forms of poverty in all areas | Reducing the proportion of men, women and children of all ages suffering from all forms of poverty at least by half in line with national definitions                                          | <ul style="list-style-type: none"> <li>The proportion of people living below the national poverty line by sex and age</li> <li>The proportion of all age groups, including men, women and children living in all dimensions of poverty in line with national definitions,</li> </ul> |                                     |         |          |
|                                              | Implementation of nationally applicable social security measures for all persons, including lower-level people, and cover poverty and vulnerable groups by 2030                                | Proportion of the population covered by Social Security Schemes/ Measures                                                                                                                                                                                                            |                                     |         |          |
|                                              | Improving Resilience of the poor and those at risk and reducing their exposure to economic, social and environmental harm and disasters and the harmful effects of weather conditions by 2030, | The number of people who decrease, disappear and are directly affected by natural disasters per 100,000 of the population                                                                                                                                                            |                                     |         |          |

|                                                                                                                   |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                     |  |  |  |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Promotion of sustainable agriculture by eliminating hunger, achieving food security and good nutrition            | Eradicate hunger and ensure that the poor and vulnerable populations, including infants, have access to safe, nutritious food throughout the year, by 2030                                                                                                             | Malnutrition Project                                                                                                                                                                |  |  |  |
|                                                                                                                   | Addressing the nutritional needs of adolescent girls, pregnant mothers, feeding mothers and older persons eliminate all forms of malnutrition by 2030 Including achieving the internationally agreed goals regarding stunting and wasting for children under 5 by 2025 | Prevalence of stunting in children less than 5 years of age.<br>( In accordance with the WHO child development standards, <- 2 standard deviation of average the height of the age) |  |  |  |
| Ensuring a healthy life and Promoting the welfare of all age groups                                               | Reduce by 1/3 of deaths from non-communicable diseases by 2030 and promote mental health and wellbeing                                                                                                                                                                 | <ul style="list-style-type: none"> <li>Deaths due to cardiovascular disease, cancer, diabetes or chronic diseases</li> <li>Number of deaths due to suicide</li> </ul>               |  |  |  |
|                                                                                                                   | Strengthening Measures and Treatments to Prevent Harmful Alcohol and Dangerous Drug Abuse                                                                                                                                                                              | Per capita alcohol consumption among persons 15 years of age or older within a period of one year                                                                                   |  |  |  |
| Ensuring a comprehensive, equitable quality education and providing opportunities for all to learn for a lifetime | Ensure the provision of quality early childhood development for all girls and boys by 2030                                                                                                                                                                             | The proportion of children under 5 years of age who have undergone a good developmental in the areas of Education and Psychology                                                    |  |  |  |
|                                                                                                                   | Establishment of educational facilities                                                                                                                                                                                                                                | Provision of electricity, drinking water and other infrastructure facilities                                                                                                        |  |  |  |
| Water and sanitation facilities for all and ensuring                                                              | By the year 2030, all people will have access to safe, affordable drinking water                                                                                                                                                                                       | Proportion of the population using Safely Managed Drinking Water Supply Services                                                                                                    |  |  |  |

|                                                                                                                 |                                                                                                                                                                                   |                                                                                                                    |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|--|--|
| sustainable management                                                                                          | By 2030, all people will be able to enjoy equal hygiene and sanitation facilities.                                                                                                | The proportion of the population who use safe-managed sanitation services                                          |  |  |  |
| Ensuring affordable, reliable, sustainable and modern energy supply for all                                     | Ensure that everyone has access to reliable, modern energy sources for affordable price. by 2030                                                                                  | The proportion of the population with electricity supply                                                           |  |  |  |
|                                                                                                                 | To Increase the share of renewable energy in the world energy sources by 2030                                                                                                     | The portion of renewable energy from total final energy consumption                                                |  |  |  |
| enhancing perfect and sustainable economic growth and promotion of full and productive employment for all       | Providing effective suitable employment opportunities for all women and men by 2030, including persons with disabilities and youth                                                | <ul style="list-style-type: none"> <li>Earnings per hour based on various factors</li> <li>Unemployment</li> </ul> |  |  |  |
| Building strong infrastructure, promotion of perfect and sustainable industrialization and encourage innovation | Develop high quality, reliable, sustainable and disaster resilient infrastructure                                                                                                 | The proportion of the rural population living within a distance of 2 km on a road that can be used your-round.     |  |  |  |
|                                                                                                                 | improving financial services, access to credit and opportunities for small businesses and other enterprises and integrating those enterprises into value chains and market chains | Small scale production as a proportion of the total production value                                               |  |  |  |
| Making cities and settlements perfect, safe, solid and sustainable                                              | Ensuring access to adequate, safe and affordable housing and basic services for all by 2030 and improving shanties                                                                | Population living in slums, informal settlements or inadequate housing                                             |  |  |  |
|                                                                                                                 | Preservation and protection of natural and cultural heritage                                                                                                                      | Total per capita expenditure for the protection and preservation of natural and cultural heritage                  |  |  |  |

