



# தாரீசு காதன வாரீதாவ செயலாற்றுகை அறீக்கை Performance Report



**2025**

திரிதாவலிய டீசீத்ரீத் லேதமீ தாரீசுரூசு  
கிலிநூச்சி மாவட்டச் செயலகம்  
Kilinochchi District Secretariat

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## **Message from the District Secretary**

I am pleased to extend this greeting message for the Annual Performance Report and Financial Report of Kilinochchi District for the year 2025.

Through modernized office operations, the District Secretariat and the four Divisional Secretariats have worked together to deliver dedicated and effective services to the public aiming at the improvement of people's livelihoods, sustainable development of the district, and socio-cultural values, various projects were successfully executed in the year 2025 through the decentralized budget and the regional development project.

In accordance with the government's policy of "Prosperous Country, Beautiful Life," plans were proposed to eradicate poverty by transforming people's living standards through improving infrastructure facilities along with national economic development, as well as fostering individual personality development by strengthening citizens not only economically but also educationally, health-wise, and through an excellent standard of living and mindset. Accordingly, projects were implemented to position our district at the forefront through a strong economy, quality education, enhancement of domestic production, environmental protection, infrastructure facilities, digital technology, and innovative activities.

Based on this, under the allocations of the Ministry of Urban Development and Housing, 112 houses worth 146 Mn were handed over to beneficiaries. Additionally, drinking water connections at a cost of 10.4 Mn, electricity connections at a cost of 5.1 Mn, infrastructure facilities, and several road rehabilitation projects at the cost of 200 Mn were also carried out as notable achievements.

In the year 2025, under the "Urumaya National Programme", 2,746 freehold land deeds were distributed to the people. Through the Department of Census and Statistics, building listing and population census operations were successfully completed. Additionally, immediate and essential disaster risk reduction measures were taken by the Disaster Management Unit to respond to emergency situations. Necessary relief was provided to the people affected by the disaster caused by "Ditwa" Cyclone in the year 2025, with the assistance of the National Disaster

Relief Services Centre and non-governmental organizations, and it is notable that payments for houses partially and fully damaged during the floods were distributed.

Regarding the Local Authority Election in the year 2025 of Kilinochchi, which comprises 102,617 voters, election activities were excellently organized and executed. The evaluation of performance indicators conducted by the Parliament was also carried out in an exemplary manner between the District and Divisional Secretariats. Furthermore, it is noteworthy that a Bronze Award was achieved for the Annual Performance and Financial Report in the competition conducted by APFASL. Moreover, the Kilinochchi District Secretariat applied for and received the 5S Quality Certification from the National Productivity Secretariat, and activities related to the productivity improvement of the District and Divisional Secretariats are being carried out continuously.

I express my heartfelt gratitude to all stakeholders who extended their cooperation for the development of the district in the year 2025.



S. Muralitharan

Govt. Agent / District Secretary,  
Kilinochchi District.

**S. Muralitharan**  
Government Agent/  
District Secretary  
Kilinochchi.

**Management Committee of the District Secretariat**



**Management Committee of the District Secretariat 2025**

**District Secretary**

**Mr.Subramaniam Muralitharan**  
SLAS I, MA in POP Devt, LLB

**Addl. District Secretary**

**Mrs. Nalagene Inparaj**  
SLAS I, MA in PA

**ADDI.District Secretary(Land)**

**Mrs.Pratheepan Ajitha**  
SLAS I

**Director of Planning (Acting)**

**Mr. Saravanabavan Mohanabavan**  
SLPS I

**Accountant**

**Mr.Ponnuthurai Sujathkumar**  
SLAcS II, MBA, Bcom(Hons),APFA(SL)

**Asst. Director of Planning**

**Mr. Amarasingam Ketheeswaran**  
SLPS III, B.A(Hons) M.Phil in Ec, Dip in Pl.

**District Statistician**

**Mr. Sivanantham Jeyavinthan**  
SL I

**District Director of DMC**

**Mr.A.M.R.N.K.Alahakoon**  
B.A(Hons)  
MMEinGIS and Remote Sensing

**Administrative Officer**

**Mrs.Pirapakaran Sureka**  
MSO-Supra

**Chief Accountant**

**Mr. Sivagnanam Kajenthiran**  
SLAcS I, BBA(Spl)Hons, PGDM, Dip in  
Eng,Dip in Proc, MBA, CPFA, CIPFA(UK)

**Chief Internal Auditor**

**Mrs.Kumuthini Niranjan**  
SLAcS I, B.Com

**Asst.District Secretary**

**Mrs.Saththijajeevitha Hariramanan**  
SLAS III,B.E,M.E,AMIE (SL)

**District Engineer**

**Mr.Kamalanathan Divakar**  
SLES III,B.E,M.E,AMIE (SL)

**Director of Samurthi**

**Mr.Saravanabavan Mohanabavan**  
SIPS I ,B.A

**District Director of Agriculture**

**Mr.S.Rajeshkanna**  
B.Sc,M.Sc,MAS,Phd®

**District Register**

**Mrs.Susitha Thivakaran**  
B.Sc(Hons)

**District Register**

**Mr. Iyathurai Pirem**  
B.A (Hons)

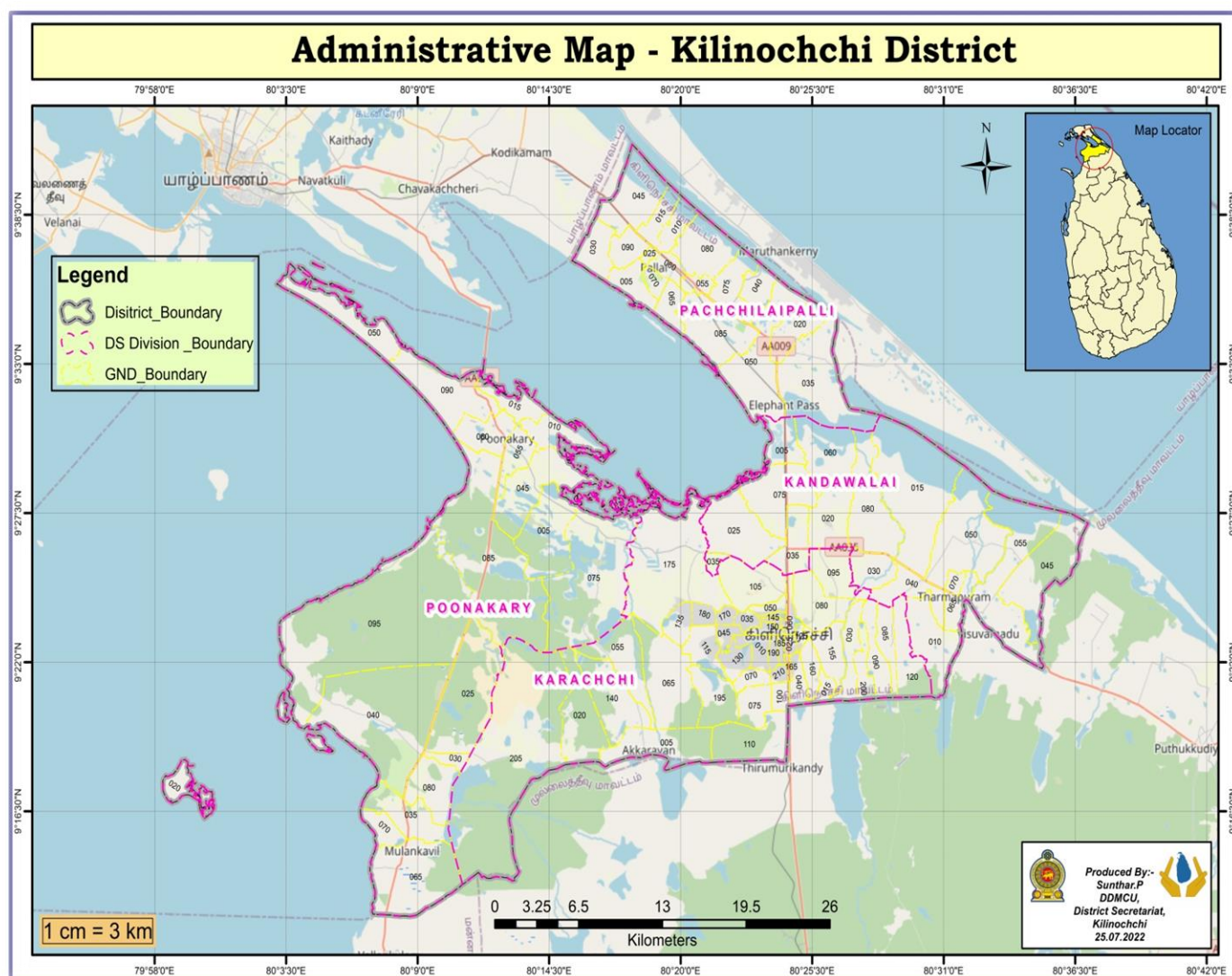
## 01. Institutional Profile / Executive Summary

### 1.1 Introduction of the District Secretariat

#### 1.1.1 The Administrative Borders

Kilinochchi District is situated in the middle of the Northern Province. The borders of the District are the North boundary is Jaffna District, East and South Boundary is Mullaitivu District and the West and South boundary is Mannar District.

#### 1.1.2 Historical Importance



The ancient history begins by the identification of Iranaimadu as the starting point of the first human inhabitation. At that time, the people of the District were doing Agriculture, Fishing, Hunting, and Livestock also they had the saving habit of the above at the same time.

There are four major irrigation tank including Iranaimadu, five Medium Tanks and minor irrigation tank are available in this district. It's believed that the people who lived here had the knowledge of technique and cultural of arts.

As the Historical reputation of the District the followings are being situated.

- \* Uruththirapuram Sivan Temple
- \* Pulyampokkanai Nagathampiran Temple
- \* Manniththalai St.Antony's Church
- \* Paalaitivu St.Antony's Church
- \* Ponnaveli Sivan Temple
- \* Poonagary fort and Iyakkachchi fort

### **1.1.3 The Natural Resource**

The Natural resource of the district which placed in this district is the Iranaimadu tank, Sunndikulam Bird's Sanctuary, Vannerikulam Bird's Sanctuary and the Gowtharimunai beach.

### **1.1.4 Trade Economical Activities**

Most of the people in Kilinochchi District are cultivating paddy with other field crops, Livestock, Fishing and Fruit Cultivation.

## 1.2 Vision Mission Statement and Objectives of the District Secretariat

### Vision

**“Providing effective Services to the Public through new modernized administration”**

### Mission

**“According to the policy of the state upgrade the development and socio- cultural values of the district using the available resources in an effective way through”**

### Values

- 1. Providing the service of nondiscrimination honesty and effectiveness**
- 2. Employees who are in the same level should be treated equally**
- 3. Using the environmental friendly products**
- 4. Providing effective service to disabled elders**
- 5. Acceptance and following the rules and regulation in the office by all the staff**
- 6. Providing easy service to the public via electronic**

### 1.2.1 Key Functions

- ❖ Promote public services through digitalization of data
- ❖ Efficient usage of limited resource.
- ❖ Maximizing the productivity of service recipients.
- ❖ Utilization of eco-friendly products
- ❖ Create an environmental office to provide easy and efficient service to public
- ❖ Improve the district people living standard up to national standards
- ❖ Try to reduce the poverty through projects such as Samurdhi infrastructure development and employment opportunities
- ❖ Ensure a sustainable income level through livelihood assistance.
- ❖ Improve efficiency of the institution through change management.
- ❖ Ensure the sustainable growth of the Organization.
- ❖ Try to achieve the Sustainable Development Goals.

### 1.3 Efficient District Administrative System

- ❖ Maintaining the Setup of the Computer network between District Secretariat and Divisional Secretariats and having a setup for internal and external network.
- ❖ Keeping the personal records of the officers and paying salary, other payments, Railway warrants and providing suitable trainings to the officers as per their needs.
- ❖ Paying pension to the pensioners

**Providing great public services to the village, region and district level people and ensuring the service providing for the above category.**

- ❖ Issuing the Identity cards, Motor Vehicle license and business registrations.
- ❖ Having better access for registration of birth, marriage and death as well as issuing the above certificates copies without delay.
- ❖ Issuing the Vehicle license
- ❖ Making the necessary arrangement to issue the land permit and to solve the land related problems.
- ❖ Cultural values and physical and mental health care.
- ❖ Conducting the Cultural functions and competitions related to the culture and art.

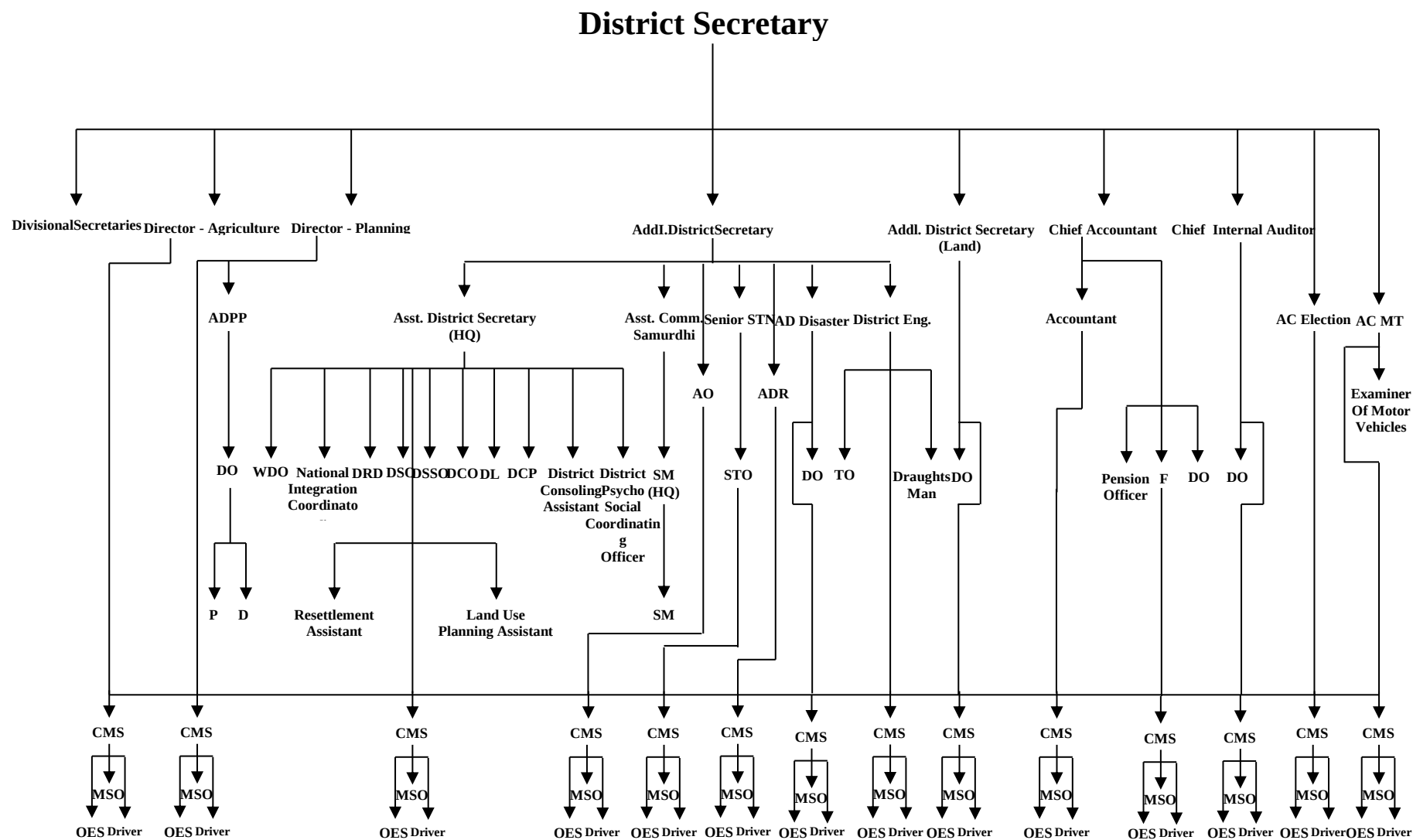
- ❖ Performing the games related to culture.
- ❖ Convening the District level sports meet and games for the differently able people.
- ❖ Carrying out the awareness programs for children and youths in order to create better citizens and conducting seminars to promote the mental health

**Assisting to the village level people for education, health and agriculture as well as providing relief & livelihood assistances to the people who are under the poverty.**

- ❖ Providing Self - employment trainings to the Woman headed households.
- ❖ Granting payment for elders, differently able people and patients who are suffering by special disease.
- ❖ Conducting disaster precaution meetings in village level and providing disaster relief service immediately.
- ❖ Registration of voters and coordination of the Elections.
- ❖ Issuing Seeds and planting materials to the farmers.

Organize the Road Development, Electricity facility and commanding for the housing projects, giving compensation for the people who has affected by the war, guiding and organizing the whole development works of the District.

## 1.4 Organizational Chart



### 1.5 Divisional Secretariats of the District

| Divisional Secretariat's | Grama Niladhari Divisions |
|--------------------------|---------------------------|
| Karachchi                | 42                        |
| Kandawalai               | 16                        |
| Poonakari                | 19                        |
| Pachchilaipalli          | 18                        |

#### 1.5.1 Population Information

| S. No | Divisional Secretary | Total Family  | Total Population | Male          | Female        | Tamil          | Sinhala    | Muslim       |
|-------|----------------------|---------------|------------------|---------------|---------------|----------------|------------|--------------|
| 01    | Karachchi            | 27,911        | 78,732           | 37,976        | 40,756        | 77,783         | 93         | 856          |
| 02    | Kandawalai           | 9,485         | 28,232           | 13,752        | 14,480        | 28,204         | 2          | 26           |
| 03    | Poonakary            | 8,825         | 28,506           | 14,298        | 14,208        | 26,792         | 8          | 1706         |
| 04    | Pachchilaipalli      | 4,995         | 14,950           | 7,301         | 7,649         | 14,906         | 25         | 19           |
|       | <b>Total</b>         | <b>51,216</b> | <b>150,420</b>   | <b>73,327</b> | <b>77,093</b> | <b>147,685</b> | <b>128</b> | <b>2,607</b> |

#### 1.5.2 Basic Statistical Information of the District

| Name of District                | Kilinochchi |
|---------------------------------|-------------|
| Province                        | North       |
| Total Land Area                 | 1279 sqkm   |
| No. of Divisional Secretariat   | 04          |
| No. of Grama Niladhari Division | 95          |
| No. of Village                  | 354         |
| No. of Polling Divisions        | 108         |
| No. of Pradeshya Sabha          | 03          |
| No. of Zonal Education Offices  | 02          |
| No. of School                   | 104         |
| No. of Students                 | 26,132      |
| No. of Teachers                 | 2087        |
| Population                      | 150,420     |

## 02. Progress of the Future Outlook

### 2.1 Special Achievements and Challenges

#### ❖ National Level

The evaluation on Key Performance Indicators – 2022 was conducted among the Kilinochchi District Secretariat and Divisional Secretariat and its awarding ceremony held in 2023 at the Conference Hall of the Secretariat under the chair of Mr. S. Muralitharan / District Secretary of Kilinochchi.

131 Nos. of indicators in relevant to the disciplines of financial management, public administration, planning and audit were evaluated here. Especially, KPI covered indicators in the subjects of public services, citizenship charter, right to information, development activities, human resource management, implementation of recommendation of COPA, declaration of assets, management of losses, deployment of officers, submission of accounts, maintenance of registers, delegation of power, handling payroll, action plan, handling of procurement, management of Imprest, auditing activities, banking activities, maintenance of loan for officers and deposits, allocations and expenditures, maintenance of sub- Imprest and incomes including the annual performance reports. A Committee on Evaluation of Key Performance Indicators was constituted comprising the members of K. Lingeswaran/ Chief Internal Auditor of Mullaitivu District Secretariat, K. Sivakaran/ Velainai Divisional Secretary and S. Mohanabavan/ Director of Planning of Northern Provincial Ministry of Health and evaluations were made. Accordingly, the winner Poonakary Divisional Secretariat with 95 marks, 1<sup>st</sup> runners Karachchi Divisional Secretariat with 93.33 marks were honored with “EXCELLENT ACHIEVEMENT” award.



S. Muralitharan

Govt. Agent / District Secretary,  
Kilinochchi District.