|                                                         |                                                                                          |                                                                                                    |  |  |  |
|---------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|--|--|
| Ensuring sustainable consumption and production pattern | Prevention of the waste generation, Reduction and Recycling by 2030                      | Recycling speed, Number of Tons                                                                    |  |  |  |
| Prompt action on climate change and its impacts         | Strengthening the resilience and ability to face weather disasters and natural disasters | Number of deaths, disappearances and direct impacts due to sudden disasters out of 100,000 persons |  |  |  |

## 5.2 Achievements and challenges in Sustainable Development Goals

"Development that meets the needs of the present without compromising the ability of future generations to meet their own needs" is the best definition of sustainable development.. This is an established element in environmental development, social justice and economic development. For the sake of public welfare alone, the above social, environmental and economic indicators should be approached in a well-coordinated way to achieve sustainable prosperity. In that approach, it is our responsibility as public officials to have a strong foundation to move forward in the midst of problems, obstacles and challenges.

Sustainable development is an embodiment of human development. In order to protect the future of the human resource of a country, the staff of the District Secretariat should constantly dedicate themselves to the heavy task of keeping them well trained and on the verge of success. This will create a public friendly environment.

Through district development. tasks such as liberating the public from poverty, reducing nutritional deficiencies and taking them to a better nutritional level, creating a suitable environment for providing good education, socializing a healthy generation through the development of health and welfare facilities, as well as providing facilities for agricultural development, the journey towards sustainable development can be accelerated

As officials, we should work to encourage the public to create a generation that is self-sufficient in food, to bring a self-sustaining economy to the people, and to create a food habit that is free from poison.. For this, the support provided through the establishment of Youth Agricultural Associations and the initiation of the “Soubhagya” Production Villages program should be appreciated. By doing agriculture as a self-employment, the environment will be

created for the people to prepare a nutritious diet as well as a diet free of toxic chemicals. This is another achievement of sustainable development.

With a healthy and safe human resource, the productive work of the country can be done efficiently and effectively. And for the development of human resources, we must commit ourselves to implement a cultural program to keep them happy and relaxed. Mental freedom and fitness can be provided through folk sports, art festivals, as well as adult festivals and children's clubs. It can be expected to enrich the human resource. This is also a factor affecting sustainable development.

By following the saying "Reading makes man complete", it is possible to get new information, knowledge and skills by making everyone accustomed to reading. For that purpose, by providing trilingual books to libraries and improving the facilities to acquire knowledge, the contribution that can be made by educational development to sustainable development has been provided.

Drug prevention is very helpful in creating a mentally as well as physically healthy person. For that, anti-drug programs and drug prevention programs are very important. To eliminate drugs from the society and to reduce the addiction, we made a commitment to create a drug-free society by educating young and old people as well as school students.

New entrepreneurs can be encouraged through encouragement and counseling to start innovative businesses. We are organizing programs to guide the public, develop business knowledge through providing business ideas, and train business personnel for investment. This goes beyond business development and paves the way for national development and sustainable development.

Among the services performed by the district secretariat under sustainable development, provision of nutritional allowance for pregnant mothers, establishment of adult day care centers, children's social monitoring programs as well as occupational training programs have an important place. All these activities are expected to bring about regular human development in the district.

Apart from this, we are also committed to providing electricity, drinking water and other infrastructure facilities in the district, as well as formalizing the informal settlements and creating an environment suitable for living. Furthermore, we as the District Secretariat have been constantly working to develop the district by protecting the natural and cultural heritage as well as creating the environment necessary to build a self-sufficient nation by protecting the national heritage.