S. Muralitharan  
Government Agent/  
District Secretary  
Kilinochchi.

| Se. No | Name of the Award                                                            | Awarded by                                                            | Year of Award | Date of Award | Place                      |
|--------|------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------|---------------|----------------------------|
| 1      | National Productivity Awards                                                 | National Productivity Secretariat                                     | 2015          | 14.12.2016    | Second                     |
| 2      | Evaluation programme of the committee in Public Accounts Financial Year 2015 | Parliament of Sri Lanka                                               | 2015          | 13.11.2017    | Certificate of Recognition |
| 3      | National Productivity Awards                                                 | National Productivity Secretariat                                     | 2018          | 26.03.2019    | First                      |
| 4      | Youth with Talent                                                            | National Youth Services Council & Sri Lanka Federation of Youth clubs | 2018          |               |                            |
| 5      | "Thrunu Shirama Shakthi" community development project                       | National Youth Services Council                                       |               |               |                            |
| 6      | Sithru 2019                                                                  | Department of Social Services                                         | 2019          |               | Second                     |
| 7      | National Productivity Awards                                                 | National Productivity Secretariat                                     | 2020          | 26.04.2022    | First                      |
| 8      | Best Annual Reports and Accounts- 2022 in the public sector                  | Association of Public Finance Accountants of Sri Lanka                | 2022          | 14.12.2023    | Gold Award                 |
| 9      | Evaluate Performance on KPI for the year of 2021                             | Parliament of Sri Lanka                                               | 2023          |               | Second in all Districts    |

## ❖ District / Provincial Level



| Se. No | Name of the Award                                      | District/ Provincial | Year of Award | Place     |
|--------|--------------------------------------------------------|----------------------|---------------|-----------|
| 1      | District Secretariat, Welfare Society Trophy           | District             | 2011          | Champion  |
| 2      | Literary Competition                                   | Provincial           | 2012          | Second    |
| 3      | Divisional Sports Festival                             | District             | 2014          | Champion  |
| 4      | Government Agent Trophy - 2014, Volley ball (Men)      | District             | 2014          | Runner up |
| 5      | Government Agent Trophy - 2014, Cricket (Mix)          | District             | 2014          | Champion  |
| 6      | Government Agent Trophy - 2014, Football (Men)         | District             | 2014          | Champion  |
| 7      | International Women's Day 2016, Badminton              | District             | 2016          | First     |
| 8      | GA Cup - 2016, Tag of war (Women)                      | District             | 2016          | Runner up |
| 9      | "Healthy Lifestyle Challenge Trophy" - 2016, Foot ball | District             | 2016          | Champion  |

|           |                                                                   |            |      |                        |
|-----------|-------------------------------------------------------------------|------------|------|------------------------|
| <b>10</b> | Iranaimadu cup - 2017                                             | District   | 2017 | Participation          |
| <b>11</b> | GA Cup - 2017, Chess (Women)                                      | District   | 2017 | Second                 |
| <b>12</b> | GA Cup - 2017, Chess (men)                                        | District   | 2017 | Second                 |
| <b>13</b> | GA Cup - 2017, Chess (Women)                                      | District   | 2017 | Second                 |
| <b>14</b> | GA Cup – 2017, Badminton (Men)                                    | District   | 2017 | Second                 |
| <b>15</b> | GA Cup – 2017, Badminton (Women)                                  | District   | 2017 | First                  |
| <b>16</b> | GA Cup – 2017, Tag of war(Women)                                  | District   | 2017 | Second                 |
| <b>17</b> | Inter – Departmental annual cricket tournament                    | Provincial | 2017 | Winners                |
| <b>18</b> | GA Cup – 2018                                                     | District   | 2018 | Overall Runner up      |
| <b>19</b> | GA Cup – 2018, Carom (Men)                                        | District   | 2018 | First                  |
| <b>20</b> | GA Cup – 2018, Carom (Women)                                      | District   | 2018 | First                  |
| <b>21</b> | GA Cup – 2018, Badminton (Men)                                    | District   | 2018 | First                  |
| <b>22</b> | GA Cup – 2018, Football                                           | District   | 2018 | Second                 |
| <b>23</b> | GA Cup – 2022                                                     | District   | 2022 | Second                 |
| <b>24</b> | GA Cup – 2022, Netball (Women)                                    | District   | 2022 | Second                 |
| <b>25</b> | GA Cup – 2022, Football                                           | District   | 2022 | Second                 |
| <b>26</b> | GA Cup – 2022, Volleyball (Men)                                   | District   | 2022 | First                  |
| <b>27</b> | GA Cup – 2022, Badminton (Men)                                    | District   | 2022 | Second                 |
| <b>28</b> | Key Performance Indicators                                        | District   | 2022 | Excellence Performance |
| <b>29</b> | Inter District Secretariat staff officer's friendly cricket match | Provincial | 2023 | Second                 |
| <b>30</b> | Inter Departmental competition                                    | District   | 2023 | Overall Champion       |
| <b>31</b> | Key Performance Indicators                                        | District   | 2023 | Second                 |
| <b>32</b> | Staff officers cricket Tournament                                 | Provincial | 2024 | Participant            |

## 2.2 Rural Development Services

Activities of Dept. of Rural Development/ Kilinochchi functions under Northern Provincial Councils are as follows:

- At the four (04) Divisional Secretariats of Kilinochchi District, 173 Nos. of Rural Development Societies and Women Rural Development Societies which were registered has been functioning. They all are functioning well social level.

With the aim of motivating unemployed youth in the rural sides of Kilinochchi District and assisting the women who don't have the access of employments due to drop out from school, Women Development Center was established and through this, women are given

- trainings on costume designing, hand craft, home economic and esthetic works by an instructor.
- In Kilinochchi District, totally 80 students, 20 per division from Karachchi, Kandawalai, Poonakary and Pachchilaipalli have completed their trainings. Training was given to them on Diploma in Home Economics for the period of 12 months. Each student was paid Rs. 300.00 per day. At the end of the course, exams at every divisional secretariat and exhibitions at divisional and provincial level are conducted.
- Northern Provincial Rural Development Department has implemented the Web Based Information System for obtaining the required information.
  1. Updating by division
  2. Contact details
  3. Registered Societies
  4. Committee details on Registered Societies
  5. Particulars on Property belongs to Registered Societies
  6. Particulars on quality products of the societies and its members
  7. Particulars on registration number of Rural Women Rural Development Societies registered under the department
  8. Access to download
  9. Specification registers
  10. Applications for training
  11. Certificate on registration
  12. Circulars from departments

| Project Works                                       | Location                               | Allocation |
|-----------------------------------------------------|----------------------------------------|------------|
| Construction of new bridge                          | Mulankavil, Poonakary                  | 2 Mn       |
| Construction of new bridge                          | Pallikuda, Poonakary                   | 3 Mn       |
| Women Rural Development Society Common Purpose Hall | Sinnapallavarayankattu, Poonakary      | 0.45 Mn    |
| Construction of new box girder bridge               | Krishnapuram road link to Ananthapuram | 1.5 Mn     |
| Rural Development Society Common Purpose Hall       | Uruthirapuram–West, Karachchi          | 0.452 Mn   |
| Total                                               |                                        | 7.402 Mn   |

## 2.3 Probation and Child Care Services

### Monthly Discussion

| Programme                                 | Date       | Participants |        |       |
|-------------------------------------------|------------|--------------|--------|-------|
|                                           |            | Male         | Female | Total |
| District Children Council: 1st Discussion | 16.04.2025 | 21           | 9      | 30    |
| District Children Council: 2nd Discussion | 10.07.2025 | 28           | 16     | 44    |
| District Children Council: 3rd Discussion | 06.10.2025 | 20           | 10     | 30    |

### World Children's Day

| Programme                               | Date       | Participants |        |       |
|-----------------------------------------|------------|--------------|--------|-------|
|                                         |            | Male         | Female | Total |
| District Children Development Committee | 28.05.2025 | 21           | 27     | 48    |
| District Children Development Committee | 25.09.2025 | 23           | 29     | 52    |
| District Children Development Committee | 10.12.2025 | 25           | 32     | 67    |

## Awareness Programme for children on Prevention of Teenage Pregnancy

| Programme                       | Date       | Participants |        |       |
|---------------------------------|------------|--------------|--------|-------|
|                                 |            | Male         | Female | Total |
| Kn/ Santhapuram Kalaimagal V.   | 09-10-2025 | 35           | 55     | 90    |
| Kn/ St. Theresa's Girls' School | 10-10-2025 | -            | 91     | 91    |
| Kn/ Paranthan Hindu M.V.        | 30-10-2025 | 55           | 41     | 96    |
| Kn/ Poonakary Central College   | 31-10-2025 | 55           | 50     | 105   |
| Kn/ Palai Central College       | 07-11-2025 | 70           | 32     | 102   |

## Divisional Secretariat - Karachchi

| Programme                                   | Date       | Participants |        |       |
|---------------------------------------------|------------|--------------|--------|-------|
|                                             |            | Male         | Female | Total |
| Divisional Children Development Committee   | 04-04-2025 | 19           | 38     | 57    |
| Divisional Children Development Committee   | 30-07-2025 | 26           | 29     | 55    |
| Divisional Children Development Committee   | 29-10-2025 | 24           | 31     | 55    |
| Divisional Children Development Committee   | 17-12-2025 | 19           | 36     | 55    |
| Awareness session                           | 25-04-2025 | 22           | 43     | 65    |
| Divisional Children Council: 1st Discussion | 28-03-2025 | 17           | 25     | 42    |
| Divisional Children Council: 2nd Discussion | 22-10-2025 | 58           | 42     | 100   |
| Divisional Children Council: 3rd Discussion | 14-11-2025 | 18           | 17     | 35    |
| World Children's Day                        | 26-09-2025 | 42           | 33     | 75    |
| Clean Sri Lanka and Children's Day          | 21-11-2025 | 47           | 35     | 82    |

## Divisional Secretariat - Kandawalai

| Programme                                   | Date             | Male | Female | Total |
|---------------------------------------------|------------------|------|--------|-------|
| Divisional Children Development Committee   | 26-03-2025       | 21   | 34     | 55    |
| Divisional Children Development Committee   | 15-09-2025       | 26   | 13     | 39    |
| Divisional Children Development Committee   | 22-12-2025       | 24   | 26     | 50    |
| Awareness session                           | 27-03-2025       | 32   | 39     | 71    |
| Divisional Children Council: 1st Discussion | 28-03-2025       | 29   | 17     | 46    |
| Divisional Children Council: 2nd Discussion | 09-08-2025       | 23   | 26     | 49    |
| Divisional Children Council: 3rd Discussion | 21-11-2025       | 25   | 28     | 53    |
| World Children's Day                        | 17-10-2025       | 49   | 56     | 105   |
| Hepaharu Dehuru – Educational Assistance    | January-December | 7    | 8      | 15    |

## Divisional Secretariat - Pachchilaipalli

| Programme                                   | Date       | Participants |        |       |
|---------------------------------------------|------------|--------------|--------|-------|
|                                             |            | Male         | Female | Total |
| Divisional Children Development Committee   | 26-03-2025 | 17           | 53     | 70    |
| Divisional Children Development Committee   | 06-08-2025 | 25           | 15     | 40    |
| Divisional Children Development Committee   | 14-11-2025 | 14           | 23     | 37    |
| Divisional Children Development Committee   | 16-12-2025 | 12           | 33     | 45    |
| Awareness session                           | 11-04-2025 | 38           | 52     | 90    |
| Divisional Children Council: 1st Discussion | 22-04-2025 | 10           | 10     | 20    |
| Divisional Children Council: 2nd Discussion | 31-10-2025 | 14           | 6      | 20    |
| Divisional Children Council: 3rd Discussion | 14-11-2025 | 13           | 7      | 20    |
| World Children's Day                        | 16-10-2025 | 9            | 19     | 18    |

### District Child Development Committee Discussion



### District Children's Council Discussion



### World Children's Day – District Secretariat



### Awareness programme based on prevention of teenage pregnancy for school students



### Children's Day – District Secretariat



### Clean Sri Lanka and Children's Day



## 2.4 Women Child Affairs and Social Empowerment Services

| No | District Secretariat or Divisional Secretariat | Plans                                                            | Allocation |
|----|------------------------------------------------|------------------------------------------------------------------|------------|
| 01 | District Secretariat                           | Selecting the best female entrepreneur on Women's Day            | 7,500      |
| 02 | District                                       | Immediate assistance for women affected by gender-based violence | 25,000     |
| 03 | District Secretariat                           | Women's Day Celebration                                          | 25,000     |
| 04 | District                                       | Pre-marital counseling                                           | 52,100     |
| 05 | Poonakary                                      | Livelihood support for women in the fishing industry             | 100,000    |
| 06 | Pachchilaipalli                                | Livelihood support for women in the fishing industry             | 100,000    |
| 07 | Karachchi                                      | Livelihood support for women in the fishing industry             | 100,000    |
| 08 | Karachchi                                      | Livelihood Programme for women                                   | 25,000     |

## 2.5 Small Enterprises Development Services

The Small Business Enterprise Development Division is implementing many projects through the following units in order to increase business development and increase the income level of the youth by developing business ability and productivity of the youth.

1. Enterprise Development Unit
2. Marketing Development Unit
3. Finance and Support Services Unit
4. Technology and Innovation Unit
5. Business Advisory Service Unit
6. Research and Development Unit

Through the above mentioned units, many programs related to the welfare of entrepreneurs related to identifying business opportunities, solving business problems, identifying market opportunities, imparting training and development are being implemented by the small Business Enterprise Development Unit.

| Training Programme                                             | Expenditure |
|----------------------------------------------------------------|-------------|
| Formation of Entrepreneurs' Association                        | 11,800.00   |
| Field visit                                                    | 4,326.00    |
| Technical Training Course Consortium                           | 41,440.00   |
| New Year Fair                                                  | 126,300.00  |
| Linkage between Sellers and Buyers                             | 7,800.00    |
| Training course on Business Creation                           |             |
| Online Marketing (with ILO contribution)                       | 00          |
| Barcode Coordination                                           | 7,500.00    |
| Diwali District Fair                                           | 179,335.00  |
| Laboratory testing for Food                                    | 34,297.00   |
| Formation of Industrial Forum                                  | 12,300.00   |
| Discussion on the activities of the Entrepreneurs' Association | 10,800.00   |

## 2.6 National Disaster Relief Services

National disaster relief services center was established in 1996 under the ministry of social services and social welfare. And now it is attached to the district secretariat under the ministry of defense.

### Objectives:

To contribute the national objective of sustainable development through minimized human suffering and loss and damage to the economic infrastructure by promoting and strengthening national capacities for disaster relief.

### Our Key Activities

- Publishing district-level disaster situation reports.
- Short- and long-term relief measures for people who are affected by disasters.
- Formulating and implementing programs to rescue people from both natural and manmade disasters.
- Planning and implementing projects needed to minimize disasters. (Cleaning sewage drainage)
- Issuing of orders having coordinated with relevant parties ensuring implementation of reforms and rehabilitation activities.
- Implementation of rehabilitation and reform programs in order to bring the livelihood and economy of people affected by disasters both natural and manmade in to a normal state.
- Preparation and distribution of information on disaster conditions.
- Coordination of relief operation activities in emergency situations.





### Situation report on flood, storm, and lightning disaster damages

| No           | Division      | Affected Households | Affected Persons | Damaged Houses |            |
|--------------|---------------|---------------------|------------------|----------------|------------|
|              |               |                     |                  | Fully          | Partially  |
| 1            | Karachchi     | 2,469               | 7,528            | -              | 159        |
| 2            | Kandawalai    | 6,448               | 20,919           | -              | 805        |
| 3            | Poonakary     | 762                 | 2,089            | 01             | 17         |
| 4            | Pachilaipalli | 724                 | 2,152            | -              | 14         |
| <b>Total</b> |               | <b>10,403</b>       | <b>32,688</b>    | <b>01</b>      | <b>995</b> |

### Financial allocations by the National District Relief Service Centre to the Divisional Secretariats

| Division        | For house cleaning work(25,000/-) |                       | School student allowance (15,000/-) |                      | Household and cooking equipment allowance (50,000/-) |                  |
|-----------------|-----------------------------------|-----------------------|-------------------------------------|----------------------|------------------------------------------------------|------------------|
|                 | Families                          | Allocation            | No of Stu                           | Allocation           | Families                                             | Allocation       |
| Karachchi       | 1520                              | 38,000,000.00         | 701                                 | 10,515,000.00        | -                                                    | -                |
| Kandawalai      | 4100                              | 102,500,000.00        | 5020                                | 75,300,000.00        | -                                                    | -                |
| Poonakary       | 390                               | 9,750,000.00          | 335                                 | 5,025,000.00         | 01                                                   | 50,000.00        |
| Pachchilaipalli | 42                                | 1,050,000.00          | 27                                  | 405,000.00           | -                                                    | -                |
| <b>Total</b>    | <b>6052</b>                       | <b>151,300,000.00</b> | <b>6083</b>                         | <b>91,245,000.00</b> | <b>01</b>                                            | <b>50,000.00</b> |

| Divisional Secretariat | Payment for Emergency Report | Payment for cooked meals | Payment for dry rations | Death Reparation | Removal of hazardous trees | Payment for Property Damaged (Partially) |
|------------------------|------------------------------|--------------------------|-------------------------|------------------|----------------------------|------------------------------------------|
| Karachchi              | 295,650.00                   | 1,439,200.00             | 14,166,000.00           | 2,500,000.00     | 487,968,.56                | -                                        |
| Kandawalai             | 317,810.00                   | 7,090,692.00             | 39,316,400.00           | -                | 237,186,947.80             | -                                        |
| Poonakary              | 27,210.00                    | 375,625.00               | 3,952,300.00            | -                | 5,693,587.00               | 2,500,000.00                             |
| Pachchilaipalli        | 50,000.00                    | 7,820.00                 | 1,089,900.00            | -                | 2,607,392.00               | -                                        |
| District               | 1,379,135.00                 | -                        | -                       | -                | -                          | -                                        |
| Total                  | 1,069,805.00                 | 8,913,337.00             | 58,524,600.00           | 2,500,000.00     | 290,375,895.36             | 2,500,000.00                             |

## 2.7 Internal Audit Activities

The Internal Audit Branch aims to improve the internal control systems of the District Secretariat and Divisional Secretariats and the efficiency of related activities.

The Internal Audit Branch prepared an improved annual work plan this year and accordingly, audits were carried out based on the monthly advance program in accordance with monthly work plan. A total of sixteen audit observations were sent in the year 2024. It is noteworthy that answers to twelve observations were received in due time and appropriate actions were taken. 89.86 percent of the activities in the annual work plan were subjected to internal audit. Also, compared to the previous year, internal audit activities were found to be effective this year

| Subject                        | District Secretariat | Divisional Secretariats |            |                 |           | Total |
|--------------------------------|----------------------|-------------------------|------------|-----------------|-----------|-------|
|                                |                      | Karachchi               | Kandawalai | Pachchilaipalli | Poonakary |       |
| Observations Forwarded         | 03                   | 02                      | 02         | 02              | 04        | 13    |
| Received for Observation reply | 03                   | 02                      | 02         | 02              | 04        | 13    |
| Unreplied Observations         | 00                   | 00                      | 00         | 00              | 00        | 00    |

Copies of the observations are also sent to the Department of Management Audit, Internal Audit Division of the Ministry of Public Administration, Home Affairs, Provincial Councils and Local Government, National Audit Office and the Chief Accountant of the District Secretariat.

Four Audit Management Committee meetings were held during the year to resolve issues arising from internal audits. At the meetings for this year, the Director of the Department of Management Audit participated in the first, third and fourth meetings virtually (via zoom) and in the second meeting by visiting the District Secretariat in person. The Internal Auditor of the State Ministry of Home Affairs participated in the first, third and fourth meetings virtually (via zoom) and in the second meeting by visiting the District Secretariat in person. The Senior Assistant Auditor General of the National Audit Office participated in the first and third meetings in person.

| Audit Management Committee Meeting       |      | 1 <sup>st</sup> of<br>2025 | 2 <sup>nd</sup> of<br>2025 | 3 <sup>rd</sup> of<br>2025 | 4 <sup>th</sup> of<br>2025 |
|------------------------------------------|------|----------------------------|----------------------------|----------------------------|----------------------------|
| District Secretariat Kilinochchi         | Plan | 13.02.2025                 | 15.05.2025                 | 20.08.2025                 | 19.11.2025                 |
|                                          | held | 13.02.2025                 | 16.05.2025                 | 20.08.2025                 | 05.12.2025                 |
| Divisional Secretariat - Karachchi       | Plan | 31.01.2025                 | 06.05.2025                 | 07.08.2025                 | 11.11.2025                 |
|                                          | held | 31.01.2025                 | 15.05.2025                 | 14.08.2025                 | 26.11.2025                 |
| Divisional Secretariat - Kandawalai      | Plan | 30.01.2025                 | 02.05.2025                 | 06.08.2025                 | 07.11.2025                 |
|                                          | held | 30.01.2025                 | 02.05.2025                 | 06.08.2025                 | 07.11.2025                 |
| Divisional Secretariat - Pachchilaipalli | Plan | 28.01.2025                 | 29.04.2025                 | 01.08.2025                 | 04.11.2025                 |
|                                          | held | 24.01.2025                 | 09.05.2025                 | 01.08.2025                 | 04.11.2025                 |
| Divisional Secretariat - Poonakary       | Plan | 29.01.2025                 | 30.04.2025                 | 05.08.2025                 | 06.11.2025                 |
|                                          | held | 29.01.2025                 | 30.04.2025                 | 15.08.2025                 | 27.11.2025                 |

Also Internal Audit units for Divisional Secretariat's are successfully established and they are functioning very well as per instruction given by Management Audit Department (circular No DMA/01-2019- ).

Further Internal Audit branch reported to District Secretary regarding the scope and performance of work by visiting to project works of District Secretariat and Divisional Secretariats. At Audit Management Committee meetings, the following matters were discussed to improve system and avoid risk.

- ❖ Internal control and risk.
- ❖ Internal Audit observation and rectification
- ❖ Site visit observation
- ❖ Review of the Audit Queries of the National Audit office
- ❖ Action on last COPA meeting minute and the progress.

## 2.8 Land Use Policy Planning Services

The objective of the Department is to encourage the better use of the country's land. The department has been carrying out many tasks in the district and area to achieve this objective.

| S.No | Activity                                                                                                     | Place                                          | Allocation (Rs.) | Expenditure | Percentage Completed |
|------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------|-------------|----------------------|
| 01   | Data collection on land use, updating, exchange of data and planning -Updating of change in land use         | District                                       | 360,000          | 357,532     | 99.3%                |
| 02   | Increasing productivity of underutilized agricultural lands through soil and water conservation methods      | Karachchi Kandawalai                           | 339,000          | 337,240     | 99.4%                |
| 03   | Preparation of land use plans at the rural level for the sustainable land use through participatory approach | Karachchi Pachchilaipalli                      | 120,000          | 120,000     | 100%                 |
| 04   | Awareness project on scientific method land use planning                                                     | Karachchi Kandawalai Pachchilaipalli Poonakary | 49,000           | 49,000      | 100%                 |
| 05   | division-level land use planning committee meeting                                                           | Karachchi Kandawalai Pachchilaipalli Poonakary | 48,000           | 48,000      | 100%                 |
| 06   | District land use planning meeting                                                                           | District                                       | 15,000           | 15,000      | 100%                 |

## 2.9 Industries Services

- Handloom Production and Training thereon
- Coir Production and Training thereon
- Training on Traditional Small Scale Industry
- Trainings on other non-traditional vocations. (Trainings of Sewing Machine Repair, Batik designing, paper related Products, Palm Leaf related Products, Saree Blouse Cutting, production of wax and yogurt)

### A. Details of Technology Transfer Training Courses are as follow

| NO | Course                                 | Place           | D.S Division    | Period | No. of Beneficiary |
|----|----------------------------------------|-----------------|-----------------|--------|--------------------|
| 1  | Aari Designing                         | Kili Town       | Karachchi       | 7 Days | 15                 |
| 2  | Saree Blouse Cutting                   | Piramandhanaru  | Kandawalai      | 3 Days | 15                 |
| 3  | . Training on Preparing Washing Liquid | Pachchilaipalli | Pachchilaipalli | 1 Day  | 15                 |
| 4  | Resin Art Course                       | Pachchilaipalli | Pachchilaipalli | 1 Day  | 15                 |

### B. Services Related to Entrepreneurship

| NO | Details                                                                           | No. of Beneficiary   |
|----|-----------------------------------------------------------------------------------|----------------------|
| 1  | Provision of equipment for entrepreneurs. – Provincial Specific Development Grant | 39                   |
| 2  | Organized market Opportunities at the divisional secretariat level                | 225                  |
| 3  | Entrepreneurs participated nationally through a sculpture exhibition              | 11 (Received Awards) |
| 4  | Training provided to entrepreneurs to fascinate marketing                         | 85                   |

**C. Vocational Training Centers and Trade Centers**

- Handloom Weaving Center – Tharmapuram, Kandawalai
- Coir Production Center – Puloppalai, Pachchilaipalli
- Packaging Center – Pallikuda, Poonakary
- Trade Center for selling Local Products – Thirunagar, Karachchi
- Kilinochchi District entrepreneurs were supported through Financial Fair at the investment of 1.5 Mn - Old District Secretariat hall

**2.10 “Aswesuma” Welfare Benefit Services**

The Aswesuma welfare benefit program, which is being carried out under the provisions of the Welfare Benefits Act No. 24 of 2002, and subsequent amendments, was approved by the Cabinet on December 15, 2022. The program, as detailed in Special Gazette No. 2302/23 dated October 20, 2022, encompasses welfare benefit payments across four social categories: transitional, vulnerable, poor, and extremely poor. Moreover, it extends financial support and allowances to individuals with disabilities, the elderly, and kidney patients.

The number of applications received at the Kilinochchi district for the “Aswasuma” benefits program – 31413

**“Aswesuma” Payment – First stage**

| N<br>O         | Divisions       | Type of Payment |         |         |                       |          |                       | Total<br>Beneficiaries |
|----------------|-----------------|-----------------|---------|---------|-----------------------|----------|-----------------------|------------------------|
|                |                 | 2,500/-         | 5,000/- |         | 8,750/-               | 10,000/- | 17,500/-              |                        |
|                |                 | At Risk         | Poor    | At Risk | Extremel<br>y<br>Poor | Poor     | Extremel<br>y<br>Poor |                        |
| 1              | Karachchi       | 462             | 1814    | 1011    | 1189                  | 2183     | 534                   | 7193                   |
| 2              | Kandawalai      | 199             | 662     | 312     | 462                   | 738      | 157                   | 2530                   |
| 3              | Poonakary       | 192             | 609     | 460     | 392                   | 935      | 322                   | 2910                   |
| 4              | Pachchilaipalli | 95              | 500     | 215     | 375                   | 666      | 204                   | 2055                   |
| District Total |                 | 948             | 3585    | 1998    | 2418                  | 4522     | 1217                  | 14688                  |

The number of applications received at the Kilinochchi district for the “Aswesuma” benefits program – 6360

### Aswesuma” Payment – Second stage

| N<br>O         | Divisions       | Type of Payment |                    |                   |          |                   | Total<br>Beneficiaries |
|----------------|-----------------|-----------------|--------------------|-------------------|----------|-------------------|------------------------|
|                |                 | 2,500/-         | 5,000/-            | 8,750/-           | 10,000/- | 17,500/-          |                        |
|                |                 | At Risk         | Poverty/At<br>risk | Extremely<br>Poor | Poor     | Extremely<br>Poor |                        |
| 1              | Karachchi       | 53              | 412                | 212               | 407      | 147               | 1231                   |
| 2              | Kandawalai      | 17              | 146                | 91                | 132      | 80                | 466                    |
| 3              | Poonakary       | 27              | 162                | 28                | 130      | 40                | 387                    |
| 4              | Pachchilaipalli | 6               | 37                 | 20                | 40       | 25                | 128                    |
| District Total |                 | 103             | 757                | 351               | 709      | 292               | 2212                   |

### Old age allowance recipients among Aswesuma beneficiaries

| NO             | Divisions       | Type of Payment |                      |              |            | Total Beneficiaries |
|----------------|-----------------|-----------------|----------------------|--------------|------------|---------------------|
|                |                 | Poverty         | Extremely<br>Poverty | Transitional | Vulnerable |                     |
| 1              | Karachchi       | 1324            | 1096                 | 323          | 281        | 3024                |
| 2              | Kandawalai      | 458             | 421                  | 132          | 131        | 1142                |
| 3              | Poonakary       | 388             | 333                  | 99           | 119        | 939                 |
| 4              | Pachchilaipalli | 348             | 334                  | 70           | 48         | 800                 |
| District Total |                 | 2518            | 2184                 | 624          | 579        | 5905                |

### Stationery allowances for school students among Aswesuma beneficiaries

| NO             | Divisions       | Type of Payment |       |                   |       |            |       | Total Beneficiaries |
|----------------|-----------------|-----------------|-------|-------------------|-------|------------|-------|---------------------|
|                |                 | Poverty         |       | Extremely Poverty |       | Vulnerable |       |                     |
|                |                 | 1-11            | 12-13 | 1-11              | 12-13 | 1-11       | 12-13 |                     |
| 1              | Karachchi       | 2688            | 759   | 987               | 188   | 931        | 382   | 5935                |
| 2              | Kandawalai      | 927             | 246   | 340               | 56    | 271        | 116   | 1956                |
| 3              | Poonakary       | 1189            | 307   | 550               | 86    | 499        | 182   | 2813                |
| 4              | Pachchilaipalli | 647             | 185   | 328               | 59    | 187        | 47    | 1453                |
| District Total |                 | 5451            | 1497  | 2205              | 389   | 1888       | 727   | 12157               |

## 2.11 Cultural Affairs Services

### 01. Arts & Literature Competitions

Arts & Literature Competitions were conducted at National level and 53 winners were honored with awards and certificates at the cultural festival held on 2025.10.24 at the open gallery of Vaddakachchi Ramanathapuram West G.T.M School.

### 02. Kalaigiar Suwatham

Under the “Kalaigiar Suwatham” Programme, home visit was made to (03) artists per Divisional Secretariat and honored with gifts and memorable awards.



### 03. National Award

At the State Dance Festival 2025, the Karachchi Divisional Secretariat won 02 national awards and the Pachchilaipalli Divisional Secretariat won 03 national awards. They were honored on 17.11.2025 at the Nelum Pokuna Mahinda Rajapaksa Theatre in Colombo.

### 0.4 Kalabhushana State Award

The Kalabhushana State Award for the year 2025 was awarded to two artists from Karachchi and Pallai.

### 0.5 Art Competition

An art training workshop program was held on 27.03.2025 for the students of Kn/ Pallai Maha Vidyalayam



### 0.6 Palaitivu St.Antony's Church Festival

Annual festival of Palaitivu St. Antony's Church held last year on the 21<sup>st</sup> & 22<sup>nd</sup> of March .Dept. of Christian Affairs allocated Rs. 200,000.00 for this festival. Expenditures of Rs. 6,600.00 for refreshment, Rs. 212,415.00 for St. Annammal Fisherman Co-op Society and Pallikuda Fisherman Co-op Society for organizing boat service were incurred for the pre- arrangement meeting of this festival where more than 5000 Nos. of devotees took part

### 0.7 Annual Festival of Manithalai St . Sebestian Church

The annual festival of Manithalai St. Sebastian Church Under Poonakary Divisional Secretariat held on 28, 29 & 30<sup>th</sup> of August . Dept . of Christian Affairs allocated Rs. 100,000.00 for this festival. Pre-arrangements for this festival was carried out by the District Secretariat jointly with Poonakary Divisional Secretariat.

### 0.8 Church Renovation

Rs. 500,000.00 was received from the Department of Christian Religious Affairs for the renovation of the Uthayanagar Our Lady of Vailankanni Church, and Rs. 477,592.00 was allocated by the Presidential Fund for the renovation of the Uruthirapuram Our Lady of Fatima Church within the Karachchi Divisional Secretariat division. The works for both have been completed.

## 2.12 District Statistics Services

The Department of Census and Statistics is the national statistical office in Sri Lanka mainly responsible for the collection and dissemination of statistical data requirements of the government. Apart from its responsibility of collecting and supplying data on the various sectors of the socio-economic conditions of the country, it is required to recruit, train and place professional staff to all government agencies requiring statistical services. In addition, it provides statistical consultancy services that require assistance on statistical matters.

The Department of Census and Statistics is the central government agency which is responsible for collection, process, analysis and dissemination of statistical information and computation of statistical indicators related to socio-economic condition of the country. The Department provides required for national planning and policy formulation of the government as well as that needed for monitoring the progress in implementing such policies. Department also provides data to the needs of local and international agencies regularly on a variety of subject areas drawn from different sources, including its own census and surveys. The data collected covers subjects such as population, agriculture, trade, industry, prices, national income etc.

### Activities

- a. Survey on Tobacco User
- b. Bi-Annual Sample Surveys to Estimate the Average Yield of Paddy
- c. Annual Survey of Industry Sri Lanka Labor Force Survey
- d. Paddy Statistics
- e. Highland Crop Statistics
- f. Retail and Producer Price
- g. Livestock Statistics
- h. Slaughter Statistics
- i. Building Statistics
- j. Census of population

## Performance Activities

Under the Chapter 2, all below mentioned works have been implemented completely and successfully in 2025.

|                           |                     |
|---------------------------|---------------------|
| Received fund allocations | : Rs. 10,195,308.82 |
| Expenditure               | : Rs. 9,747,803.25  |
| Balance                   | : Rs. 447,505.57    |

## 2.13 Planning Services

### 1. District Development Programme Works

The District Development Programme works were identified in accordance with the guidelines specified in Circular No. NP/1/2025(1) of the Ministry of Finance, Planning, and Economic Development. A financial allocation of Rs. 61 Mn was received and released to all Divisional Secretariats. These projects were implemented directly by the Divisional Secretariats with the technical cooperation of other relevant departments.

#### Details of Projects at Divisional Secretariats

| No           | Division        | No of project works | Allocation(Rs Million) |
|--------------|-----------------|---------------------|------------------------|
| 1            | Karachchi       | 16                  | 16.45                  |
| 2            | Kandawalai      | 06                  | 12.00                  |
| 3            | Poonakary       | 13                  | 14.80                  |
| 4            | Pachchilaipalli | 11                  | 17.75                  |
| <b>Total</b> |                 | <b>46</b>           | <b>61.00</b>           |

As per the guidelines provided by the Department of Project Management and Monitoring, these development projects were categorized sector-wise as follows:

| NO           | Sector                                                                                                                    | Number of Projects | Allocation(Rs Million) |
|--------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|
| 1            | Agricultural development, livestock, and fisheries production and marketing enhancement projects.                         | 11                 | 16.65                  |
| 2            | Development of food storage, air conditioned rooms, transport facilities for agriculture, and infrastructure development. | 5                  | 7.30                   |
| 3            | Market development, sales outlets, and infrastructure facilities development.                                             | 3                  | 5.80                   |
| 4            | Industrial and technology programmes for small and large-scale entrepreneurs.                                             | 4                  | 5.60                   |
| 5            | Support facilities for business promotion using local raw materials.                                                      | 2                  | 4.00                   |
| 6            | Infrastructure development for tourism development.                                                                       | 21                 | 21.65                  |
| <b>Total</b> |                                                                                                                           | <b>46</b>          | <b>61.00</b>           |

## 2. Decentralized Budget

The Decentralized Budget works were identified in accordance with the guidelines specified in Circular No. 01/2025 of the Ministry of Finance, Planning, and Economic Development. A financial allocation of Rs. 13.00 Mn was received by the District Secretariat from the said Ministry and released to 03 Divisional Secretariats. The projects were implemented directly by the Divisional Secretariats with the technical support of other relevant offices

### Details of Projects at Divisional Secretariats

| NO | Division     | No of Project Works | Allocation(Rs Million) |
|----|--------------|---------------------|------------------------|
| 1  | Karachchi    | 3                   | 4.50                   |
| 2  | Kandawalai   | 3                   | 4.00                   |
| 3  | Poonakary    | 3                   | 4.50                   |
|    | <b>Total</b> | <b>9</b>            | <b>13.00</b>           |

## Road Development – 200 Mn

### Ministry – Ministry of Transport ,Highways and Urban Development

This project was implemented with the approval of the Ministry with the approval of the roads District Coordination Committee , Following approval of the eight roads belonging to the Karachchi and Kandawalai Divisional Secretariat Divisions reconstruction of the roads with the funds allocated by the Ministry of Transport, Highways and Urban Development in 2025.

| No | Divisional Secretariat | Name of the road                                 | Allocation |
|----|------------------------|--------------------------------------------------|------------|
| 01 | Karachchi              | Reconstruction of Muthumariamman – Phase I       | 27.0       |
| 02 | Karachchi              | Reconstruction of Muthumariamman – Phase II      | 35.0       |
| 03 | Kandawalai             | Reconstruction of village Expansion Road Project | 45.0       |
| 04 | Kandawalai             | Reconstruction of Nagathampiran Road – Phase I   | 33.0       |
| 05 | Kandawalai             | Reconstruction of Nagathambiran Road – Phase II  | 28.0       |
| 06 | Karachchi              | Reconstruction of Vinayagapuram                  | 32.0       |

As per the guidelines provided by the Department of Project Management and Monitoring, these development projects were categorized sector-wise as follows:

| NO | Sector                                                                                            | Number of Projects | Allocation(Rs Million) |
|----|---------------------------------------------------------------------------------------------------|--------------------|------------------------|
| 1  | Agricultural development / livestock and fisheries production and marketing enhancement projects. | 5                  | 8.00                   |
| 2  | Development of value-addition centers for agricultural products and infrastructure development    | 2                  | 2.00                   |
| 3  | Market development / sales outlets and infrastructure facilities development                      | 2                  | 3.00                   |
|    | <b>Total</b>                                                                                      | <b>9</b>           | <b>13.00</b>           |

### 3. Projects Implemented by the World Food Programme in Kilinochchi District

#### 3.1 School Student Feeding Programme

Under the sponsorship of the World Food Programme, two projects were implemented in our district.

##### 3.1.1 School Student Feeding Programme

Under this scheme, 51 beneficiaries were provided with poultry coops and 96 beneficiaries were provided with agricultural equipment to support the provision of food to school students.

##### 3.1.2 Provision of Poultry Coops - 2025

Under the School Student Feeding Programme, Rs. 8,223,000.00 was released for 18 new poultry coops and the repair of 10 coops. These funds were provided to the Divisional Secretariats and implemented by them.

| Divisional Secretariat | Allocation         |                   | Expenditure       |                   |
|------------------------|--------------------|-------------------|-------------------|-------------------|
|                        | Providing new coop | Coop renovation   | New coop          | Renovation        |
| Karachchi              | 2988000.00         | 450000.00         | 2988000.00        | 450000.00         |
| Kandawalai             | 1494000.00         | 450000.00         | 1494000.00        | 450000.00         |
| Poonakary              | 1120500.00         | 450000.00         | 1120500.00        | 450000.00         |
| Pachchilaipalli        | 1120500.00         | 150000.00         | 1120500.00        | 450000.00         |
| <b>Total</b>           | <b>6723000.00</b>  | <b>1500000.00</b> | <b>6723000.00</b> | <b>1500000.00</b> |

3.1.3 An amount of Rs. 134,460.00 (2% of administrative costs) was provided for the construction of poultry coops. These were allocated to the Divisional Secretariats, and all expenditures have been finalized.

3.1.4 A sum of Rs. 432,000.00 was provided to the District Secretariat and Divisional Secretariats for the progress review meetings of this project. These have been fully completed

3.1.5 Under the School Student Feeding Programme, Rs. 815,914.00 was provided for business planning training and the training of Economic Development Officers by the District Secretariat and Divisional Secretariats. All these have been fully completed



#### 4. Asset Enhancement Program

##### 4.1 Expenditure on Purchase of Equipment

Under this program, 4 programs were implemented in Karachchi Divisional Secretariat Division and 2 programs in Kandawalai Divisional Secretariat Division. For this program, Rs. 4,310,700.00 was released for procurement of materials and Rs. 1,123,695.00 for administrative expenses. All the allocations have been utilized completely

#### 5. Ministry of Housing, Construction and Water Supply

##### Housing Scheme

The Ministry of Housing, Construction and Water Supply Development has constructed 112 houses worth Rs. 146.40 million, including 36 houses worth Rs. 900,000.00 each and 76 houses worth Rs. 15,000,000.00 each, under the Permanent Housing Construction Project for the people of the Northern and Eastern Provinces who were displaced and resettled due to the conflict in Kilinochchi District.

| No    | Divisional Secretariat | Number of houses |                 |
|-------|------------------------|------------------|-----------------|
|       |                        | Rs 900,000.00    | Rs 15,00,000.00 |
| 1     | Karachchi              | 23               | 45              |
| 2     | Kandawalai             | -                | 12              |
| 3     | Poonakary              | 6                | 11              |
| 4     | Pachchilaipalli        | 7                | 8               |
| Total |                        | 36               | 76              |

## 6. Free Electricity Connection

Under the Project of providing free electricity connection, the Ministry of Housing, Construction and Water Supply Development has provided 134 connections worth Rs. 38,461.00 each to the people who were resettled in Kilinochchi District at a cost of Rs. 5.15 Mn.

| No    | District Secretariat | Connections per Rs 38,461.54 |
|-------|----------------------|------------------------------|
| 1     | Karachchi            | 46                           |
| 2     | Kandawalai           | 12                           |
| 3     | Poonakary            | 35                           |
| 4     | Pachchilaipalli      | 41                           |
| Total |                      | 134                          |

## 7. Free Water Supply

The Ministry of Housing, Construction and Water Supply Development has provided 363 connections worth Rs. 28,851.00 each to the people who were resettled in Kilinochchi District at a cost of Rs. 10.47 Mn.

| No    | District Secretariat | Connections per Rs 28,851.00 |
|-------|----------------------|------------------------------|
| 1     | Karachchi            | 123                          |
| 2     | Kandawalai           | 14                           |
| 3     | Poonakary            | 185                          |
| 4     | Pachchilaipalli      | 41                           |
| Total |                      | 363                          |

### 8. Internal Road Reconstruction

The Ministry of Housing, Construction and Water Supply Development has reconstructed 8 internal roads in the resettlement areas of Kilinochchi District at a cost of Rs. 78.20 Mn under the project to reconstruct internal roads.

| No           | Name of the road                   | Division        | Estimate Amount<br>Rs (Mn.) |
|--------------|------------------------------------|-----------------|-----------------------------|
| 01           | Indhirapuram Main Road             | Pachchilaipalli | 9.50                        |
| 02           | Vembadukeni Puliyadi Road          | Pachchilaipalli | 9.80                        |
| 03           | Iththavil Ambalavalai Road         | Pachchilaipalli | 9.80                        |
| 04           | Mugamalai Kilali Road              | Pachchilaipalli | 9.70                        |
| 05           | Ezhuthumattuvaazh Ambalavalai Road | Pachchilaipalli | 10.00                       |
| 06           | Kariyaalainaagapaduvan Road        | Poonakary       | 9.80                        |
| 07           | Kumizhaavalai Road                 | Poonakary       | 10.00                       |
| 08           | Kiraanchi Thanneerthotti Road      | Poonakary       | 9.60                        |
| <b>Total</b> |                                    |                 | <b>78.20</b>                |

### 9. Paranthan Investment Zone

The Ministry of Finance, Planning and Economy has provided Rs. 12,311,625.32 for the water and electricity connections for the purpose of establishing Paranthan Investment Zone.

| Zone             | Information            | Total Expenditure Estimate | Total Allocation 2025 | Execution Department                     |
|------------------|------------------------|----------------------------|-----------------------|------------------------------------------|
| <b>Paranthan</b> | Electricity connection | 1,544,632.72               | 1,544,632.72          | Sri Lanka Electricity Board              |
| <b>Paranthan</b> | Water connection       | 10,766,992.60              | 10,766,992.60         | National Water Supply and Drainage Board |
| <b>Total</b>     |                        | <b>12,311,625.32</b>       | <b>12,311,625.32</b>  |                                          |

## 10. RURAL DEVELOPMENT PROGRAMME - 2025

### Climate-Resilient Community Farming Project - Piramanthanaru

Under the Rural Development Program implemented by the Ministry of Rural Development, Social Security, and Social Empowerment in 2025, the Climate-Resilient Community Farming Project was executed in the Piramanthanaru village within the Kandawalai Divisional Secretariat division of the Kilinochchi District.

| No | Name of the project                                         | Number of project works | Total Allocation | Total cost    |
|----|-------------------------------------------------------------|-------------------------|------------------|---------------|
| 01 | Climate adapted agricultural community farm - Pramanthanaru | 26                      | 67,814,512.50    | 63,900,935.56 |

### 2.14 District Disaster Management Services

The District Disaster Management Coordinating Unit of Kilinochchi continues its efforts to create a



safe and resilient district through ongoing activities. These operations are carried out across three main sectors: Awareness and Training, Preparedness Measures, and the Disaster Mitigation Division. To minimize the impact of disasters, the DDMCU undertook the following actions in 2025:

## Awareness and Training

Several successful awareness programs were conducted to enhance knowledge regarding disaster risks and safety measures.

- Awareness training for youth at the Kilinochchi Vocational Training Authority (VTA).
- Capacity-building training to strengthen response skills for Chemical, Biological, Radiological, and Nuclear hazards for those engaged in high-risk industries in the Kilinochchi district.
- Awareness sessions focused on coastal and maritime disasters conducted for fishermen in the Grama Niladhari divisions of Ponnaveili, Kiranchi, Nachikuda, Gowtharimunai, and Iranamathanagar.
- Disaster Risk Reduction orientation for newly elected members of the Local Government Authorities in the Kilinochchi district.