Facing the severe economic crisis in the country, as a public institution, we worked dedicatedly as a responsible institution to provide services for the public without hesitation and to provide more benefits for the public. While successfully completing many activities, we had to reach our goals with hard work and challenges. In the year 2022, when it was difficult to carry out all activities due to the shortage of fuel in the country, we took the lead to fulfill the development work needed by the country without hesitation by managing the problem well. It should be mentioned here that we have worked to provide the necessary contribution to place the Gampaha district in a high position as a district, completing a revolutionary journey on the path of sustainable development by identifying the people's needs well and fulfilling their essential tasks without deterioration. .

## 6. Human Resource Profile

### 6.1 Cadre Management

|           | Approved Cadre | Existing Cadre | Vacancies / (Excess)**     |
|-----------|----------------|----------------|----------------------------|
| Senior    | 16             | 17             | 01 (Excess)                |
| Territory | 05             | 02             | 03(Vacant)                 |
| Secondary | 91             | 109            | 07 (Vacant)<br>25 (Excess) |
| Primary   | 23             | 14             | 09 (Vacant)                |

\*\* Vacancies in Primary Service category filled by Multi-purpose Development Assistants.

\* including the Covid 19 Relief Services Development Officer and the 11 newly appointed Development Officers proposed by the Ministry of Home Affai

## **6.2 \*\* how the shortage or excess in human resources has been affected to the performance of the institute**

The number of employees in an organization is a major factor affecting the performance of that organization. But the quantitative calculation is not very reasonable because the quantity does not matter if the quantity of human resource is not at a constant level. Human resources are the forerunners of a country's development. The dynamic attitudes and behaviors of human resources greatly affect the development of a country. If someone performs his duties with great courage and dedication, but another person performs his duties lazily, the organizational decline will occur. Therefore, the direct contribution, efficiency and commitment of the human resource can always lead to the achievement of the organizational work. Especially by increasing the productivity of organizational human resources, active individuals are created and can achieve effective results through their positive and service-oriented style. Achieving a very high level of quality with low inputs is the productivity and for that motivation the human resource is the responsibility of the organization's top management. With proper supervision and judicious planning, more output can be obtained from employees. From that, the organizational performance results can be raised and an example can be provided as a useful institution for the country.. Further, greater benefits can be achieved through upskilling the human resource and sharpening the attitudes of the workforce with knowledge, attitudes and skills. An officer can think freely, express opinions and make plans in his professional life only if there is no oppressive situation in the work environment. But in an organization with a very low number of employees, when the amount of duties assigned to one officer increases, the aforementioned ability to work freely will be lost. Therefore, availability of officers to the extent of work is a very important factor in the successful completion of organizational tasks. Many organizations are facing problems due to excess recruitment to existing staff. When there are more officers in decision-making and directing personnel for development work, instead of increasing efficiency, employee conflicts and ideologies will slow down organizational performance. In the presence of excess of employees, they may try to implement their own ideologies without paying much attention to the violation of organizational rules and there will be obstacles to go to the main organizational goal. Therefore, the heads of institutions should work to increase public goodwill by managing human resources well so that the institution is not a burden. It is the human resource that collects all the resources and makes general decisions in order to achieve the goals of a certain country, institution, or organization. Therefore, human resource has a

special place in the production process and service provision compared to other resources. Successful organizational progress can be expected by managing human resources in a moderate manner.