These activities have encouraged public participation in district-level disaster risk reduction efforts. A total of Rs. 164,360.00 was utilized for these awareness programs.

| Programme            | Number of programmes | Allocation | Expenditure | Balance   |
|----------------------|----------------------|------------|-------------|-----------|
| Awareness & Training | 09                   | 187,040.00 | 164,360.00  | 34,680.00 |



Awareness Programme for Youth on 19.03.2025



CBRNE Training on 13.08.2025



Awareness Programme for Fishermen at Kiranji on 30.11.2025



Awareness Programme for Fishermen at Kowtharimunai



Awareness Programme for the Members of Pradeshiya Sabha on 19.11.2025



National Security Day on 26.12.2025

## Preparedness Measures

Disaster preparedness activities at the district and divisional levels were continuously carried out to improve coordination and planning

### Key Preparedness Activities:

- ❖ Seasonal Preparedness Meetings was conducted at the district level and within the Karachchi, Kandawalai, Pachchilaipalli, and Poonakary divisions to ensure readiness for seasonal hazards.
- ❖ A disaster safety and evacuation plan was developed for Kn/Kanagambikaikulam G.T.M. School to enhance student awareness.
- ❖ A Village-Level Disaster Safety plan was formulated in the Ambalnagar and Thambakamam Grama Niladhari divisions.
- ❖ These initiatives have fostered cooperation between government agencies, NGOs, and communities, ensuring better readiness for emergencies. A total of Rs. 214,360.00 was spent on these activities.

| Event                 | Number of events | Allocation | Cost       | Balance   |
|-----------------------|------------------|------------|------------|-----------|
| Preparedness Measures | 10               | 250,000.00 | 214,360.00 | 35,640.00 |



District Preparatory Discussion on 29.10.2025



Divisional Level Discussion – Kandawalai



Divisional Level Discussion – Pachchilainalli



Preparation of School-Level Disaster Safety Plan: Kanagambigai G.T.M School



Divisional Level Discussion – Karachchi



Preparation of Village Level Disaster Safety Plan – Thambakamam

## Disaster Mitigation Activities

Mitigation projects were implemented in flood-prone areas to reduce impact and improve community resilience:

- Construction of a permanent drainage system in the Kariyalainagapaduwan GN division within Poonakary division.
- Construction of a 1.5 km drainage channel from Sambukkulam to Vilukkulam – Kandavalai Division.
- Cleaning and widening of Nethaliyaru, 4 km in length, situated at Kandavalai Division

This long-term infrastructure project aims to protect property and agricultural lands by mitigating flood damage, while also reducing the impact of seasonal disasters.

| Divisional Secretary | GN Division          | Project                                                       | Allocation   | Expenditure  |
|----------------------|----------------------|---------------------------------------------------------------|--------------|--------------|
| Poonakary            | Kariyalainagapaduwan | Drainage construction Kariyalainagapaduwan                    | 3,000,000.00 | 3,000,000.00 |
| Kandawalai           | Kalmadunagar         | Drainage reconstruction from Sambukkulam to Villukkulam 1.5km | 1,200,000.00 | 1,135,863.33 |
| Kandawalai           | Dharmapuram East     | Deepening and widening of Neththiliyaaru                      | 4,000,000.00 | 3,987,143.76 |



Renovation of Canal from Sambukkulam to Villukkulam.



Deepening and Widening of Netheli river, 4 km stretch.



Drainage Construction - Kariyalaingapaduwan.

**Highlighted Activities of Disaster Management Centre:**

- Recently, field inspections were conducted to Rathnapuram & Krishnapuram GN divisions with Irrigation Engineers and community organizations to identify risk reduction measures for flood-affected areas.
- A joint field study was conducted at Kaddaikadu GN division with Sarvodaya District Coordinator, GN officers, Rural Societies' Chairmen, and Sarvodaya youth groups to identify potential mitigation needs.
- Following the divisional preparedness meeting on 25.09.2025 at Poonakary division, a team recommended the renovation of the Sunnavil-Palavi road (from the 12th-mile post to Veravil) as an alternative to the flood-prone Pallavarayankattu-Kiranchi-Ponnaveli road.
- A joint inspection was conducted at Kandawalai division with the District Secretary, District Coordinator, Divisional Secretary and Irrigation Engineers to review mitigation progress and investigate illegal sand mining affecting waterways.

Based on the observations made by the Disaster Management Unit on 30<sup>th</sup> of September and 2<sup>nd</sup> of October at Rathnapuram within Karachchi Division, a joint visit was conducted on November 19, with the participation of District Secretary and relevant stake holders resulting in critical decisions to mitigate future flooding



Team Field Visit to Rathnapuram Grama Niladhari Division.



Team Field Visit to Krishnapuram Grama Niladhari Division



Field visit jointly with Sarvodaya and Civil Societies



Field visit to monitor the renovation of Kiranji - Ponnaveli Road



Team field visit with Govt. Agent on Disaster Mitigation



Field visit on illegal sand mining



A team field visit in the Rathinapuram Grama Niladhari Division led by the Government Agent, involving Irrigation Department officials, Divisional Secretariat Staff, members of Farmers' Organizations, and village-level community organizations.

## Emergency Response Measures

| Description                 | Allocation   | Cost       | Balance    |
|-----------------------------|--------------|------------|------------|
| <b>Disaster Relief Fund</b> |              |            |            |
| 103-02-17-02-2509-109(11)   | 1,000,000.00 | 628,634.00 | 371,366.00 |

During the “Cyclone Ditwa” and subsequent floods on November 27, 2025, the unit coordinated the Dissemination of early warning information to the public, safe evacuation of affected residents and Integration of government departments, the Armed Forces, and NGOs to provide immediate relief and essential assistance.



## 2.15 Social Services

Department of Social Services, National Secretariat for Persons with Disabilities, and National Secretariat for Elders – Work Programs for the Year 2025

- ❖ Livelihood enhancement allowance of Rs. 10,000 is provided for persons with disabilities

| No           | Divisional Secretariat | Payees      |
|--------------|------------------------|-------------|
| 1            | Karachchi              | 1409        |
| 2            | Kandawalai             | 679         |
| 3            | Poonakary              | 511         |
| 4            | Pachchilaipalli        | 500         |
| <b>Total</b> |                        | <b>3099</b> |

- ❖ An allowance of Rs. 5,000 is provided for senior citizens over 70 years of age.

| No           | Divisional Secretariat | Payees      |
|--------------|------------------------|-------------|
| 1            | Karachchi              | 2917        |
| 2            | Kandawalai             | 1050        |
| 3            | Poonakary              | 911         |
| 4            | Pachchilaipalli        | 578         |
| <b>Total</b> |                        | <b>5456</b> |

- ❖ An allowance of Rs. 10,000 is provided for patients suffering from kidney disease

| No           | Divisional Secretariat | Payees     |
|--------------|------------------------|------------|
| 1            | Karachchi              | 193        |
| 2            | Kandawalai             | 45         |
| 3            | Poonakary              | 41         |
| 4            | Pachchilaipalli        | 20         |
| <b>Total</b> |                        | <b>299</b> |

- ❖ Provision of minimum basic facilities and sanitary products.

| No           | Divisional Secretariat | Amount(Rupees)  |
|--------------|------------------------|-----------------|
| 1            | Kandawalai             | 700,000         |
| 2            | Pachchilaipalli        | 700,000         |
| <b>Total</b> |                        | <b>1400,000</b> |

- ❖ **Arogya** Financial assistance for elderly

| No           | Divisional Secretariat | Amount(Rupees) |
|--------------|------------------------|----------------|
| 1            | Karachchi              | 75,000         |
| 2            | Kandawalai             | 75,000         |
| 3            | Pachchilaipalli        | 75,000         |
| 4            | Poonakary              | 75,000         |
| <b>Total</b> |                        | <b>300,000</b> |

- ❖ Financial assistance for spiritual pilgrimages

| No           | Divisional Secretariat | Amount(Rupees) |
|--------------|------------------------|----------------|
| 1            | Karachchi              | 75,000         |
| 2            | Kandawalai             | 75,000         |
| 3            | Pachchilaipalli        | 75,000         |
| <b>Total</b> |                        | <b>225,000</b> |

- ❖ Issuance of Senior Citizen Identity Cards.

| No           | Divisional Secretariat | Number of beneficiaries |
|--------------|------------------------|-------------------------|
| 1            | Karachchi              | 164                     |
| 2            | Kandawalai             | 132                     |
| 3            | Poonakary              | 108                     |
| 4            | Pachchilaipalli        | 20                      |
| <b>Total</b> |                        | <b>424</b>              |

## 2.16 Agriculture Services

### Rural Livelihood Development: Black Gram and Green Gram Cultivation Project

Ministry of Agriculture- Rural Economic division has implemented two projects through District Secretariat, Kilinochchi in the year 2025. Project aims to enhance livelihood development and food security of the people in the district

#### ❖ Additional Crop Cultivation Project – Black gram and Green gram

From four Divisional Secretariat divisions in the district, 109 beneficiaries were selected for Black Gram cultivation and 138 beneficiaries for Green Gram cultivation. Seeds were distributed to them accordingly. Depending on the available land area, seeds were provided free of charge for cultivation ranging from 0.25 acres to 1 acre. Consequently, Black Gram cultivation has been carried out on 69.25 acres, and Green Gram cultivation on 84.5 acres.

Financial Allocation: Rs. 1.98 (Mn)

Expenditure: Rs. 1.95 (Mn)

Project detail

| Details                        | Divisional Secretariat |            |           |                 |
|--------------------------------|------------------------|------------|-----------|-----------------|
|                                | Karachchi              | Kandawalai | Poonakary | Pachchilaipalli |
| <b>Black gram cultivation</b>  |                        |            |           |                 |
| <b>Number of beneficiaries</b> | 36                     | 29         | 31        | 13              |
| Farming area expansion (ac)    | 26                     | 16.75      | 19        | 7.5             |
| <b>Green gram cultivation</b>  |                        |            |           |                 |
| <b>Number of beneficiaries</b> | 86                     | 22         | 27        | 3               |
| Farming area expansion (ac)    | 61                     | 7.25       | 15        | 1.25            |

#### ➤ Renovation of Ware Houses belongs to Paddy Marketing Board

Financial Allocation: Rs, 0.9 Mn

| No           | Name of Ware Houses        | Allocation |
|--------------|----------------------------|------------|
| 01           | Puliyampokkanai Ware House | 0.2        |
| 02           | Kandawalai Ware House      | 0.2        |
| 03           | Ramanathapuram Ware House  | 0.5        |
| <b>Total</b> |                            | <b>0.9</b> |

## 2.17 Motor Traffic Services

| Motor Traffic Department , Kilinochchi works for2025 |                                                                                         |               |
|------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------|
| 1                                                    | Applications for new driving license                                                    | 5578          |
| 2                                                    | Applications submitted for the extension of existing driving licenses (Light Vehicles). | 420           |
| 3                                                    | Applications submitted for the extension of existing driving licenses (Heavy Vehicles). | 320           |
| 4                                                    | Written examination applications (Repeat, New, and Extensions for Heavy Vehicles).      | 8497          |
| 5                                                    | Learner's Permits (Repeat, New, and Extended).                                          | 5837          |
| 6                                                    | Issuance of temporary driving licenses                                                  | 5204          |
| 7                                                    | Application for renewal of driving license                                              | 3257          |
| 8                                                    | Vehicle Number Plates                                                                   | 119           |
| 9                                                    | Vehicle Weight Certificates                                                             | 50            |
| 10                                                   | Inspection of vehicles under prohibition orders                                         | 65            |
| 11                                                   | Other vehicle Inspection Reports                                                        | 146           |
| 12                                                   | Total Service charge (excluding the vehicle number plates)                              | 45,794,666.75 |

## 2.18 Land and District Registry Services

### 01.Document Registration

|       |                                     |      |
|-------|-------------------------------------|------|
| I.    | No of Deeds Registration            |      |
|       | a. One-day service                  | 741  |
|       | b. Normal service                   | 2084 |
| II.   | Registered Government Supplies      | 429  |
| III.  | Copies received                     | 1159 |
| IV.   | No of issued Deed Copies            |      |
|       | a. One-day service                  | 528  |
|       | b. Normal service                   | 79   |
| V.    | No of issued extract Copies         |      |
|       | a. One-day service                  | 5175 |
|       | b. Normal service                   | 355  |
| VI.   | Presumptive age certificates issued | -    |
| VII.  | Searches received                   | 24   |
| VIII. | No of Approved pass births          | -    |
| IX.   | No of translations                  | -    |
| X.    | Received M.B.D Application          | 3038 |
| XI.   | Registered                          |      |
|       | • Births                            | 03   |
|       | • Deaths                            | 02   |
|       | • Marriage                          | 16   |

### 02. Payments (land Registry)

|      |                                      |     |
|------|--------------------------------------|-----|
| I.   | Permitted Amendments(27,27(a),52(1)) | 374 |
| II.  | Birth after the permitted period     | 414 |
| III. | Death beyond the permissible period  | 56  |

### 03.Fee details (Divisional Secretariat)

(Karachchi,Kandawalai,Pachchilaipalli,Poonakary)

|    |                                              |           |
|----|----------------------------------------------|-----------|
| I. | Fees for applications received (birth,death, | 7,488,553 |
|----|----------------------------------------------|-----------|

|                                                                      |            |
|----------------------------------------------------------------------|------------|
| marriage)                                                            |            |
| II. Fees related to past due births, deaths and corrections received | 87,300     |
| III .Marriage Registration Fees                                      | 68,060     |
| a.One day service                                                    | 713,400    |
| b.Normal service                                                     | 209,640    |
| II Confirmation,summary                                              |            |
| a. One day service                                                   | 1,562,200  |
| b. Normal service                                                    | 75,120     |
| III.Searching                                                        | 15,600     |
| IV Stamp value affixed to the duplicate                              |            |
| a. For Provincial Council                                            | 66,024,640 |
| b. For Central Govt                                                  | 1,559,144  |
| VTranslation Fees                                                    | -          |
| VI Birth, death,marriage applications received                       | 549,200    |
| VII Registered marriage, marriage announcement                       | 23,280     |

#### 4. Divisional Secretariat Operational Details

|                                                   |        |
|---------------------------------------------------|--------|
| I. Received birth,death and marriage applications | 46,550 |
| II. Copies provided                               | 68,883 |
| III. Registered                                   |        |
| a. birth                                          | 2,363  |
| b.death                                           | 808    |
| c. marriage                                       | 1,051  |

## 2.19 Election Office Services

### Number of Electors – 2025

According to the 2025 Electoral Register, the number of registered voters in the 'K' Kilinochchi Electoral District (within the Kilinochchi Administrative District) of the Jaffna Electoral District is 102,827.

### Polling Districts - 2025

| Divisional Secretariat | No. of Grama<br>Niladhari Divisions | No. of Poling<br>Districts | No. of voters  |
|------------------------|-------------------------------------|----------------------------|----------------|
| Karachchi              | 42                                  | 44                         | 52527          |
| Kandawalai             | 16                                  | 22                         | 20600          |
| Poonakary              | 19                                  | 24                         | 18685          |
| Pachchilaipalli        | 18                                  | 18                         | 11015          |
| <b>Total</b>           | <b>95</b>                           | <b>108</b>                 | <b>102,827</b> |

### Local Councils

| Name of the local Council           | No. of Members            |                    |           | Minimum No.<br>of Female<br>Members |
|-------------------------------------|---------------------------|--------------------|-----------|-------------------------------------|
|                                     | To be elected<br>via Ward | To be<br>nominated | Total     |                                     |
| Pachchilaipalli<br>Pradeshiya Sabha | 08                        | 05                 | 13        | 03                                  |
| Karachchi Pradeshiya<br>Sabha       | 21                        | 14                 | 35        | 08                                  |
| Poonakary Pradeshiya<br>Sabha       | 11                        | 07                 | 18        | 04                                  |
| <b>Total</b>                        | <b>40</b>                 | <b>26</b>          | <b>66</b> | <b>15</b>                           |

## Activities of Election Office for the Year 2025

### Revision of Electoral Register – 2025

The activities related to the 2025 Electoral Register revision commenced in mid-December 2024 across all Grama Niladhari divisions through the Divisional Secretariats. The Electoral Register was officially certified on 31.10.2025.

### Local Authorities Elections – 2025

Activities for the 2025 Local Authorities Elections commenced on 03.03.2025. Polling for this election took place on May 6 at 108 polling stations in the Kilinochchi District. Counting of ordinary votes and postal votes was conducted at the counting centers established within the respective wards, and results were subsequently released.

### Extracts of the Electoral Register

Extracts of the Electoral Register are issued to the public for various requirements. These include university admissions, interviews, compensation claims, court requirements, and land allocation processes.

## 2. 20 Language Week Activities and Development Programs

| No | Department    | Duration | Implemented by          | Beneficiaries               | Date                    |
|----|---------------|----------|-------------------------|-----------------------------|-------------------------|
| 1. | Online        | 200 hrs  | NILET                   | 50 Nos. of Medical Officers | 07.10.2025 - 03.01.2026 |
| 2. | Online        | 200 hrs  | NILET                   | 80 Nos. of Medical Officers | 23.01.2025 - 04.04.2025 |
| 3. | Online        | 150 hrs  | NILET                   | 68 DOs and Teachers         | 12.01.2025 - 02.04.2025 |
| 4. | NILET/NP Dept | 150 hrs  | Official Language Dept. | 72 DOs                      | 14.03.2025 - 26.06.2025 |

|    |                              |         |                           |                   |                            |
|----|------------------------------|---------|---------------------------|-------------------|----------------------------|
| 5. | RDHS                         | 150 hrs | Official<br>Language Dept | 65 Dos & MSOs     | 11.06.2025 -<br>14.06.2025 |
| 6. | NILET/NP<br>Dept             | 150 hrs | Official<br>Language Dept | 45 Dos & MSOs     | 27.10.2025 -<br>03.05.2025 |
| 7. | NILET/NP<br>Dept             | 100 hrs | Official<br>Language Dept | 47 OESs & Drivers | 02.11.2025 -<br>22.12.2025 |
| 8. | DS Office<br>Pachchilaipalli | 150 hrs | Official<br>Language Dept | 64 Dos & MSOs     | 02.09.2025-<br>22.12.2025  |
| 9. | NILET/NP<br>Dept             | 150 hrs | Official<br>Language Dept | 45 Dos & MSOs     | 05.09.2025-<br>20.01.2026  |

### Conducting an inter-school drama competition on the "Importance of Language" and awarding prizes – NLD

A drama competition on the theme “Importance of Language” was conducted among 06 selected schools, covering both Zonal Education Offices in the Kilinochchi district. The participants gained a profound understanding of how language facilitates communication, the expression of emotions, and the building of relationships. The manner in which they demonstrated respect for different languages was highly encouraging



### Conducting Second Language Training Courses for Youth – ONUR

This training course was designed to enhance listening, speaking, reading, and writing skills, aiming to stimulate interest in learning a second language among job seekers and university entrants. The youth

participated regularly and engaged enthusiastically in classroom activities such as debates, dramas, reading, and writing.



### Engagement of Youth in Multilingual Drama Training Courses

A Multilingual Drama Team was established by the Secretariat for National Unity and Reconciliation



## 2. 21 Foreign Employment Unit Services



An awareness session was conducted by the Development Officer at Kn/Jeyapuram Maha Vidyalayam on June 13, 2025 regarding the welfare scheme provided by the Bureau of Foreign Employment



Awareness on safe migration and anti-human trafficking was conducted by the Development Officers of Karachchi and Poonakary



Self-employment development training was held on June 24, 2025 for returned migrant workers.



## 2.22 Procurement and Contract Administration Services

The Procurement Unit is responsible for all procurement-related duties and activities of the Kilinochchi District Secretariat. Its primary objective is to procure the goods, services, and works required by the District Secretariat on an annual, quarterly, and monthly basis in a formal and transparent manner, strictly adhering to Government Procurement Guidelines and other relevant rules and regulations.

In accordance with the annual action plan, the unit prepares the procurement plan at the beginning of the year, procures activities as per the plan, analyze and consults the documents with the assistance of the Technical Evaluation Committee (TEC) and the Procurement Committee, monitors the performance of bidders and suppliers, makes decision, awards contract, issues purchase orders, and signs the contracts.

173 Nos. of goods procurement at the cost of Rs. 52,473,565, 16 Nos. of service procurement at the cost of Rs. 3,324,862 and 103 Nos. of Works Procurement at the cost of Rs. 414,270,000 have been carried out in the Current Financial Year.

In the financial year 2025, 293 Nos. of procurements at the cost of Rs. 150, 722, 326 have been completed.

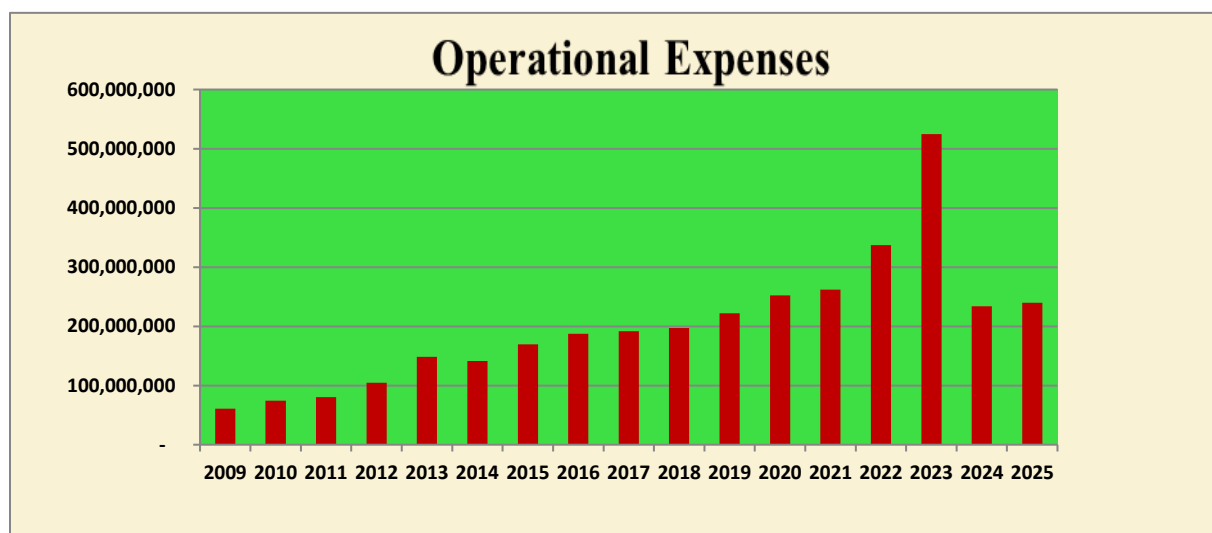
| Sects            | Direct    |                      | National Shopping |                      | NCB       |                      | Total      |                       |
|------------------|-----------|----------------------|-------------------|----------------------|-----------|----------------------|------------|-----------------------|
|                  | Nos       | Sum                  | Nos               | Sum                  | Nos       | Sum                  | Nos        | Sum                   |
| <b>Materials</b> | 68        | 1,517,992.00         | 100               | 47,215,400.00        | 5         | 46,234,173.54        | 168        | 52,473,565.00         |
| <b>Services</b>  | -         | -                    | 16                | 7,118,798.00         | 6         | 44,059,291.00        | 22         | 50,379,330.00         |
| <b>Works</b>     | 11        | 6,870,000.00         | 63                | 352,800,000.00       | 29        | 54,600,000.00        | 103        | 414,270,000.00        |
| <b>Total</b>     | <b>79</b> | <b>12,801,867.00</b> | <b>179</b>        | <b>61,919,363.00</b> | <b>40</b> | <b>45,131,130.00</b> | <b>293</b> | <b>150,722,326.00</b> |

In the 2025 financial year, 293 procurement activities were fully completed at a value of Rs. 150,722,326.