### 6.3 Human Resources Development

| Allocation<br>s                                                       | Name of<br>the<br>Program                                                                                                                                | No.<br>of<br>staff<br>train<br>ed | Durat<br>ion of<br>the<br>progr<br>am | No of<br>Work<br>shops | Total Investment<br>(Rs'000) |             | Natur<br>e of<br>the<br>Progr<br>am<br>(Abro<br>ad/Lo<br>cal) | Output/<br>Knowledge<br>Gained                                                                         |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------|------------------------|------------------------------|-------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|                                                                       |                                                                                                                                                          |                                   |                                       |                        | Local                        | Fore<br>ign |                                                               |                                                                                                        |
| Training<br>Expenditu<br>re Head of<br>the<br>District<br>Secretariat | Training<br>Program<br>for<br>Candidates<br>Appearing<br>for the<br>2022<br>Efficiency<br>Break<br>Exam<br>through<br>District<br>Secretariat<br>Gampaha | 20                                | 01<br>day                             | 1                      | 11,670.00                    |             | Local                                                         | Accomplishe<br>d to the best<br>to meet the<br>requirement.                                            |
|                                                                       |                                                                                                                                                          | 20                                | 01<br>day                             | 1                      |                              |             | Local                                                         |                                                                                                        |
|                                                                       |                                                                                                                                                          |                                   | 01<br>day                             |                        |                              |             | Local                                                         |                                                                                                        |
|                                                                       |                                                                                                                                                          | 20                                |                                       | 1                      |                              |             |                                                               |                                                                                                        |
| Non<br>Governme<br>nt<br>Organizati<br>ons<br>(World<br>Vision)       | Capacity<br>Training<br>Program<br>for Field<br>Officesr                                                                                                 | 131                               | 01<br>day                             | 1                      | 523,<br>915.00               |             | Local                                                         | Developing<br>the<br>performance<br>of officers<br>who show<br>minimum<br>performance<br>at each level |
|                                                                       |                                                                                                                                                          | 124                               | 01<br>day                             | 1                      |                              |             | Local                                                         |                                                                                                        |
|                                                                       |                                                                                                                                                          | 142                               | 01<br>day                             | 1                      |                              |             | Local                                                         |                                                                                                        |

|                                                                |                                                                                                                                                 |     |           |   |                |  |       |                                                                                                                                                                   |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|---|----------------|--|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Training<br>Expenditure Head of<br>the District<br>Secretariat | Training<br>program<br>for District<br>Secretariat<br>and<br>Divisional<br>Secretariat<br>officers                                              | 190 | 01<br>day | 1 | 117,960.0<br>0 |  | Local | It was done<br>in the best<br>possible way<br>to suit the<br>need with<br>the primary<br>objective of<br>increasing<br>the<br>organization<br>al<br>productivity. |
|                                                                |                                                                                                                                                 | 192 | 01<br>day | 1 |                |  | Local |                                                                                                                                                                   |
|                                                                |                                                                                                                                                 | 188 | 01<br>day | 1 |                |  | Local |                                                                                                                                                                   |
|                                                                | * Store<br>keeping<br>and<br>inventory<br>control<br>*Pension<br>Payment<br>Process<br>*Maintena<br>nce of<br>office<br>procedures<br>and files | 178 | 01<br>day | 1 |                |  | Local |                                                                                                                                                                   |

### **How the training program contributes to the performance of the organization**

Training programs are a great help for the officer himself to identify how to develop skills and abilities through the scope assigned to him and to overcome weaknesses and provide an efficient service to the organization.

Since the world is constantly changing through creative people, the training programs are expected to create a group of creative officers who can think of something outside of the monotonous work environment and perform it properly. The training programs are expected to explain to the officers the importance of thinking about alternatives in problem solving, the value of mastery through the practical activities carried out during the training programs, and to develop the ability to impartially assess issues and reach more accurate conclusions in a problematic situation.

Listening to the opinions of others, presenting their opinions correctly, clearly, simply and cordially, presenting their opinions without offending others, as well as developing the ability to express their opinions fearlessly about matters that they do not accept and do not agree with. And it is also expected that friendship, friendliness, support and mutual respect are important in building inter-community relations.

## 07.Compliance Report

| No .     | Applicable Requirement                                                                                    | Compliance Status<br>(Complied/Not Complied) | Brief explanation if not Compliance with | Corrective actions proposed to avoid non-compliance in future |
|----------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|---------------------------------------------------------------|
| <b>1</b> | <b>The following Financial statements/accounts have been submitted on due date</b>                        |                                              |                                          |                                                               |
| 1.1      | Annual financial statements                                                                               | Complied with                                |                                          |                                                               |
| 1.2      | to public officers' Advance account                                                                       | Complied with                                |                                          |                                                               |
| 1.3      | Trading and Manufacturing Advance Accounts (Commercial Advance Accounts)                                  | -                                            |                                          |                                                               |
| 1.4      | Stores Advance Accounts                                                                                   | -                                            |                                          |                                                               |
| 1.5      | Special Advance Accounts                                                                                  | -                                            |                                          |                                                               |
| 1.6      | Others                                                                                                    | -                                            |                                          |                                                               |
| <b>2</b> | <b>Maintenance of books and registers (FR445)/</b>                                                        |                                              |                                          |                                                               |
| 2.1      | Fixed assets register has been maintained and update in terms of Public Administration Circular 267/201 8 | Complied with                                |                                          |                                                               |
| 2.2      | Personal emolument register/ Personal emoluments cards has been maintained and updated                    | Complied with                                |                                          |                                                               |
| 2.3      | Register of Audit queries has been maintained and updated                                                 | Complied with                                |                                          |                                                               |
| 2.4      | Register of Internal Audit reports has been maintained and updated                                        | Complied with                                |                                          |                                                               |
| 2.5      | All the monthly account summaries (CIGAS) are prepared and submitted to the Treasury on due date          | --                                           |                                          |                                                               |

|          |                                                                                                                                                                  |               |  |  |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|
| 2.6      | Register for cheques and money orders has been maintained and updated                                                                                            | Complied with |  |  |
| 2.7      | Inventory register has been maintained and updated                                                                                                               | Complied with |  |  |
| 2.8      | Stocks Register has been maintained and updated                                                                                                                  | Complied with |  |  |
| 2.9      | Register of Losses has been maintained and updated                                                                                                               | --            |  |  |
| 2.10     | Commitment Register has been maintained and updated                                                                                                              | Complied with |  |  |
| 2.11     | And Register of Counterfoil Books (GA N20) has been maintained and updated                                                                                       | Complied with |  |  |
| <b>3</b> | <b>Delegation of functions for financial control (FR 135)</b>                                                                                                    |               |  |  |
| 3.1      | The financial authority has been delegated within the institute                                                                                                  | Complied with |  |  |
| 3.2      | The delegation of financial authority has been communicated within the institute                                                                                 | Complied with |  |  |
| 3.3      | The authority has been delegated in such manner so as to pass each transaction through two or more officers                                                      | Complied with |  |  |
| 3.4      | The control has been adhered to by the Accountants in terms of State Account Circular 171/2004 dated 11.05.2014 in using the Government Payroll Software Package | Complied with |  |  |
| <b>4</b> | <b>Preparation of Annual Plans</b>                                                                                                                               |               |  |  |
| 4.1      | Preparation of the Annual Action Plan                                                                                                                            | Complied with |  |  |
| 4.2      | Preparation of the annual procurement Plan                                                                                                                       | Complied with |  |  |

|          |                                                                                                                                                                         |               |  |  |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|
| 4.3      | Preparation of the Annual Internal Audit Plan                                                                                                                           | Complied with |  |  |
| 4.4      | Preparation of the Annual Estimate and submission of the same to National Department of Budget on due date                                                              | Complied with |  |  |
| 4.5      | The annual cash flow statement has been submitted to the Treasury Operations Department on time                                                                         | Complied with |  |  |
| <b>5</b> | <b>Audit queries</b>                                                                                                                                                    |               |  |  |
| 5.1      | All the audit queries have been replied on due date as declared by the Auditor General                                                                                  | Complied with |  |  |
| <b>6</b> | <b>Internal Audit</b>                                                                                                                                                   |               |  |  |
| 6.1      | The internal audit plan has been prepared in terms of Financial Regulation 134(2)DMA/1- 2019 in the beginning of the year after discussing with the Auditor General     | Complied with |  |  |
| 6.2      | All the internal audit reports has been replied within one month                                                                                                        | Complied with |  |  |
| 6.3      | Copies of all the internal audit reports has been submitted to the Management Audit Department in terms of sub-section 40(4)e of the National Audit Act to. 19 of 2018. | Complied with |  |  |
| 6.4      | Copies of all the internal audit reports has been submitted to the Auditor General in terms of Financial Regulation 134 (3)                                             | Complied with |  |  |
| <b>7</b> | <b>Audit and Management Committee</b>                                                                                                                                   |               |  |  |
| 7.1      | Minimum 04 meetings of the Audit and Management Committee has been held within the year as per the DMA Circular I -2019                                                 | Complied with |  |  |
| <b>8</b> | <b>Asset Management</b>                                                                                                                                                 |               |  |  |