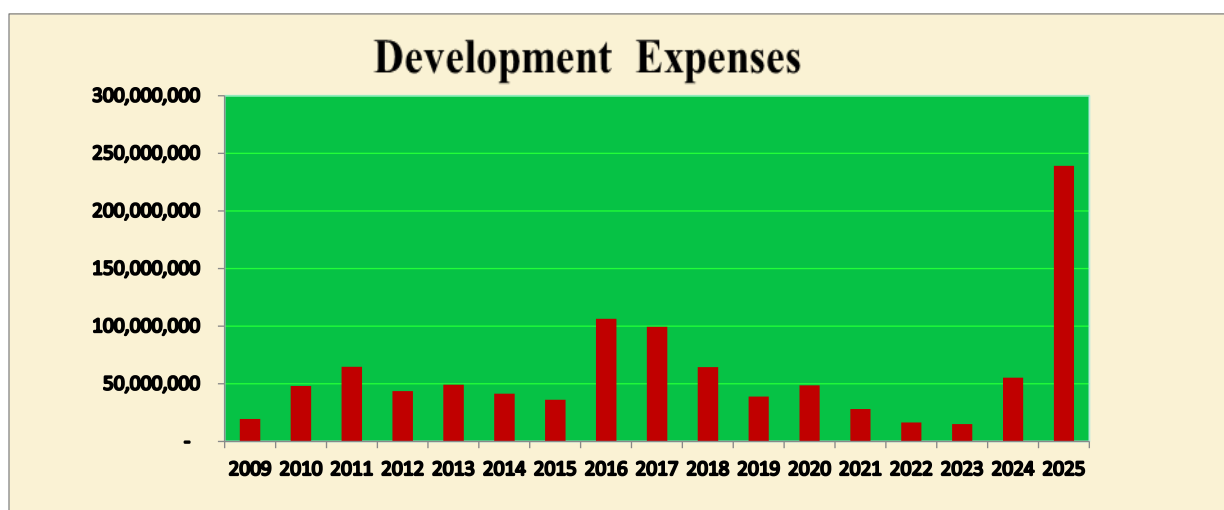
### 2.23 Financial Performance Activities

Regarding the financial operations of the Kilinochchi District, data has been available since 2009, following the post-war period. As the district lost the highest volume of official government records during the war, the year 2009 serves as the baseline for all analytical data and documentation.

In the post-war era (post 2009), the highest operational expenditure was recorded in 2025, amounting to Rs. 610,388,215. Conversely, the lowest expenditure was recorded in 2009 at Rs. 60,921,756.



This indicates a tenfold increase in operational spending compared to 2009.



Despite the national financial constraints experienced during the 2024 financial year, the Operational Expenditure amounting Rs. 610,388,215 and Development Expenditure amounting Rs. 239,324,820 were occurred. Additionally, for the operational and development activities of other Ministries (23), Departments (18), and Institutions, the Operational Expenses amounting Rs. 838,750,108.50 and Development Expenses amounting Rs. 780,249,892.00 were incurred. Through these development expenditures, a significant number of projects were successfully completed.

According to the Performance Indicator Assessment conducted annually by Parliament for the 2021 financial year, our District Secretariat secured 2nd place nationally.

We achieved 100 points for Part I (Financial Operations) and 90 points for Administration and Planning, resulting in an overall average of 95 points. Furthermore, to identify the achievement levels of the District and Divisional Secretariats, we developed questionnaires and conducted a "Key Performance Indicator (KPI) Evaluation." Based on these rankings, awards were presented to the top-performing secretariats. Additionally, our District Secretariat participated in the 7th APFASL Awards organized by the Chartered Accountants of Sri Lanka and won a Gold Award.

## 03 Overall Financial Performance for the Year Ended 31st December 2025

## 3.1 Statement of Financial Performances

| Statement of Financial Performance<br>for the period ended 31st December 2025 |                                                                      |      |                      |                      | ACA -F    |  |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------|------|----------------------|----------------------|-----------|--|
| Revised Budget<br>Allocations 2025                                            |                                                                      | Note | Actual               |                      |           |  |
| Rs.                                                                           |                                                                      |      | 2025<br>Rs.          | 2024<br>Rs.          |           |  |
| -                                                                             | Revenue Receipts                                                     |      | -                    | -                    |           |  |
| -                                                                             | Income Tax                                                           | 1    | -                    | -                    |           |  |
| -                                                                             | Taxes on Domestic Goods & Services                                   | 2    | -                    | -                    | ACA-1     |  |
| -                                                                             | Taxes on International Trade                                         | 3    | -                    | -                    |           |  |
| -                                                                             | Non Tax Revenue & Others                                             | 4    | -                    | -                    |           |  |
| -                                                                             | <b>Total Revenue Receipts (A)</b>                                    |      | -                    | -                    |           |  |
| -                                                                             | Non Revenue Receipts                                                 |      | -                    | -                    |           |  |
| -                                                                             | Treasury Imprests                                                    |      | 2,412,183,000        | 1,556,324,000        | ACA-3     |  |
| -                                                                             | Deposits                                                             |      | 200,871,080          | 161,528,433          | ACA-4     |  |
| -                                                                             | Advance Accounts                                                     |      | 27,110,311           | 37,460,432           | ACA-5     |  |
| -                                                                             | Other Main Ledger Receipts                                           |      | -                    | -                    |           |  |
| -                                                                             | <b>Total Non Revenue Receipts (B)</b>                                |      | <b>2,640,164,390</b> | <b>1,755,312,865</b> |           |  |
| -                                                                             | <b>Total Revenue Receipts &amp; Non Revenue Receipts C = (A)+(B)</b> |      | <b>2,640,164,390</b> | <b>1,755,312,865</b> |           |  |
| -                                                                             | <b>Remittance to the Treasury (D)</b>                                |      | <b>19,391,210</b>    | <b>2,035,614</b>     |           |  |
| -                                                                             | <b>Net Revenue Receipts &amp; Non Revenue Receipts E = (C)-(D)</b>   |      | <b>2,620,773,181</b> | <b>1,753,277,250</b> |           |  |
| -                                                                             | Less: Expenditure                                                    |      |                      |                      |           |  |
| -                                                                             | Recurrent Expenditure                                                |      |                      |                      |           |  |
| 491,584,000.00                                                                | Wages, Salaries & Other Employment Benefits                          | 5    | 493,636,432          | 423,706,863          | ACA-2(ii) |  |
| 137,056,000.00                                                                | Other Goods & Services                                               | 6    | 116,535,934          | 103,474,817          |           |  |
| 360,000.00                                                                    | Subsidies, Grants and Transfers                                      | 7    | 215,849              | 125,475,823          |           |  |
| -                                                                             | Interest Payments                                                    | 8    | -                    | -                    |           |  |
| -                                                                             | Other Recurrent Expenditure                                          | 9    | -                    | 747,330              |           |  |
| <b>629,000,000.00</b>                                                         | <b>Total Recurrent Expenditure (F)</b>                               |      | <b>610,388,215</b>   | <b>653,404,833</b>   |           |  |
| -                                                                             | Capital Expenditure                                                  |      |                      |                      |           |  |
| 119,700,000.00                                                                | Rehabilitation & Improvement of Capital Assets                       | 10   | 119,338,892          | 37,127,188           | ACA-2(ii) |  |
| 56,000,000.00                                                                 | Acquisition of Capital Assets                                        | 11   | 55,871,426           | 16,101,562           |           |  |
| -                                                                             | Capital Transfers                                                    | 12   | -                    | -                    |           |  |
| -                                                                             | Acquisition of Financial Assets                                      | 13   | -                    | -                    |           |  |
| 3,300,000.00                                                                  | Capacity Building                                                    | 14   | 3,246,430            | 2,192,216            |           |  |
| 61,000,000.00                                                                 | Other Capital Expenditure                                            | 15   | 60,868,072           | -                    |           |  |
| <b>240,000,000.00</b>                                                         | <b>Total Capital Expenditure (G)</b>                                 |      | <b>239,324,820</b>   | <b>55,420,966</b>    |           |  |
| -                                                                             | Deposit Payments                                                     |      | 179,955,103          | 152,130,550          | ACA-4     |  |
| -                                                                             | Advance Payments                                                     |      | 45,750,503           | 71,599,959           | ACA-5     |  |
| -                                                                             | Other Main Ledger Payments                                           |      | -                    | -                    |           |  |
| -                                                                             | <b>Total Main Ledger Expenditure (H)</b>                             |      | <b>225,705,606</b>   | <b>223,730,509</b>   |           |  |
| <b>869,000,000.00</b>                                                         | <b>Total Expenditure I = (F+G+H)</b>                                 |      | <b>1,075,418,641</b> | <b>932,556,308</b>   |           |  |
| -                                                                             | <b>Balance as at 31st December J = (E-I)</b>                         |      | <b>1,545,354,540</b> | <b>820,720,942</b>   |           |  |
| -                                                                             | Balance as per the Imprest Adjustment Statement                      |      | 1,545,354,540        | 820,720,942          | ACA-7     |  |
| -                                                                             | Imprest Balance as at 31st December                                  |      | -                    | -                    | ACA-3     |  |

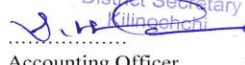
## 3.2 Statement of Financial Position

| Statement of Financial Position<br>As at 31st December 2025 |            |                      |                      |
|-------------------------------------------------------------|------------|----------------------|----------------------|
|                                                             |            | Actual               |                      |
|                                                             | Note       | 2025<br>Rs           | 2024<br>Rs           |
| <b>Non Financial Assets</b>                                 |            |                      |                      |
| Property, Plant & Equipment                                 | ACA-6      | 1,414,945,607        | 1,350,348,546        |
| <b>Financial Assets</b>                                     |            |                      |                      |
| Advance Accounts                                            | ACA-5/5(a) | 91,862,150           | 73,221,958           |
| Cash & Cash Equivalents                                     | ACA-3      | -                    | -                    |
| <b>Total Assets</b>                                         |            | <b>1,506,807,758</b> | <b>1,423,570,504</b> |
| <b>Net Assets / Equity</b>                                  |            |                      |                      |
| Net Worth to Treasury                                       |            | 54,040,278           | 56,316,062           |
| Property, Plant & Equipment Reserve                         |            | 1,414,945,607        | 1,350,348,546        |
| Rent and Work Advance Reserve                               | ACA-5(b)   |                      |                      |
| <b>Current Liabilities</b>                                  |            |                      |                      |
| Deposits Accounts                                           | ACA-4      | 37,821,873           | 16,905,896           |
| Unsettled Imprest Balance                                   | ACA-3      | -                    | -                    |
| <b>Total Liabilities</b>                                    |            | <b>1,506,807,758</b> | <b>1,423,570,504</b> |

Detail Accounting Statements in ACA format Nos. 1 to 7 presented in pages from ...7..... to.66. and Annexures to accounts presented in pages from .67.. to ..75..... form an integral part of these Financial Statements. **The Financial Statements have been prepared in accordance with the Government Financial Regulations 150 & 151 and State Accounts Guideline No. 02/2025, dated 17.12.2025** and hereby certify that figures in these Financial Statements, Notes to accounts and other relevant accounts were reconciled with the Treasury Books of Accounts and found in agreement.

We hereby certify that an effective internal control system for the financial control exists in the Reporting Entity and carried out periodic reviews to monitor the effectiveness of internal control system for the financial control and accordingly make alterations as required for such systems to be effectively carried out as per the Section 38(1) (C) of the National Audit Act No.19 of 2018

  
Chief Accounting Officer  
Name : Mr.S.Alokabandara  
Designation : Secretary  
Ministry of Public Administration,  
Provincial Councils and Local  
Government  
Date : 2026.02. 09  


  
S. Muralitharan  
Government Agent/  
District Secretary  
Kilinochchi  
Accounting Officer  
Name : S.Muralitharan  
District Secretary  
District Secretariat  
Kilinochchi  
Date : 2026.02. 09

  
K.S.Kajenthiran  
Chief Financial Officer/ Chief Accountant/  
Chief Accountant  
District Secretariat  
Kilinochchi.  
Name : K.S.Kajenthiran  
Chief Accountant  
District Secretariat  
Kilinochchi.  
Date : 2026.02. 09

## 3.3 Statement of Cash Flows

|                                                                                                                    |  | ACA-C                |                      |
|--------------------------------------------------------------------------------------------------------------------|--|----------------------|----------------------|
| Statement of Cash Flows<br>for the Period ended 31st December 2025                                                 |  | Actual               |                      |
|                                                                                                                    |  | 2025<br>Rs.          | 2024<br>Rs.          |
| <b>Cash Flows from Operating Activities</b>                                                                        |  |                      |                      |
| Total Tax Receipts                                                                                                 |  | -                    | -                    |
| Fees, Fines, Penalties and Licenses                                                                                |  | -                    | -                    |
| Profit                                                                                                             |  | -                    | -                    |
| Non Revenue Receipts                                                                                               |  | 60,544,643           | 50,106,417           |
| Revenue Collected on behalf of Other Revenue Heads                                                                 |  | -                    | -                    |
| Imprest Received                                                                                                   |  | 2,412,183,000        | 1,556,324,000        |
| Recoveries from Advance                                                                                            |  | 26,660,330           | 48,598,594           |
| Deposit Received                                                                                                   |  | 200,871,080          | 161,528,433          |
| <b>Total Cash generated from Operations (A)</b>                                                                    |  | <b>2,700,259,052</b> | <b>1,816,557,444</b> |
| <b>Less - Cash disbursed for:</b>                                                                                  |  |                      |                      |
| Personal Emoluments & Operating Payments                                                                           |  | 607,878,416          | 525,179,185          |
| Subsidies & Transfer Payments                                                                                      |  | 215,849              | 125,475,823          |
| Rehabilitation & Improvement of Capital Assets, Capital Transfers, Capacity Building and Other Capital Expenditure |  | 183,453,394          | -                    |
| Expenditure incurred on behalf of Other Heads                                                                      |  | 1,606,922,152        | 885,131,246          |
| Imprest Settlement to Treasury                                                                                     |  | 19,391,210           | 2,035,614            |
| Advance Payments                                                                                                   |  | 46,571,503           | 71,184,059           |
| Deposit Payments                                                                                                   |  | 179,955,103          | 152,130,550          |
| <b>Total Cash disbursed for Operations (B)</b>                                                                     |  | <b>2,644,387,626</b> | <b>1,761,136,478</b> |
| <b>NET CASH FLOW FROM OPERATING ACTIVITIES (C) = (A) - (B)</b>                                                     |  | <b>55,871,426</b>    | <b>55,420,966</b>    |
| <b>Cash Flows from Investing Activities</b>                                                                        |  |                      |                      |
| Interest                                                                                                           |  | -                    | -                    |
| Dividends                                                                                                          |  | -                    | -                    |
| Divestiture Proceeds & Sale of Physical Assets                                                                     |  | -                    | -                    |
| Recoveries from On Lending                                                                                         |  | -                    | -                    |
| <b>Total Cash generated from Investing Activities (D)</b>                                                          |  | <b>-</b>             | <b>-</b>             |
| <b>Less - Cash disbursed for:</b>                                                                                  |  |                      |                      |
| Capital Asset Construction, Purchases and Other Investment Acquisitions                                            |  | 55,871,426           | 55,420,966           |
| <b>Total Cash disbursed for Investing Activities (E)</b>                                                           |  | <b>55,871,426</b>    | <b>55,420,966</b>    |
| <b>NET CASH FLOW FROM INVESTING ACTIVITIES (F) = (D) - (E)</b>                                                     |  | <b>(55,871,426)</b>  | <b>(55,420,966)</b>  |
| <b>NET CASH FLOWS FROM OPERATING &amp; INVESTMENT ACTIVITIES (G) = (C) + (F)</b>                                   |  | <b>0.00</b>          | <b>-</b>             |
| <b>Cash Flows from Financing Activities</b>                                                                        |  |                      |                      |
| Local Borrowings                                                                                                   |  | -                    | -                    |
| Foreign Borrowings                                                                                                 |  | -                    | -                    |
| Grants Received                                                                                                    |  | -                    | -                    |
| <b>Total Cash generated from Financing Activities (H)</b>                                                          |  | <b>-</b>             | <b>-</b>             |
| <b>Less - Cash disbursed for:</b>                                                                                  |  |                      |                      |
| Repayment of Local Borrowings                                                                                      |  | -                    | -                    |
| Repayment of Foreign Borrowings                                                                                    |  | -                    | -                    |
| <b>Total Cash disbursed for Financing Activities (I)</b>                                                           |  | <b>-</b>             | <b>-</b>             |
| <b>NET CASH FLOW FROM FINANCING ACTIVITIES (J) = (H) - (I)</b>                                                     |  | <b>-</b>             | <b>-</b>             |
| <b>Net Movement in Cash (K) = (G) + (J)</b>                                                                        |  | <b>-</b>             | <b>-</b>             |
| <b>Opening Cash Balance as at 01<sup>st</sup> January</b>                                                          |  | <b>-</b>             | <b>-</b>             |
| <b>Closing Cash Balance as at 31<sup>st</sup> December</b>                                                         |  | <b>-</b>             | <b>-</b>             |



| Statement of Expenditure for the period ended 31st December 2025 |                  |      |                   |                            |                                  |                       |                     |                                  |                          |
|------------------------------------------------------------------|------------------|------|-------------------|----------------------------|----------------------------------|-----------------------|---------------------|----------------------------------|--------------------------|
| ACA-2(ii)                                                        |                  |      |                   |                            |                                  |                       |                     |                                  |                          |
| District Secretariat : Kilinochchi                               |                  |      |                   |                            |                                  |                       |                     |                                  |                          |
| Rs.                                                              |                  |      |                   |                            |                                  |                       |                     |                                  |                          |
| Expenditure Head No : 268                                        | Expenditure Code | Note | Provisions        |                            |                                  |                       | Expenditure         |                                  | Net Effect               |
|                                                                  |                  |      | Finance Code      | Annual Budgetary Provision | Supplementary Estimate Provision | FR 66/69 Transfers    | Total Net Provision | Expenditure as per the Cash Book |                          |
|                                                                  |                  |      | (1)               | (2)                        | (3) (+) -                        | (4) = (1) + (2) + (3) | (5)                 | (6)                              | (7) = (5) + (6)          |
|                                                                  |                  |      |                   |                            |                                  |                       |                     |                                  | (8) = (4) - (7)          |
|                                                                  |                  |      |                   |                            |                                  |                       |                     |                                  | (9) = (8) / (4) * 100    |
|                                                                  |                  |      |                   |                            |                                  |                       |                     |                                  | Reasons for the Variance |
| 1202 (010) - Fuel for Others                                     |                  |      | 3,000,000         |                            |                                  | (555,000)             | 2,445,000           | 1,134,913                        | 1,310,087                |
| 1203 Diets & Uniforms                                            |                  |      | 1,500,000         |                            |                                  |                       | 1,500,000           | 1,469,000                        | 31,000                   |
| 1205 Other                                                       |                  |      | 2,006,000         |                            | 850,000                          |                       | 2,856,000           | 2,855,396                        | 604                      |
| <b>Total (b)</b>                                                 |                  |      | <b>36,006,000</b> |                            | <b>(5,476,000)</b>               |                       | <b>30,530,000</b>   | <b>28,524,539</b>                | <b>2,005,461</b>         |
| <b>Maintenance Expenditure</b>                                   |                  |      |                   |                            |                                  |                       |                     |                                  | <b>7%</b>                |
| 1301 Vehicles                                                    |                  |      | 13,500,000        |                            | (2,536,000)                      |                       | 10,964,000          | 8,995,039                        | 1,968,961                |
| 1302 Plant and machinery                                         |                  |      | 8,000,000         |                            | (2,300,000)                      |                       | 5,700,000           | 5,695,768                        | 4,232                    |
| 1303 Building and Structures                                     |                  |      | 15,500,000        |                            | 4,900,000                        |                       | 20,400,000          | 20,385,234                       | 14,766                   |
| 1304 Software Maintenance                                        |                  |      | 1,500,000         |                            | -                                |                       | 1,500,000           | 1,190,076                        | 309,924                  |
| <b>Total (c) Services</b>                                        |                  |      | <b>38,500,000</b> |                            | <b>64,000</b>                    |                       | <b>38,564,000</b>   | <b>36,266,117</b>                | <b>2,297,883</b>         |
| 1401 Transport                                                   |                  |      | 3,600,000         |                            | (1,600,000)                      |                       | 2,000,000           | 1,808,977                        | 191,023                  |
| 1402 Postal & Communication                                      |                  |      | 8,100,000         |                            | (864,000)                        |                       | 7,236,000           | 6,564,417                        | 671,583                  |
| 1403 Electricity & Water                                         |                  |      | 19,500,000        |                            | (4,200,000)                      |                       | 15,300,000          | 13,161,364                       | 2,138,636                |
| 1404 Rents & Local Taxes                                         |                  |      | 950,000           |                            | -                                |                       | 950,000             | 688,871                          | 261,129                  |
| 1405 Cleaning and Janitorial Services                            |                  |      | 7,200,000         |                            | 2,506,000                        |                       | 9,706,000           | 9,528,467                        | 177,533                  |
|                                                                  |                  |      |                   |                            |                                  |                       |                     |                                  | 2%                       |

| Statement of Expenditure for the period ended 31st December 2025                                                                                                                       |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|----------------------------|----------------------------------|--------------------|---------------------|----------------------------------|------------------------------------------------------------------------------------------------|--------------------------|
| ACA-2(ii)                                                                                                                                                                              |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
| District Secretariat : Kilinochchi                                                                                                                                                     |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
| Expenditure Head No : 268                                                                                                                                                              | Expenditure Code | Note | Provisions                 |                                  |                    |                     | Expenditure                      |                                                                                                | Net Effect               |
|                                                                                                                                                                                        |                  |      | Annual Budgetary Provision | Supplementary Estimate Provision | FR 66/69 Transfers | Total Net Provision | Expenditure as per the Cash Book | Expenditure incurred by Other Ministry/Dept. Under the FR. 208 (As per the Treasury Printouts) |                          |
|                                                                                                                                                                                        |                  |      | (1)                        | (2)                              | (3) (+) / (-)      | (4)=(1)+(2)+(3)     | (5)                              | (6)                                                                                            | (7)=(5)+(6)              |
|                                                                                                                                                                                        |                  |      |                            |                                  |                    |                     |                                  |                                                                                                | (8)=(4)-(7)              |
|                                                                                                                                                                                        |                  |      |                            |                                  |                    |                     |                                  |                                                                                                | (9)=(8)/(4) *100         |
|                                                                                                                                                                                        |                  |      |                            |                                  |                    |                     |                                  |                                                                                                | Reasons for the Variance |
| Programme (1)                                                                                                                                                                          |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
| Grand Total (Notes 5 to 9) Total Recurrent Expenditure                                                                                                                                 |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
| Capital Expenditure                                                                                                                                                                    |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
| Programme (1)                                                                                                                                                                          |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
| OBJECT CODE WISE CLASSIFICATION OF PUBLIC INVESTMENT                                                                                                                                   |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
| Rehabilitation & Improvements of Capital Assets                                                                                                                                        |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
| 2001 (048) Buildings & Structures                                                                                                                                                      |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
| 2001 (049) Buildings & Structures                                                                                                                                                      |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
| 2002 Plant, Machinery & Equipment                                                                                                                                                      |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
| 2003 Vehicles                                                                                                                                                                          |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
| Total (a)                                                                                                                                                                              |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
| Acquisition of Capital Assets                                                                                                                                                          |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
| 2102 Furniture & Office Equipment                                                                                                                                                      |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
| 2103 Plant, Machinery & Equipment                                                                                                                                                      |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |
| Comparing to last year vehicle running mileages very less to this year and also during the financial year all the vehicles were properly maintained Therefore major repairs not arisen |                  |      |                            |                                  |                    |                     |                                  |                                                                                                |                          |









| Statement of Deposit Accounts as at 31st December 2025 |                  |                                    |                          |                         |                                  |                                                       |
|--------------------------------------------------------|------------------|------------------------------------|--------------------------|-------------------------|----------------------------------|-------------------------------------------------------|
| Expenditure Head No : 268                              |                  | District Secretariat : Kilinochchi |                          | Rs.                     |                                  |                                                       |
| Name of Deposit Accounts                               | Deposit Number   | Balance as at 1st January 2025     | Credited during the year | Debited during the year | Balance as at 31st December 2025 | Balance as per Treasury Book as at 31st December 2025 |
| Security Deposits                                      | 6000-0-0-1-86    | -                                  | 255,000                  | 235,000                 | 20,000                           | 20,000                                                |
| Tender Deposits                                        | 6000-0-0-2-0-116 | 20,000                             | -                        | 20,000                  | -                                | -                                                     |
| Deposits Temporary Retained Payable to Third Parties   | 6000-0-0-13-0-76 | 1,029,130                          | 19,173,030               | 20,095,560              | 106,600                          | 106,600                                               |
| Revenue Transfer to Provincial Councils                | 6000-0-0-14-0-12 | -                                  | 38,334,693               | 38,258,193              | 76,500                           | 76,500                                                |
| Retention Money for Construction                       | 6000-0-0-16-0-64 | 10,333,196                         | 28,813,807               | 8,415,565               | 30,731,438                       | 30,731,438                                            |
| Temporary Retention for Statutory Payments             | 6000-0-0-18-0-76 | 600                                | 228,700                  | 229,300                 | -                                | -                                                     |
| Funds Received for Reimbursement of Expenditure        | 6000-0-0-20-0-10 | 5,522,970                          | 114,065,849              | 112,701,484             | 6,887,335                        | 6,887,335                                             |
| <b>Total</b>                                           |                  | <b>16,905,896</b>                  | <b>200,871,080</b>       | <b>179,955,103</b>      | <b>37,821,873</b>                | <b>37,821,873</b>                                     |

\* Format should be amended including only the relevant Deposit numbers

Chief Financial Officer / Chief Accountant/Director (Finance)  
 Commissioner (Finance)  
K.S.Kajenthiran  
 Chief Accountant  
 District Secretariat  
 Kilinochchi.  
 Date : 2026.02.09

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## Statement of Advance Accounts as at 31st December 2025

Expenditure Head No : 268

District Secretariat : Kilinochchi

| Name of Advance Account        | Advance Account Number | Balance as at 1st January 2025<br>(1) | Maximum Limits of Expenditure Rs..... |                       | Minimum Limits of Receipts Rs..... |                       | Maximum Limits of Debit Balance Rs..... | Maximum Limits of Liabilities Rs..... | Balance as per Treasury Books as at 31st December 2025 |
|--------------------------------|------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------------------|-----------------------|-----------------------------------------|---------------------------------------|--------------------------------------------------------|
|                                |                        |                                       | Debits during the year                |                       | Credits during the year            |                       |                                         |                                       |                                                        |
|                                |                        |                                       | (2)                                   |                       | (3)                                |                       |                                         |                                       |                                                        |
|                                |                        |                                       | In Cash                               | Through Cross Entries | In Cash                            | Through Cross Entries |                                         |                                       |                                                        |
|                                |                        |                                       |                                       |                       |                                    |                       |                                         |                                       |                                                        |
| (1) Advance to Public Officers | 268                    | 73,221,958                            | 43,930,850                            | 1,819,653             | 24,684,081                         | 2,426,230             | 91,862,150                              |                                       | 91,862,150                                             |
| (2) Other Advances             |                        |                                       |                                       |                       |                                    |                       |                                         |                                       |                                                        |
| (3) Miscellaneous Advances     |                        |                                       |                                       |                       |                                    |                       |                                         |                                       |                                                        |

  
 Chief Financial Officer / Chief Accountant/Director (Finance)/  
 Commissioner (Finance) **K.S. Rajenthiran**  
 Chief Accountant  
 Date : 2026/02.09  
 District Secretariat  
 Kilinochchi.

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Statement of Rent and Work Advance Accounts as at 31st December 2025

Expenditure Head No : 268

District Secretariat : Kilinochchi

| Advance Number                                                    | Project Description | Paid Date | Voucher No. | Paid Amount<br>(Rs.) | Balance as at<br>01.01.2025<br>(Rs.) | Recoveries During the Year<br>2025 |                  | Balance as at<br>31.12.2025 (Rs.) |
|-------------------------------------------------------------------|---------------------|-----------|-------------|----------------------|--------------------------------------|------------------------------------|------------------|-----------------------------------|
|                                                                   |                     |           |             |                      |                                      | For Previous<br>Year               | For Current Year |                                   |
| (1) Rent Advance<br>Eg.<br>9188-250-0-1-0-1<br>.....<br>Total (a) | Nill                |           |             |                      |                                      |                                    |                  |                                   |
| (2) Work Advance<br>Eg.<br>9188-250-0-2-0-1<br>.....<br>Total (b) | Nill                |           |             |                      |                                      |                                    |                  |                                   |
| Grand Total (a)+(b)                                               |                     |           |             |                      |                                      |                                    |                  |                                   |

.....  
Chief Financial Officer /Chief Accountant/Director (Finance)/  
Commissioner (Finance) **K.S.Kajenthiran**  
Date : 2026.02.09 Chief Accountant  
District Secretariat  
Kilinochchi.

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## Cumulative Non Financial Asset Accounts Report- Central Govt-2025



Land-9153: 334,395,000.00 Table: SA 82

Building- 9151: 792,319,954.35 Year: 2025

Machinery-9152: 285,660,652.73 Rpt Date 2/9/2026 2:32:08 PM

WIP-9160: 0.00 Head 268

Intangible-9154: 2,570,000.00

Lease-9180: 0.00

| Ledger | Category                                 | Item                                       | Code        | Opn_Bal        | Opn_Bal_Add    | Transfer In | Purchase      | Disposal       | Balance       |
|--------|------------------------------------------|--------------------------------------------|-------------|----------------|----------------|-------------|---------------|----------------|---------------|
| 9151   | 1.1-<br>Dwellings                        |                                            | 61111       | 210,311,456.28 | 104,826,267.75 | 0.00        | 0.00          | 163,499,775.53 | 151,637,948.5 |
|        |                                          | Garages                                    | ****6111102 | 11,542,019.14  | 0.00           | 0.00        | 0.00          | 4,608,063.94   | 6,933,955.20  |
|        |                                          | Quarters                                   | ****6111107 | 198,769,437.14 | 89,226,267.75  | 0.00        | 0.00          | 158,891,711.59 | 129,103,993.3 |
|        |                                          | Circuit<br>Bungalows                       | ****6111108 | 0.00           | 15,600,000.00  | 0.00        | 0.00          | 0.00           | 15,600,000.00 |
| 9151   | 1.2-Non<br>Residential<br>Building       |                                            | 61112       | 582,008,498.07 | 379,104,491.28 | 0.00        | 0.00          | 320,430,983.50 | 640,682,005.8 |
|        |                                          | Office Building                            | ****6111201 | 574,170,202.70 | 379,104,491.28 | 0.00        | 0.00          | 320,430,983.50 | 632,843,710.4 |
|        |                                          | Warehouse                                  | ****6111205 | 7,838,295.37   | 0.00           | 0.00        | 0.00          | 0.00           | 7,838,295.37  |
| 9152   | 2.1-<br>Transport<br>Equipment           |                                            | 61121       | 84,295,000.00  | 39,765,000.00  | 0.00        | 0.00          | 33,265,000.00  | 90,795,000.00 |
|        |                                          | Passenger<br>vehicle                       | ****6112101 | 81,220,000.00  | 37,220,000.00  | 0.00        | 0.00          | 30,720,000.00  | 87,720,000.00 |
|        |                                          | Agricultural<br>vehicle                    | ****6112103 | 150,000.00     | 0.00           | 0.00        | 0.00          | 0.00           | 150,000.00    |
|        |                                          | Motor cycle                                | ****6112109 | 2,925,000.00   | 2,545,000.00   | 0.00        | 0.00          | 2,545,000.00   | 2,925,000.00  |
| 9152   | 2.2-Other<br>Machinery<br>&<br>Equipment |                                            | 61122       | 137,648,591.50 | 4,220,409.73   | 0.00        | 55,044,861.50 | 2,048,210.00   | 194,865,652.7 |
|        |                                          | Office<br>Equipment                        | ****6112201 | 14,527,735.50  | 296,949.32     | 0.00        | 5,391,769.94  | 389,450.00     | 19,827,004.76 |
|        |                                          | Computer<br>Equipment                      | ****6112202 | 38,452,496.80  | 2,652,341.40   | 0.00        | 12,278,884.00 | 605,100.00     | 52,778,622.20 |
|        |                                          | Electrical<br>Equipment                    | ****6112203 | 32,748,608.60  | 1,119,288.61   | 0.00        | 33,101,953.80 | 374,500.00     | 66,595,351.01 |
|        |                                          | Communication<br>Equipment                 | ****6112204 | 1,996,220.00   | 0.00           | 0.00        | 985,760.00    | 0.00           | 2,981,980.00  |
|        |                                          | Furniture                                  | ****6112205 | 46,995,351.60  | 151,830.40     | 0.00        | 3,286,493.76  | 679,160.00     | 49,754,515.76 |
|        |                                          | Musical<br>Instruments                     | ****6112206 | 449,934.00     | 0.00           | 0.00        | 0.00          | 0.00           | 449,934.00    |
|        |                                          | Sports<br>equipment                        | ****6112208 | 9,400.00       | 0.00           | 0.00        | 0.00          | 0.00           | 9,400.00      |
|        |                                          | Books<br>Periodical &<br>Journals          | ****6112210 | 96,775.00      | 0.00           | 0.00        | 0.00          | 0.00           | 96,775.00     |
|        |                                          | Industrial &<br>Manufacturing<br>Equipment | ****6112212 | 151,970.00     | 0.00           | 0.00        | 0.00          | 0.00           | 151,970.00    |
|        |                                          | Construction<br>Equipment                  | ****6112213 | 2,084,500.00   | 0.00           | 0.00        | 0.00          | 0.00           | 2,084,500.00  |
|        |                                          | Agricultural &<br>Dairy Farm<br>Equipment  | ****6112216 | 16,000.00      | 0.00           | 0.00        | 0.00          | 0.00           | 16,000.00     |
|        |                                          | Fire Protection                            | ****6112217 | 110,600.00     | 0.00           | 0.00        | 0.00          | 0.00           | 110,600.00    |

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|      |                                    |                   |             |                |               |      |            |               |               |
|------|------------------------------------|-------------------|-------------|----------------|---------------|------|------------|---------------|---------------|
| 9154 | 5.3 Other Non Financial-Intangible |                   | 61133       | 1,690,000.00   | 0.00          | 0.00 | 880,000.00 | 0.00          | 2,570,000.00  |
|      |                                    | Computer Software | ****6113301 | 1,490,000.00   | 0.00          | 0.00 | 880,000.00 | 0.00          | 2,370,000.00  |
|      |                                    | Licenses          | ****6113302 | 200,000.00     | 0.00          | 0.00 | 0.00       | 0.00          | 200,000.00    |
| 9153 | 4.1-Land                           |                   | 61410       | 334,395,000.00 | 49,395,000.00 | 0.00 | 0.00       | 49,395,000.00 | 334,395,000.0 |
|      |                                    | Land              | ****614100  | 334,395,000.00 | 49,395,000.00 | 0.00 | 0.00       | 49,395,000.00 | 334,395,000.0 |

## REMARKS

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Annexure-(ii)

Statement of Write off from books

Expenditure Head No : 268

Programme No. &amp; Title : 01 Operational Activities

District Secretariat : Kilinochchi

Statement of losses and waivers under F.R. 109 during the year

|                | Value               |                    | No. of Cases | Value (Rs.) |
|----------------|---------------------|--------------------|--------------|-------------|
|                | Below Rs. 25,000.00 | Over Rs. 25,000.01 |              |             |
| (i)            | .....               | .....              | .....        | .....       |
| (ii)           | .....               | .....              | .....        | .....       |
| 1 12000 BTU AC |                     |                    | 1            | 135,000     |
| 2 Motor Pumb   |                     |                    | 1            | 83,924      |
| Total          |                     |                    | 2            | 218,924     |

2 Statement of write off from the book and recoveries under F.R. 109 during the year

| Nature of Loss | Opening balance which was not written off | Value of loss | Recoveries | Value written off from the book | Balance carried forward which was not written off | Reference No. of Approval for write off from the book |
|----------------|-------------------------------------------|---------------|------------|---------------------------------|---------------------------------------------------|-------------------------------------------------------|
|                | Rs.                                       | Rs.           | Rs.        | Rs.                             | Rs.                                               |                                                       |
| 1              |                                           |               |            |                                 |                                                   |                                                       |
| 2              |                                           |               |            |                                 |                                                   |                                                       |
| 3              |                                           |               |            |                                 |                                                   |                                                       |
| Total          |                                           |               |            |                                 |                                                   |                                                       |

Note - Excluding losses and waivers to be accounted in Annexure(i), only any other losses and waivers under F.R.109 should be included in this format.

\* When there are no information with regard to this report, a nil report should be submitted

.....

Chief Financial Officer /Chief Accountant/Director (Finance)/  
Commissioner (Finance) **K.S.Kajenthiran**  
Chief Accountant  
Date : 2026.02.09  
District Secretariat  
Kilinochchi.

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## Statement of Imprest Adjustment

|                                                                                    |               |                      |
|------------------------------------------------------------------------------------|---------------|----------------------|
| Revenue Collected by <b>Other Entities</b> on behalf of <b>Reporting Entity</b>    | -             |                      |
| Expenditure incurred by <b>Reporting Entity</b> on behalf of <b>Other Entities</b> | 1,606,922,152 |                      |
| Debits made to Advance "B" Account on behalf of <b>Other Entities</b>              | 1,007,000     |                      |
| Credits made to Advance "B" Account by <b>Other Entities</b>                       | 2,426,230     | 1,610,355,382        |
| <b>Less:</b>                                                                       |               |                      |
| Revenue Collected by <b>Reporting Entity</b> on behalf of <b>Other Entities</b>    | 60,544,643    |                      |
| Expenditure incurred by <b>Other Entities</b> on behalf of <b>Reporting Entity</b> | 2,293,950     |                      |
| Credits made to Advance "B" Account on behalf of <b>Other Entities</b>             | 1,976,249     |                      |
| Debits made to Advance "B" Account by <b>Other Entities</b>                        | 186,000       | 65,000,842           |
| <b>Imprest Adjustment Balance as at 31st December 2025</b>                         |               | <b>1,545,354,540</b> |

\* Any Items can be added in addition to the above mentioned items if applicable.

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Annexure C(III)



## Cumulative Commitment/ Liability Report for the Year - 2025

To  
District Secretariat Kilinochchi (268)

Printed by cigaskili

New Table No :SA-92

From

Old Table No :--

Director General, ,  
Department of State Accounts, ,

Report Date 2/9/2026 2:37:51 PM

General Treasury, Colombol. .



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Annexure (iv)

**Statement of Liabilities - (i)**  
Statement of Commitments in terms of FR 94 (2) and (3)

District Secretariat : Kilinochchi  
Expenditure Head No. : 268  
Programme No. & Title : 01- Operational Activities

| Name of the Person/Institution         | Description of Commitments | Project | Sub Project | Object Code | Financing Code | Maximum Commitment Ceiling In terms of FR 94(2) Provisions (Rs.) | Total Cost Estimate In terms of FR 94(3) (Rs.) | Commitment & Liability Amount (Rs.) |
|----------------------------------------|----------------------------|---------|-------------|-------------|----------------|------------------------------------------------------------------|------------------------------------------------|-------------------------------------|
| 1. Ministries/Government Department    |                            |         |             |             |                |                                                                  |                                                |                                     |
| .....                                  |                            |         |             |             |                |                                                                  |                                                |                                     |
| Total                                  |                            |         |             |             |                |                                                                  |                                                |                                     |
| 2. State Corporations/Statutory Boards |                            |         |             |             |                |                                                                  |                                                |                                     |
| .....                                  |                            |         |             |             |                |                                                                  |                                                |                                     |
| Total                                  |                            |         |             |             |                |                                                                  |                                                |                                     |
| 3. Others (Private Parties)            |                            |         |             |             |                |                                                                  |                                                |                                     |
| .....                                  |                            |         |             |             |                |                                                                  |                                                |                                     |
| Total                                  |                            |         |             |             |                |                                                                  |                                                |                                     |
| <b>Grand Total</b>                     |                            |         |             |             |                |                                                                  |                                                |                                     |

Chief Financial Officer/Chief Accountant/Director(Finance)/Commissioner(Finance)  
Date - 2026.02.09  
K.S.Kajenthiran  
Chief Accountant  
District Secretariat  
Kilinochchi.

**Statement of Claims under Reimbursable Foreign Aid**

District Secretariat : Kilinochchi

Programme No. &amp; Title : 01- Operational Activities

Annexure-(vi)

Rs.

|      |                                                                                                                           |     |
|------|---------------------------------------------------------------------------------------------------------------------------|-----|
| (1)  | Provision in Estimates - 2025 under Reimbursable Foreign Aid including Supplementary provisions                           | Nil |
| (2)  | Total Expenditure disbursed during the year 2025, against (1) above                                                       | Nil |
| (3)  | Total of Reimbursement Claims outstanding as at 01st January 2025                                                         | Nil |
| (4)  | Total of Reimbursement Claims made during the year 2025, in respect of years 2024 & prior years (if any)                  | Nil |
| (5)  | Total of Reimbursement Claims made during the year 2025, in respect of year 2025                                          | Nil |
| (6)  | Total of Claims disallowed by the Donor, during 2025 (if any), in respect of Claims 2024 or prior years (if any)          | Nil |
| (7)  | Total of Claims disallowed by the Donor, during 2025 (if any), in respect of Claims 2025                                  | Nil |
| (8)  | Total of Reimbursements received during the year 2025, in respect of years 2024 or prior years                            | Nil |
| (9)  | Total of Reimbursements received during the year 2025, in respect of years 2025                                           | Nil |
| (10) | Total of reimbursement Claims outstanding as at 31st December 2025<br>  (3+4+5) - (6+7)   - (8+9)                         | Nil |
| (11) | Total of Reimbursement Claims made after 31/12/2025 in respect of 2025 up to the finalization of the Financial Statements | Nil |
| (12) | Total of Reimbursement received after 31/12/2025 up to the finalization of the Financial Statements                       | Nil |
| (13) | Total of Reimbursement Claims outstanding as at the date of presenting the Financial Statements<br>(10 + 11 - 12)         | Nil |

\* should use only when relevant to the reporting entity

Chief Financial Officer / Chief Accountant/  
Director (Finance)/ Commissioner (Finance)  
Date : 2026.02.09

**K.S.Kajenthiran**  
Chief Accountant  
District Secretariat  
Kilinochchi.

Annexure-(viii)

**The Status Report as at 31/12/2025 on Bank Accounts opened  
in terms of Treasury Operation Circular No. 3/2015 of 23/10/2015**

Expenditure Head No. : 268

District Secretariat : Kilinochchi

| Serial No. | Name of Bank | Account No. | Balance as per Bank Statement as at 31/12/2025 (Rs.) | Balance as Per Cash Book as at 31/12/2025 (Rs.) | Total Value of Cheques not yet Presented to Bank as at 31/12/2025 (if exceeds 6 months) | Month of Last Bank Reconciliation Prepared |
|------------|--------------|-------------|------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|
| 1          | BOC          | 7041982     | -                                                    | -                                               | -                                                                                       | December                                   |
| 2          | BOC          | 7041983     | 3,000.00                                             | -                                               | -                                                                                       | December                                   |
| 3          | BOC          | 7041984     | 3,000.00                                             | -                                               | -                                                                                       | December                                   |
| 4          | BOC          | 7041986     | 3,000.00                                             | -                                               | -                                                                                       | December                                   |
| 5          | BOC          | 7041987     | 3,000.00                                             | -                                               | -                                                                                       | December                                   |
| 6          | BOC          | 7041989     | 3,000.00                                             | -                                               | -                                                                                       | December                                   |
|            |              |             |                                                      |                                                 |                                                                                         |                                            |
|            |              |             |                                                      |                                                 |                                                                                         |                                            |
|            |              |             |                                                      |                                                 |                                                                                         |                                            |

I hereby certify that the above information is true and correct.