|          |                                                                                                                                                                                                                                          |               |  |  |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|
| 8.1      | The information about purchases of assets and disposals was submitted to the Comptroller General's Office in terms of paragraph 07 of the Asset Management Circular No. 01/2017                                                          | Complied with |  |  |
| 8.2      | A suitable officer was appointed to coordinate the implementation of provisions of the circular and the details of the nominated officer was sent to the Comptroller General's Office in terms of Paragraph 13 of the aforesaid circular | Complied with |  |  |
| 8.3      | The boards of survey in terms of Public Finance Circular No. 05/2016 were conducted and the relevant reports have been submitted to the Auditor General on due date                                                                      | Complied with |  |  |
| 8.4      | The excesses and deficits that were disclosed through the annual board of survey and other relating recommendations, actions were carried out during the period specified in the circular                                                | Complied with |  |  |
| 8.5      | The disposal of condemn articles had been carried out in terms of FR 772                                                                                                                                                                 | Complied with |  |  |
| <b>9</b> | <b>Vehicle Management</b>                                                                                                                                                                                                                |               |  |  |
| 9.1      | The daily running charts and monthly summaries of the pool vehicles had been prepared and submitted to the Auditor General on due date                                                                                                   | Complied with |  |  |
| 9.2      | The condemned vehicles had been disposed of within a period of less than 6 months after condemning                                                                                                                                       | Complied with |  |  |
| 9.3      | The vehicle logbooks had been maintained and updated                                                                                                                                                                                     | Complied with |  |  |
| 9.4      | Actions have been taken in terms of F.R. 103, 104, 109 and 110 with regard to every vehicle accident                                                                                                                                     | Complied with |  |  |
| 9.5      | The fuel consumption of vehicles has been re-tested in terms of the provisions of Paragraph 3.1 of the Public Administration Circular                                                                                                    | Complied with |  |  |

|      |                                                                                                                                                                                                                                             |               |  |  |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|
|      | No. 30/2016 of 29.12.2016                                                                                                                                                                                                                   |               |  |  |
| 9.6  | The absolute ownership of the leased vehicle log books has been transferred after the leaseterm                                                                                                                                             | Complied with |  |  |
| 10   | <b>Management of Bank Accounts</b>                                                                                                                                                                                                          |               |  |  |
| 10.1 | The bank reconciliation statements were prepared, certified and submitted for auditing by the due date                                                                                                                                      | Complied with |  |  |
| 10.2 | The dormant accounts that had existed in the year under review or since previous years settled                                                                                                                                              | Complied with |  |  |
| 10.3 | Actions have been taken in terms of Financial Regulations regarding balances that had been disclosed through bank reconciliation statements and for which adjustments had to be made, and those balances have been settled within one Month | Complied with |  |  |
| 11   | <b>Utilization of Provisions</b>                                                                                                                                                                                                            |               |  |  |
| 11.1 | The provisions allocated had been spent without exceeding the limit                                                                                                                                                                         | Complied with |  |  |
| 11.2 | Applying the remaining provisions at the end of the year after utilizing for liabilities without exceeding the provision limit in terms of the F.R. 94(1)                                                                                   | Complied with |  |  |
| 12   | <b>Advances to Public Officers Account</b>                                                                                                                                                                                                  |               |  |  |
| 12.1 | The limits had been complied with                                                                                                                                                                                                           | Complied with |  |  |
| 12.2 | A time analysis had been carried out on the loans in arrears                                                                                                                                                                                | Complied with |  |  |
| 12.3 | The loan balances in arrears for over one year had been settled                                                                                                                                                                             | Complied with |  |  |
| 13   | <b>General Deposit Account</b>                                                                                                                                                                                                              |               |  |  |
| 13.1 | Action has been taken as per F. R.571 in relation to disposal of lapsed deposits                                                                                                                                                            | Complied with |  |  |
| 13.2 | The control register for General deposits had been updated and maintained                                                                                                                                                                   | Complied with |  |  |