  
 Chief Financial Officer / Chief Accountant / Director (Finance)  
 Commissioner (Finance)  
 Date : 2026.02.09  
**K.S.Kajenthiran**  
 Chief Accountant  
 District Secretariat  
 Kilinochchi.

### 3.5 Performance of the Revenue Collection

| Revenue Head | Revenue Details                                          | Revenue Estimate<br>Million |                  | Revenue Collection  |             |                    |
|--------------|----------------------------------------------------------|-----------------------------|------------------|---------------------|-------------|--------------------|
|              |                                                          | Original Estimate           | Revised Estimate | Revenue Amount (Rs) | Refund Cash | Refund Head Change |
| 1003.07.02   | ADR                                                      |                             |                  | 8,814,450           |             |                    |
| 1003.07.03   | Timber Transport                                         |                             |                  | 23,866              |             |                    |
| 1003.07.05   | Gun License                                              |                             |                  | 2,600               |             |                    |
| 1003.07.99   | Others                                                   |                             |                  | 412,215             |             |                    |
| 2002.01.01   | Rent                                                     |                             |                  | 2,978,430           |             |                    |
| 2002.02.99   | Others                                                   |                             |                  | 3,369,541           |             |                    |
| 2003.02.03   | No 32 of 1968 Fees Under the Registration of Persons Act |                             |                  | 4,112,360           |             |                    |
| 2003.02.13   | Other charges                                            |                             |                  | 4,200               |             |                    |
| 2003.02.14   | Motor Traffic                                            |                             |                  | 3,111,530           |             |                    |
| 2003.02.99   | Exercise Department – Stamp Grant Service                |                             |                  | 434,292             |             |                    |
| 2003.99.00   | Other Income                                             |                             |                  | 8,394,767           |             |                    |
| 2004.01.00   | W &OP                                                    |                             |                  | 28,573,828          |             |                    |
| 2006.02.02   | Auction – Capital Assets                                 |                             |                  | 241,310             |             |                    |
| 2006.02.01   | Auction – Capital Assets / Vehicle                       |                             |                  | 0                   |             |                    |

### 3.6 Performance of the Utilization of Allocation

| Type of Allocation | Allocation  |             | Actual Expenditure | Allocation utilization as a % of Final Allocation |
|--------------------|-------------|-------------|--------------------|---------------------------------------------------|
|                    | Original    | Final       |                    |                                                   |
| <b>Recurrent</b>   | 629,000,000 | 629,000,000 | 610,388,215        | 97.0%                                             |
| <b>Capital</b>     | 129,000,000 | 240,000,000 | 239,324,820        | 99.7%                                             |

### 3.7 Performance of the Other Ministries & Departments

| Ministries                                                     | Expenditure heading       | Allocation  | Expenditure | % of final allocation |
|----------------------------------------------------------------|---------------------------|-------------|-------------|-----------------------|
| <b>Presidential Secretariat</b>                                | 001-01-02-0-1409-140      | 1,795,736   | 1,792,736   | 100%                  |
|                                                                | 001-02-06-034-2509        | 4,069,070   | 4,064,575   | 100%                  |
| <b>Election Commission</b>                                     | 020-1-1-7-1409            | 3,650,990   | 3,650,990   | 100%                  |
| <b>Ministry of Budhasasana, Religious and Cultural Affairs</b> | 101-02-05-54-1409         | 11,450      | 11,450      | 100%                  |
| <b>Ministry of Finance, Planning and Economic Development</b>  | 102-1-02-040-1501-033(11) | 6,451,075   | 6,060,385   | 94%                   |
|                                                                | 102-1-02-040-1501-034(11) | 303,562,500 | 303,562,500 | 100%                  |
|                                                                | 102-1-02-040-1501-035(11) | 111,681,000 | 111,531,000 | 100%                  |
|                                                                | 102-1-02-040-1501-037(11) | 33,640,000  | 33,630,000  | 100%                  |
|                                                                | 102-02-08-004-2104-542    | 12,311,625  | 12,311,625  | 100%                  |
| <b>Ministry of Defense</b>                                     | 103-01-02-023-1205        | 13,350      | 13,350      | 100%                  |
|                                                                | 103-02-17-02-2509         | 8,155,914   | 8,074,834   | 99%                   |
|                                                                | 103-02-17-02-2509-109(11) | 628,634     | 628,634     | 100%                  |

|                                            |                    |             |                |      |
|--------------------------------------------|--------------------|-------------|----------------|------|
|                                            | 103-02-18-1001     | 3,625,221   | 3,592,170      | 99%  |
|                                            | 103-02-18-1003     | 1,726,800   | 1,714,636      | 99%  |
|                                            | 103-02-18-1101     | 211,958     | 200,057        | 94%  |
|                                            | 103-02-18-1201     | 61,000      | 61,000         | 100% |
|                                            | 103-02-18-1302     | 12,700      | 12,700         | 100% |
|                                            | 103-02-18-1402     | 26,000      | 26,000         | 100% |
|                                            | 103-02-18-01-1501  | 165,750,290 | 158,737,720.50 | 96%  |
|                                            | 103-02-18-03-1508  | 21,600      | 21,600         | 100% |
|                                            | 103-02-18-6-2202   | 2,500,000   | 2,099,729      | 84%  |
|                                            | 103-02-18-07-2202  | 157,887,851 | 157,202,851    | 100% |
| Ministry of Justice and National Integrity | 110-01-03-1201     | 26,000      | 26,000         | 100% |
|                                            | 110-01-03-1409(42) | 2,626,000   | 2,487,500      | 95%  |
|                                            | 110-01-03-1409(43) | 371,600     | 308,600        | 83%  |
|                                            | 110-01-03-1409(44) | 36,000      | 36,000         | 100% |
|                                            | 110-01-03-1409(46) | 48,000      | 48,000         | 100% |
|                                            | 110-01-03-1409(47) | 24,000      | 24,000         | 100% |
|                                            | 110-01-03-1409(48) | 20,000      | 20,000         | 100% |
|                                            | 110-01-05-0-1001   | 2,035,448   | 2,035,448      | 100% |
|                                            | 110-01-05-0-1003   | 886,500     | 886,500        | 100% |
|                                            | 110-01-05-0-1101   | 32,000      | 32,000         | 100% |
|                                            | 110-01-05-0-1201   | 24,000      | 24,000         | 100% |
|                                            | 110-01-05-002-2509 | 115,000     | 115,000        | 100% |
|                                            | 110-01-05-019-2202 | 1,000,000   | 999,335        | 100% |

|                                                                                           |                       |           |           |      |
|-------------------------------------------------------------------------------------------|-----------------------|-----------|-----------|------|
|                                                                                           | 110-01-08-06-2202     | 320,000   | 320,000   | 100% |
|                                                                                           | 110-01-09-1001        | 947,610   | 945,954   | 100% |
|                                                                                           | 110-01-09-1003        | 320,400   | 320,400   | 100% |
|                                                                                           | 110-01-09-1101        | 9,000     | 9,000     | 100% |
|                                                                                           | 110-01-09-1201        | 50,000    | 50,000    | 100% |
|                                                                                           | 110-01-09-1405        | 547,995   | 505,158   | 92%  |
|                                                                                           | 110-01-09-1407        | 1,786,534 | 1,629,868 | 91%  |
|                                                                                           | 110-01-09-1703        | 265,750   | 265,750   | 100% |
|                                                                                           | 110-01-09-2001        | 1,500,000 | 1,500,000 | 100% |
|                                                                                           | 110-01-09-002-2509    | 750,000   | 748,805   | 100% |
| <b>Ministry of Health, and<br/>Mass Media</b>                                             | 111-1-21-0-1001       | 1,048,970 | 1,047,688 | 100% |
|                                                                                           | 111-1-21-0-1003       | 538,546   | 538,546   | 100% |
|                                                                                           | 111-1-21-0-1101       | 28,455    | 26,244    | 92%  |
|                                                                                           | 111-1-21-0-1201       | 4,500     | 4,500     | 100% |
|                                                                                           | 111-1-21-0-2102       | 23,500    | 23,500    | 100% |
|                                                                                           | 111-2-26-002-1409(11) | 10,000    | 10,000    | 100% |
| <b>Ministry of Foreign<br/>Affairs, Foreign<br/>Employment and<br/>Tourism Bureau</b>     | 112-1-12-1101(11)     | 188,574   | 183,596   | 97%  |
|                                                                                           | 112-1-12-1201(11)     | 56,000    | 56,000    | 100% |
|                                                                                           | 112-1-12-1-2509 (11)  | 77,320    | 77,280    | 100% |
| <b>Ministry of Commerce,<br/>Trade, Food Security<br/>and Cooperative<br/>Development</b> | 116-02-05-09-2104     | 2,000,000 | 2,000,000 | 100% |

|                                                                                       |                         |             |             |      |
|---------------------------------------------------------------------------------------|-------------------------|-------------|-------------|------|
| <b>Ministry of Transport,<br/>Highways, Ports and<br/>Civil Aviation</b>              | 117-2-04-67-2104-546    | 190,340,429 | 190,303,453 | 100% |
| <b>Ministry of Agriculture,<br/>Livestock, Land and<br/>Irrigation</b>                | 118-01-02-1001          | 4,214,850   | 4,214,841   | 100% |
|                                                                                       | 118-01-02-1003          | 1,990,000   | 1,984,791   | 100% |
|                                                                                       | 118-01-02-1101          | 24,000      | 24,000      | 100% |
|                                                                                       | 118-01-02-1201          | 75,000      | 75,000      | 100% |
|                                                                                       | 118-01-02-1202-002      | 239,743     | 239,743     | 100% |
|                                                                                       | 118-01-02-1401          | 241,609     | 241,609     | 100% |
|                                                                                       | 118-01-02-1402          | 95,000      | 78,886      | 83%  |
|                                                                                       | 118-01-02-1409(140)     | 53,000      | 52,350      | 99%  |
|                                                                                       | 118-01-02-2401          | 27,200      | 27,200      | 100% |
|                                                                                       | 118-01-31-0-1001        | 2,433,997   | 2,418,357   | 99%  |
|                                                                                       | 118-01-31-0-1003        | 1,015,200   | 1,009,945   | 99%  |
|                                                                                       | 118-02-03-020-2202      | 1,010,724   | 1,010,551   | 100% |
|                                                                                       | 118-02-03-071-2202      | 1,963,600   | 1,963,600   | 100% |
|                                                                                       | 118-02-03-094-2509      | 1,989,000   | 1,390,703   | 70%  |
|                                                                                       | 118-2-32-2-2105         | 40,252,950  | 40,252,950  | 100% |
| <b>Ministry of Urban<br/>Development,<br/>Construction and<br/>Housing</b>            | 123-02-15-008-2202-0-11 | 146,253,600 | 146,252,859 | 100% |
|                                                                                       | 123-02-15-008-2509-0-11 | 79,826,759  | 79,780,523  | 100% |
|                                                                                       | 123-02-21-011-2509-0-11 | 1,342,570   | 1,342,570   | 100% |
| <b>Ministry of Rural<br/>Development, Social<br/>Security, Social<br/>Empowerment</b> | 124-2-03-00-1001        | 4,247,256   | 4,246,952   | 100% |
|                                                                                       | 124-2-03-00-1003        | 2,016,000   | 2,016,000   | 100% |
|                                                                                       | 124-2-03-00-1101        | 48,000      | 44,340.00   |      |

|                                                                                      |                      |            |            |      |
|--------------------------------------------------------------------------------------|----------------------|------------|------------|------|
|                                                                                      |                      |            |            | 92%  |
|                                                                                      | 124-2-03-00-1201     | 4,800      | 4,800      | 100% |
|                                                                                      | 124-2-03-007-2509    | 130,000    | 130,000    | 100% |
|                                                                                      | 124-02-03-14-2509    | 70,500     | 70,500     | 100% |
|                                                                                      | 124-2-05-001-2202    | 69,534,023 | 65,620,320 | 94%  |
|                                                                                      | 124-2-05-04-2202(17) | 5,434,395  | 5,433,396  | 100% |
| Ministry of Education,<br>Higher Studies and<br>Vocation Education                   | 126-01-18-0-1101     | 220,461    | 207,631    | 94%  |
|                                                                                      | 126-01-18-0-1201     | 25,625     | 25,625     | 100% |
| Ministry of Public<br>Administration,<br>Provincial Councils and<br>Local Government | 130-01-16-0-1001     | 885,150    | 885,109    | 100% |
|                                                                                      | 130-01-16-0-1003     | 502,200    | 502,200    | 100% |
|                                                                                      | 130-01-16-0-1101     | 13,300     | 13,300     | 100% |
|                                                                                      | 130-01-16-0-1102     | 130,300    | 130,240    | 100% |
|                                                                                      | 130-01-16-0-1203-002 | 8,000      | 8,000      | 100% |
|                                                                                      | 130-01-16-0-1205     | 50,000     | 50,000     | 100% |
|                                                                                      | 130-01-16-0-1303     | 50,000     | 49,139     | 98%  |
|                                                                                      | 130-01-16-0-1403     | 213,699    | 213,698    | 100% |
|                                                                                      | 130-01-16-0-1409-140 | 50,000     | 20,600     | 41%  |
|                                                                                      | 130-01-16-0-2001(41) | 10,157,270 | 10,157,187 | 100% |
|                                                                                      | 130-01-16-0-2102     | 1,320,670  | 1,307,050  | 99%  |
|                                                                                      | 130-01-16-0-2103     | 71,500     | 59,550     | 83%  |
|                                                                                      | 130-1-2-0-2401-0/11  | 31,500     | 31,500     | 100% |
|                                                                                      | 149-1-18-1001        | 1,275,660  | 1,270,654  | 100% |
|                                                                                      | 149-1-18-1003        | 522,000    | 506,700    | 97%  |

|                                                              |                        |           |           |      |
|--------------------------------------------------------------|------------------------|-----------|-----------|------|
| <b>Ministry of Industry and Entrepreneurship Development</b> | 149-1-18-1101          | 2,400     | 2,400     | 100% |
|                                                              | 149-1-18-1201          | 6,000     | 6,000     | 100% |
|                                                              | 149-1-19-0-1101        | 202,500   | 190,816   | 94%  |
|                                                              | 149-1-19-0-1201        | 10,500    | 10,500    | 100% |
|                                                              | 149-1-19-001-2509-093  | 35,000    | 28,000    | 80%  |
|                                                              | 149-02-03-01-1001      | 1,650,241 | 1,649,989 | 100% |
|                                                              | 149-02-03-01-1003      | 560,660   | 560,659   | 100% |
|                                                              | 149-02-20-00-1101      | 297,000   | 284,054   | 96%  |
|                                                              | 149-02-20-00-1201      | 123,604   | 123,60    | 100% |
|                                                              | 149-02-20-00-1202(009) | 60,000    | 44,951    | 75%  |
|                                                              | 149-02-20-00-1205      | 10,000    | -         | 0%   |
|                                                              | 149-02-20-00-1301      | 677,564   | 672,406   | 99%  |
|                                                              | 149-02-20-00-1402      | 80,614    | 77,770    | 96%  |
|                                                              | 149-02-20-00-1403      | 93,742    | 90,000    | 96%  |
|                                                              | 149-02-20-00-1405      | 5,000     | 5,000     | 100% |
|                                                              | 149-02-20-00-1407      | 12,500    | 12,500    | 100% |
|                                                              | 149-02-20-00-1409(140) | 4,826     | -         | 0%   |
|                                                              | 149-02-20-00-2103      | 741,630   | 740,920   | 100% |
|                                                              | 149-02-20-01-2202(026) | 1,513,000 | 1,511,647 | 100% |
|                                                              | 149-02-20-0-2401       | 63,732    | 61,732    | 97%  |
| <b>Ministry of Fisheries, Aquatic and Ocean Resources</b>    | 151-2-03-56-2202       | 31,750    | 31,750    | 100% |

|                                                              |                     |            |            |      |
|--------------------------------------------------------------|---------------------|------------|------------|------|
| <b>Ministry of Environment</b>                               | 160-01-02-1001(11)  | 527,466    | 527,466    | 100% |
|                                                              | 160-01-02-1003(11)  | 254,700    | 254,700    | 100% |
|                                                              | 160-01-02-1101(11)  | 25,200     | 25,200     | 100% |
|                                                              | 160-02-03-118-2507  | 200,000    | 200,000    | 100% |
| <b>Ministry of Women and Child Affairs</b>                   | 171-02-06-002-2509  | 52,100     | 49,600     | 95%  |
|                                                              | 171-02-06-004-2509  | 119,550    | 119,550    | 100% |
|                                                              | 171-02-06-007-2509  | 2,362,000  | 2,346,271  | 99%  |
|                                                              | 171-02-06-1101      | 188,926    | 181,684    | 96%  |
|                                                              | 171-02-06-1201      | 54,000     | 54,000     | 100% |
|                                                              | 171-02-06-1409(140) | 225,000    | 211,929    | 94%  |
|                                                              | 171-02-08-001-1501  | 85,341,500 | 85,341,500 | 100% |
|                                                              | 171-02-08-002-1501  | 50,465,480 | 50,465,480 | 100% |
|                                                              | 171-02-08-003-1501  | 1,695,000  | 1,695,000  | 100% |
|                                                              | 171-02-08-0-1101    | 66,360     | 66,358     | 100% |
|                                                              | 171-02-08-0-1201    | 45,000     | 45,000     | 100% |
|                                                              | 171-02-08-14-1409   | 71,000     | 71,000     | 100% |
|                                                              | 171-02-08-14-2509   | 323,176    | 323,078    | 100% |
| <b>Ministry of Digital Economy</b>                           |                     |            |            |      |
|                                                              | 186-2-03-024-2509   | 5,000,000  | 4,983,188  | 100% |
| <b>Ministry of Public Security and Parliamentary Affairs</b> | 189-01-02-00-1101   | 13,000     | 13,000     | 100% |
|                                                              | 189-01-02-002-1509  | 95,220     | 95,220     | 100% |

|                                                   |                    |         |         |      |
|---------------------------------------------------|--------------------|---------|---------|------|
| <b>Department of Man<br/>power and Employment</b> | 193-01-02-02-2509  | 1,500   | 1,500   | 100% |
| <b>Youth and Sports</b>                           | 194-01-02-1409-083 | 161,420 | 161,420 | 100% |
|                                                   | 194-2-7-009-2509   | 79,500  | 79,500  | 100% |
| <b>Ministry of Science and<br/>Technology</b>     | 196-2-07-1101      | 208,000 | 192,799 | 93%  |
|                                                   | 196-2-07-1201      | 40,000  | 40,000  | 100% |
|                                                   | 196-2-07-1402      | 25,000  | 25,000  | 100% |
|                                                   | 196-2-07-1403      | 75,000  | 75,000  | 100% |
|                                                   | 196-2-07-1409(140) | 2,700   | 1,350   | 50%  |
|                                                   | 196-2-07-2509      | 68,000  | 68,000  | 100% |
| <b>Dept. of Muslim<br/>Religious Affairs</b>      | 202-2-1-0-1201     | 5,000   | 5,000   | 100% |
| <b>Dept. of Christian<br/>Religious Affairs</b>   | 203-02-01-0-1201   | 1,500   | 1,500   | 100% |
|                                                   | 203-02-01-18-2205  | 500,000 | 500,000 | 100% |
|                                                   | 203-02-01-4-1508   | 300,000 | 300,000 | 100% |
| <b>Dept. of Cultural Affairs</b>                  | 206-02-02-02-1409  | 191,000 | 178,170 | 93%  |
|                                                   | 206-02-03-03-1508  | 7,848   | 7,848   | 100% |
|                                                   | 206-02-03-04-1508  | 380,000 | 380,000 | 100% |
|                                                   | 206-02-03-1101     | 85,270  | 83,613  | 98%  |
|                                                   | 206-2-3-0-1201     | 69,800  | 69,800  | 100% |
|                                                   | 206-2-3-0-1402     | 35,700  | 25,422  | 71%  |
|                                                   | 206-2-3-6-1409     | 182,720 | 157,720 | 86%  |
| <b>Dept. of Government<br/>Information</b>        | 210-01-02-1101     | 63,310  | 61,310  | 97%  |
|                                                   | 210-01-02-1201     | 12,000  |         |      |