|      |                                                                                                                                                              |                   |                                       |  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|--|
| 14   | <b>Imprest Account</b>                                                                                                                                       |                   |                                       |  |
| 14.1 | The balance in the cash book has been remitted to TSHD at the end of the year under review                                                                   | Complied with     |                                       |  |
| 14.2 | Ad—hoc sub imprests issued as per F.R.371 settled within one month from the completion of the task                                                           | Complied with     |                                       |  |
| 14.3 | Ad-hoc sub imprests had been issued not exceeding the approved limit in terms of F.R.371                                                                     | Complied with     |                                       |  |
| 14.4 | The balance of the imprest account had been reconciled with the treasury books monthly                                                                       | Complied with     |                                       |  |
| 15   | <b>Revenue Account</b>                                                                                                                                       |                   |                                       |  |
| 15.1 | The refunds from the revenue had been made in terms of the relevant regulations                                                                              | Complied with     |                                       |  |
| 15.2 | The revenue collected is credited directly to the income without crediting the deposit account                                                               | Complied with     |                                       |  |
| 15.3 | Arrears of income have been submitted to the Auditor General in terms of FR 176,                                                                             | Complied with     |                                       |  |
| 16   | <b>Human Resource Management</b>                                                                                                                             |                   |                                       |  |
| 16.1 | Maintained the staff within approved staff limits                                                                                                            | Not complied with | Approval has not received under FR 71 |  |
| 16.2 | All members of the staff have been provided with duty lists in written                                                                                       | Complied with     |                                       |  |
| 16.3 | All reports have been submitted to the Management Services Department in terms of MSD Circular No. 04/2017 dated 20.09.2017                                  | Complied with     |                                       |  |
| 17   | <b>Provision of information to the public</b>                                                                                                                |                   |                                       |  |
| 17.1 | An information officer has been appointed and a proper register of information is maintained and updated in terms of Right To Information Act and Regulation | Complied with     |                                       |  |

|      |                                                                                                                                                                                                                    |                   |  |                                                                |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|----------------------------------------------------------------|
| 17.2 | Information about the institution to the public have been provided via Website and it has been facilitated the public to appreciate/ criticize the institution via this website or alternative measures            | Complied with     |  |                                                                |
| 17.3 | Bi- Annual and Annual reports have been submitted in terms of section 08 and 10 of the RTI Act                                                                                                                     | Complied with     |  |                                                                |
| 18   | <b>Implementing citizens charter</b>                                                                                                                                                                               |                   |  |                                                                |
| 18.1 | A citizens charter/ Citizens client's charter has been formulated and implemented by the Institution in terms of the circular number 05/2008 and 05/2018(1) of Ministry of Public Administration and Management    | Complied with     |  |                                                                |
| 18.2 | A methodology has been devised by the Institution in order to monitor and assess the formulation and the implementation of Citizens Charter/ Citizens client's charter as per paragraph 2.3 of the circular above. | Not complied with |  | It is proposed to prepare and implement a system in the future |
| 19   | <b>Preparation of the Human Resource Plan</b>                                                                                                                                                                      |                   |  |                                                                |
| 19.1 | A human resource plan has been prepared based on the format given in Annexure 02 of Public Administration Circular No.02/2018 dated 24.01.2018.                                                                    | Complied with     |  |                                                                |
| 19.2 | A minimum training opportunity of not less than 12 hours per year for each member of the staff has been ensured in the aforesaid Human Resource Plan                                                               | Complied with     |  |                                                                |
| 19.3 | Annual performance agreements have been signed for the entire staff based on the format in Annexure 01 of the aforesaid Circular                                                                                   | Complied with     |  |                                                                |

|      |                                                                                                                                                                                                                                                                   |               |  |  |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|
| 19.4 | The resource development plan has been prepared, capacity development programs have been developed and a senior officer has been assigned the responsibilities of implementing skills development programs in accordance with paragraph 6.5 of the above circular | Complied with |  |  |
| 20   | <b>Responding to audit paragraphs</b>                                                                                                                                                                                                                             |               |  |  |
| 20.1 | Correction of the shortcomings indicated by the Auditor General's Audit paragraphs for the previous year                                                                                                                                                          | Complied with |  |  |



දකුණු ලොවක් - තනමු හෙටක්

දැක්ම

රාජ්‍ය සේවලාභී සත්කාරයේ ප්‍රමුඛයා වීම

මෙහෙවර

රාජ්‍ය ප්‍රතිපත්තිවලට අනුකූලව

ඵලදායී සම්පත් කළමනාකරණයක් තුළින්

කාර්යක්ෂම පරිපාලන ව්‍යුහයක් බිහිකර

ගම්පහ දිස්ත්‍රික්කය

තිරසාර සංවර්ධනයක් කරා මෙහෙයවීම