|                                  |                                            |                |           |         |
|----------------------------------|--------------------------------------------|----------------|-----------|---------|
|                                  |                                            |                | 12,000    | 100%    |
|                                  | 210-01-02-1205                             | 16,560         | 16,560    | 100%    |
|                                  | 210-01-02-1402                             | 11,416         | 11,416    | 100%    |
| Dept. of Social Services         | 216-2-2-0-1001                             | 4,120,309      | 4,120,297 | 100%    |
|                                  | 216-2-2-0-1003                             | 1,931,251      | 1,931,251 | 100%    |
|                                  | 216-2-2-0-1101                             | 152,750        | 142,642   | 93%     |
|                                  | 216-2-2-0-1201                             | 62,500         | 62,500    | 100%    |
|                                  | 216-02-03-1303                             | 60,000         | 60,000    | 100%    |
|                                  | 216-02-03-1-1501                           | 67,000         | 67,000    | 100%    |
|                                  | 216-02-03-02-1501                          | 39,600         | 39,600    | 100%    |
|                                  | 216-02-03-005-2202                         | 261,852        | 261,852   | 100%    |
|                                  | 216-02-03-008-1501                         | 1,079,780      | 1,079,780 | 100%    |
|                                  | Dept. of Probation and Child Care Services | 217-2-2-0-1101 | 120,000   | 110,541 |
| 217-2-2-0-1201                   |                                            | 22,500         | 22,500    | 100%    |
| 217-2-2-5-2202                   |                                            | 353,000        | 347,050   | 98%     |
| 217-2-2-6-2202                   |                                            | 259,500        | 259,500   | 100%    |
| Dept. of Sports Development      | 219-02-02-0-1201                           | 23,320         | 23,320    | 100%    |
|                                  | 219-02-02-0-1202                           | 88,624         | 88,528    | 100%    |
|                                  | 219-2-2-0-1302                             | 165,000        | 165,000   | 100%    |
|                                  | 219-02-02-0-2002                           | 163,220        | 157,296   | 96%     |
|                                  | 219-02-02-0-2102                           | 1,003,347      | 1,000,860 | 100%    |
|                                  | 219-02-02-0-2103                           | 290,000        | 289,163   | 100%    |
| Dept. of Registration of Persons | 227-1-1-0-1001                             | 4,774,380      | 4,774,365 | 100%    |
|                                  | 227-1-1-0-1003                             | 2,001,864      |           |         |

|                               |                       |              |            |      |
|-------------------------------|-----------------------|--------------|------------|------|
|                               |                       |              | 2,001,864  | 100% |
|                               | 227-01-01-0-1201      | 72,000       | 72,000     | 100% |
|                               | 227-01-01-0-1302      | 112,050      | 112,050    | 100% |
|                               | 227-01-01-0-1303      | 217,000      | 217,000    | 100% |
|                               | 227-01-01-0-1409 -138 |              |            |      |
|                               |                       | 7,350        | 7,350      | 100% |
| Dept. of National Planning    | 237-1-2-1-2509        | 13,000,000   | 12,937,198 | 100% |
|                               |                       |              |            |      |
| Dept. of Finance Development  | 243-1-1-12-1508-(11)  | 4,656,000    | 4,656,000  | 100% |
|                               | 243-2-2-19-2104(11)   | 5,018,953    | 5,014,375  | 100% |
| Dept. of Census and Statistic | 252-1-1-0-1002        | 194,148      | 180,913    | 93%  |
|                               | 252-1-1-0-1101        | 335,640      | 333,187    | 99%  |
|                               | 252-1-1-0-1201        | 23,375       | 23,375     | 100% |
|                               | 252-1-1-0-1202-009    | 213,874      | 213,874    | 100% |
|                               | 252-1-1-0-1301        | 133,680      | 128,680    | 96%  |
|                               | 252-1-1-0-1402        | 71,480       | 58,025     | 81%  |
|                               | 252-1-1-0-1409(34)    | 337,088      | 322,196    | 96%  |
|                               | 252-1-1-8-2507-13(11) | 7,749,906    | 7,749,906  | 100% |
|                               | 252-01-01-11-2507     | 1,136,117.12 | 737,645    | 65%  |
| Dept. of Pension              | 253-1-2-0-1101(11)    | 60,000.00    | 60,000     | 100% |
|                               | 253-1-2-1-1502-1(11)  | 115,920.00   | 114,780    | 99%  |
|                               | 253-1-2-2-1502-2(21)  | 169,420.00   | 169,010    | 100% |
|                               | 253-1-2-3-1502-7(11)  | 20,000       | 20,000     | 100% |
|                               | 253-1-2-3-1502-8(11)  | 25,000       | 25,000     | 100% |

|                                                |                     |           |           |      |
|------------------------------------------------|---------------------|-----------|-----------|------|
| <b>Dept. of Registrar General</b>              | 254-01-02-2103      | 915,981   | 915,970   | 100% |
| <b>Dept. of Motor Traffic</b>                  | 307-2-1-0-1002      | 760,000   | 759,665   | 100% |
|                                                | 307-2-1-0-1003      | 430,000   | 430,000   | 100% |
|                                                | 307-2-1-0-1201      | 136,000   | 135,955   | 100% |
|                                                | 307-2-1-0-1402      | 59,681    | 59,681    | 100% |
|                                                | 307-2-1-0-1403      | 401,958   | 401,958   | 100% |
|                                                | 307-02-01-0-1405    | 488,750   | 488,750   | 100% |
|                                                | 307-02-01-0-1407    | 649,000   | 646,650   | 100% |
|                                                | 307-2-1-0-1409(140) | 80,000    | 80,000    | 100% |
|                                                | 307-02-01-2002      | 116,950   | 116,950   | 100% |
|                                                | 307-02-01-0-2401    | 50,000    | 49,110    | 98%  |
|                                                | 307-2-1-6-1409      | 131,270   | 131,270   | 100% |
|                                                | 307-02-01-010-2104  | 2,952,000 | 2,931,624 | 99%  |
| <b>Dept. of Community Correction</b>           | 326-1-1-0-1101      | 273,429   | 267,127   | 98%  |
|                                                | 326-1-1-0-1201      | 12,000    | 12,000    | 100% |
| <b>Dept. of Land Use &amp; Policy Planning</b> | 327-2-1-0-1101      | 192,000   | 188,599   | 98%  |
|                                                | 327-2-1-0-1201      | 22,000    | 22,000    | 100% |
|                                                | 327-2-1-0-2507      | 819,000   | 814,772   | 99%  |
|                                                | 327-2-1-0-2509      | 112,000   | 112,000   | 100% |
| <b>Dept. of Man Power and Employment</b>       | 328-1-1-0-1101      | 207,000   | 200,038   | 97%  |
|                                                | 328-1-1-0-1201      | 11,300    | 11,300    | 100% |
|                                                | 328-1-1-0-1402      | 33,340    | 33,340    | 100% |
|                                                | 328-1-1-0-1403      | 36,000    |           |      |

|                 |         |         |      |
|-----------------|---------|---------|------|
|                 |         | 36,000  | 100% |
| 328-2-2-11-2509 | 188,700 | 188,700 | 100% |
| 328-2-2-12-2509 | 128,700 | 128,700 | 100% |

### 3.8 Non Financial Asset Reporting Process

| Assets Code | Description           | Balance as per Board of Survey Report as at 31.12.2024 | Balance as Per Financial Position Report as at 31.12.2024 | Yet to be Accounted | reporting Progress as a% |
|-------------|-----------------------|--------------------------------------------------------|-----------------------------------------------------------|---------------------|--------------------------|
| 9151        | Building              | 792,319,954.35                                         | 792,319,954.35                                            |                     |                          |
| 9152        | Machine and Equipment | 285,660,652.73                                         | 285,660,652.73                                            |                     |                          |
| 9153        | Land                  | 334,395,000.00                                         | 334,395,000.00                                            |                     |                          |
| 9160        | Work in progress      | 0                                                      | 0                                                         |                     |                          |
| 9154        | Intangible asset      | 2,570,000                                              | 2,570,000                                                 |                     |                          |

### 3.9 Auditor General's Report

District Secretary,  
District Secretariat,  
Kilinochchi.

**Head 268 - Summary Report of the Auditor General on the Financial Statements of the Kilinochchi District Secretariat for the year ended 31 December 2025, in terms of Section 11(1) of the National Audit Act No. 19 of 2018.**

#### 1. Financial Statements

##### 1.1 Qualified Opinion

The financial statements of Head 268 - Kilinochchi District Secretariat, which comprise the Statement of Financial Position as at 31 December 2025, and the Statement of Financial Performance, Statement of Cash Flows, and Notes to the Financial Statements including significant accounting policies for the year then ended, were audited under my direction in pursuance of provisions in Article 154(1) of the Constitution of the Democratic Socialist Republic of Sri Lanka read in conjunction with the National Audit Act No. 19 of 2018. My comments and observations on these financial statements, which are submitted to the Kilinochchi District Secretariat in terms of Section 11(1) of the National Audit Act No. 19 of 2018, appear in this report. A detailed Annual Management Report in terms of Section 11(2) as amended by the National Audit (Amendment) Act No. 19 of 2025 will be submitted to the Accounting Officer in due course. The Report of the Auditor General to be submitted in terms of Section 10 of the National Audit Act No. 19 of 2018 read in conjunction with Article 154(6) of the Constitution of the Democratic Socialist Republic of Sri Lanka will be submitted to Parliament in due course.

In my opinion, except for the effects of the matters described in paragraph 1.6 of this report, the financial statements give a true and fair view of the financial position of the Kilinochchi District Secretariat as at 31 December 2025, and its financial performance and cash flows for the year then ended in accordance with the basis of preparation of financial statements specified in Note 1 to the financial statements for all material aspects.

##### 1.2 Basis for Qualified Audit Opinion

I conducted my audit in accordance with Sri Lanka Auditing Standards (SLAuSs), except for the effects of the matters described in paragraph 1.6 of this report. My responsibility under those standards is further described in the "Auditor's Responsibilities for the Audit of the Financial Statements" section of this report. I believe that the audit evidence I have obtained is sufficient and appropriate to provide a basis for my qualified opinion.

### **1.3 Emphasis of Matter - Basis of Preparation of Financial Statements**

I draw attention to Note 1 to the financial statements, which describes the basis of preparation of these financial statements. The financial statements have been prepared for the requirements of the General Treasury of Kilinochchi District Secretariat and Parliament in accordance with Government Financial Regulations 150 and 151 and State Accounts Circular No. 02/2025 dated 17 December 2025. Therefore, these financial statements may not be suitable for other purposes. My report is intended solely for the use of the Kilinochchi District Secretariat, the General Treasury, and Parliament. My opinion is not modified in respect of this matter.

### **1.4 Responsibility of the Chief Accounting Officer and the Accounting Officer for the Financial Statements**

It is the responsibility of the Accounting Officer to prepare financial statements that give a true and fair view in all material aspects in accordance with Government Financial Regulations 150 and 151 and State Accounts Circular No. 02/2025 dated 17 December 2025, and to determine such internal control as is necessary to enable the preparation of financial statements that are free from material misstatement, whether due to fraud or error.

In terms of Section 16(1) of the National Audit Act No. 19 of 2018, the District Secretariat is required to maintain proper books and records of its income, expenditure, assets, and liabilities to enable the preparation of annual and periodic financial statements.

In terms of sub-section 38(1)(c) of the National Audit Act, the Accounting Officer shall ensure that an effective internal control system is designed and maintained for the financial control of the District Secretariat, and the effectiveness of the system shall be reviewed from time to time and necessary changes shall be made to implement the system efficiently.

### **1.5 Auditor's Responsibility for the Audit of the Financial Statements**

My objective is to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an Auditor General's report that includes my opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with Sri Lanka Auditing Standards will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements. I have further also,

- Identified and assessed the risks of material misstatement of the financial statements, whether due to fraud or error, designed and performed audit procedures responsive to those risks, and obtained audit evidence that is sufficient and appropriate to provide a basis for my opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtained an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the internal control.
- Evaluated the structure and content of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in an appropriate and reasonable manner.
- Evaluated the overall presentation, structure, and content of the financial statements, including the disclosures, and whether the underlying transactions and events are appropriately and reasonably included and communicated to the Accounting Officer regarding significant audit findings, including the main internal control weaknesses and other matters identified during my audit.

### **1.6.1 Financial Statements Comments**

#### **1.6.1 Revenue Receipts**

Interest income of Rs. 3,111,530 received through the Public Officers' Advance Loan and a cumulative sum of Rs. 941,850 earned on 05 occasions through the disposal of assets were shown under cash flows from operating activities instead of being recognized as cash flows from investing activities in the Cash Flow Statement.

#### **1.6.2 Reconciliation Statement of Public Officers' Advance Account**

- a) Although the total debit and credit of cross-entries for the year in the Public Officers' Advance "B" Account according to the Treasury Printout copy SA-52 were Rs. 1,819,653 and Rs. 2,426,230 respectively, those balances were shown as Rs. 1,633,653 and Rs. 2,240,230 respectively according to the Statement of Public Advance Account (Form-02) submitted for audit, resulting in corresponding differences of Rs. 186,000 in debits and credits.
- b) According to the consolidated trial balance prepared by the District Secretariat, the Public Advance Account balance debited through cross-entries was shown as Rs. 1,976,249. However, since the same balance was shown as Rs. 2,240,230 in the departmental ledger books of the Public Advance Account Statement, a variance of Rs. 263,990 was observed.

### 1.6.3 Non-Financial Assets

- a) Although the cost value of assets disposed by the Kandavalai Divisional Secretariat was Rs. 2,505,200, its cost value removed through Cigas software was Rs. 398,000, thereby overstating the value of non-financial assets by Rs. 2,107,200.
- b) A cumulative total of Rs. 14,573,574 for 07 completed new capital works and 21 capital assets purchased at a value of Rs. 1,258,018 were not shown under the appropriate vote but were instead shown under the vote for repair and improvement expenses of capital assets.
- c) The cost values of 135 items sold for a value of Rs. 700,600 by the District Secretariat and Karachchi Divisional Secretariat in the year under review had not been deducted from non-financial assets.

### 1.6.4 Provision of Property, Plant and Equipment

- a) Although the total value of additions and purchases to the opening balance in the transport equipment and other machinery equipment asset category in the Treasury Printout (SA-82) Non-Financial Assets Statement was Rs. 99,030,271, its value according to the trial balance prepared in Form SA-100 was Rs. 99,368,271, showing a difference of Rs. 338,000.

- b) Although the disposal value of capital assets in the Treasury Printout (SA-82) Non-Financial Assets Statement was Rs. 568,638,969, the disposal value of capital assets was not shown in the Treasury Printout Form SA-80 Non-Financial Assets Statement.
- c) Since 39 items of assets worth a cumulative total of Rs. 4,621,052 received through procurement orders by the District Secretariat and 03 Divisional Secretariats during the year under review were not included in the Cigas software, the value of non-current assets was understated.
- d) Without properly examining the ownership of 11 fixed assets, the value of unrelated fixed assets amounting to Rs. 1,250,000 was shown in the accounts of the year under review by the District Secretariat and 04 Divisional Secretariats.

### 1.6.5 Lack of Audit Evidence

Although a payment of Rs. 13,369,985 was made by the Poonakary Divisional Secretariat for the installation of solar panels, the work completion report regarding the completion of the said work was not submitted.

### 1.6.6 Non-maintenance of Registers and Books

During the selective audit inspection, it was observed that some of the following registers were not maintained or had not been maintained properly in 04 Divisional Secretariats of the District Secretariat:

| Type of Registers                                | Relevant Regulation/Provision                                                              | Observation    |
|--------------------------------------------------|--------------------------------------------------------------------------------------------|----------------|
| Register containing full details of grants       | Circular No. 2023/01 dated 21 December 2023 of the Department of Land Commissioner General | Not maintained |
| Registers of grants issued on a cost price basis | Land Ministry Development Circular No. 2007/04 dated 11 November 2007                      | Not maintained |

## 2. Report on Other Legal Requirements

In terms of Section 6(1) (d) of the National Audit Act No. 19 of 2018, I state the following matters:

- A. The financial statements agree with the preceding year
- B. The recommendations made regarding the financial statements of the preceding year had been implemented

### **3. Financial Review**

#### **3.1 Revenue Management**

Although it was specified that annual lease rent should be recovered for sea cucumber farms in terms of the Mathagal Fishing Regulation of 1984 No. 11 published via Gazette No. 337/48 under Section 33 of the Fisheries Ordinance, the State Lands Ordinance No. 8 of 1947, and Letter No. G/NPC/AQ/Land/Lease dated 26.01.2022 of the Assistant Secretary, Governor's Secretariat, Northern Province, action had not been taken by the Poonakary Divisional Secretariat to recover the lease rent, a cumulative total of Rs. 2,387,550 due from 56 individuals from the year 2023 to 2025.

#### **3.2 Expenditure Management**

- a) Out of the total gross net financial provision of Rs. 313,200,000 allocated for 12 recurrent expenditure items, only Rs. 224,035,700 had been utilized, resulting in a savings of Rs. 89,164,300, and that savings ranged from 15% - 73 % of the net financial provision.
- b) According to Financial Regulation 50(ii) of the Democratic Socialist Republic of Sri Lanka, although it is the responsibility of the Accounting Officer to ensure that estimates are prepared as accurately and completely as possible, an amount of Rs. 68,776,000, ranging from 21 %- 56 % of the Rs. 291,690,000 financial provision allocated for 05 expenditure items, had been transferred under Financial Regulation 66.

#### **3.3 Utilization of Financial Provisions provided by Ministries and Departments**

According to the expenditure report of the year 2025 provided by the ministries and departments, since the financial provision allocated under 15 recurrent expenditure items of 08 ministries had not been utilized as specified, a total of Rs. 345,499 was saved from those financial provisions, ranging from 6% - 100%. The total financial provision of 588,390 allocated for 03 capital expenditures of 03 ministries was found to be unutilized as savings, ranging from 12 % - 43 %.

### 3.4 Certifications to be carried out by the Accounting Officer

According to the provisions of Section 38 of the National Audit Act No. 19 of 2018, the Chief Accounting Officer and the Accounting Officer must confirm that an easy internal control system is prepared and maintained for the financial control of the District Secretariat, and that the effectiveness of this system is reviewed from time to time and necessary changes are made to implement the system efficiently. Furthermore, although these reviews must be carried out in writing and a copy thereof must be submitted to the Auditor General, a statement confirming that such a review had been conducted was not submitted to the audit.

### 3.5 Non-compliance with Laws, Rules, and Regulations

| Reference to Laws, Rules, Regulations, and Management Decisions                                                                                                              | Non-compliances                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Paragraph 10 of Circular No. 16/2020 dated September 18, 2020, issued by the Secretary to the Ministry of State for Internal Security, Home Affairs and Disaster Management. | Although Divisional Secretaries are required to inspect all Grama Niladhari offices at least once every 04 months, 95 Grama Niladhari offices across 04 Divisional Secretariats had not been subjected to such inspection.                                       |
| Section 251 of Chapter XVIII in Volume 01 of the Establishments Code published in the Extraordinary Gazette No. 2310/29 dated December 14, 2022.                             | In the District Secretariat and 04 Divisional Secretariats, the transfer scheme had not been implemented up to December 31, 2025, for 51 officers in the Combined Service and 70 Development Officers who had completed 05 years of service at the same station. |
| Circular of the Land Commissioner General No. 2008/04 and dated August 20, 2008.                                                                                             | Measures had not been taken by 04 Divisional Secretariats to update the register of landless persons every year and send a copy of the said register to the Provincial Land Commissioner and the Land Commissioner General.                                      |

### 3.6 Deposits

- For the construction of the Murikandy elephant fence, a cheque worth Rs. 4,430,684 received from the Department of Wildlife Conservation was deposited by the District Secretariat on

September 24, 2024. As of the audit date on March 13, 2026, even though more than 1 year had passed since the said funds were deposited, the construction of the electric wire fence had not been completed.

- b) For the renovation works of worship places and *Araneri* schools, total funds of Rs. 883,152 received during the year under review from the Presidential Secretariat and the Department of Hindu Religious and Cultural Affairs had been held up in the deposit account for over 06 months without commencing the renovation works.

#### 4. Operational Review

##### 4.1 Performance

##### 4.1.1 Non-fulfillment of Duties and Responsibilities

- a) According to the Circular No. 2008/04 dated August 20, 2008, of the Land Commissioner General to regularize land management, although 8,190 applications had been received by 04 Divisional Secretariats to provide land to landless persons residing and engaged in agricultural activities in the Divisional Secretariat divisions and to issue formal permits to persons who currently qualify for land but do not possess legal rights, no steps had been taken for over 05 years to hold a Land Kachcheri to execute this process. No actions had been taken by two Divisional Secretariats for 2 to 3 years to issue 73 permits to the relevant members of the public.
- b) According to Circular No. 2023/01 dated December 21, 2023, of the Land Commissioner General's Department, it was specified that deed should be granted to holders of land permits and grant documents. However, although 74 deeds had been received by 02 Divisional Secretariats, they were kept in the offices for over 1 to 2 years without being distributed to the respective beneficiaries.
- c) The construction works of the electric fence agreement worth Rs. 9,614,607 entered into by the District Secretariat on March 03, 2025, had not been commenced to date, even though the contract period had expired.
- d) In four Divisional Secretariats, out of the beneficiaries selected for welfare benefit payments in the years 2023 and 2025, payments had not been made to 218 beneficiaries for periods from 3 to 30 months.

#### 4.1.2 Expected Outcomes Not Realized

- a) The project of *Moringa* leaf powder preparation and Export Center establishment by the Pallai Divisional Secretariat in the year 2021 under the Saubhagya Production Village Programme at a cost of Rs. 3,584,000, along with the necessary facilities, was found to be unutilized for its intended purpose, and the objective for which the project had not been achieved.
- b) In accordance with letter No. WA/WB/EEW dated 2015.09.03 of the Ministry of Women's Affairs, a sum of Rs. 572,698, intended as a fund to provide interest-free and interest-bearing loans to uplift the livelihoods of widows and women-headed households in 03 Divisional Secretariats, had been kept stagnant in the bank account for the past 05 years without being utilized for its intended purpose.

#### 4.1.3 Abandonment of Projects Without Completion

In accordance with the agreement entered into with a private contractor at a total contract cost of Rs. 15,420,956 for the renovation work of the male officers' quarters belonging to the District Secretariat, which was scheduled to be completed by December 30 of the year under review, a total of Rs. 13,149,963 had been paid by the District Secretariat. However, due to the failure to secure the required financial provisions to date, these renovation works had been abandoned.

#### 4.1.4 Delays in Executing Projects

- a) Under the financial allocation of the Ministry of Finance, Planning and Economic Affairs, although cheques totaling Rs. 12,311,625 had been drawn to provide water and electricity connections for the project to establish the Paranthan Investment Zone, water and electricity connections had not been provided to the said investment zone to date, despite 05 months having elapsed.

Out of the housing project beneficiaries provided by the Ministry of Resettlement, Housing and Urban Development in the year 2025 for 1.5 million and 0.9 million schemes, the housing construction works of 49 beneficiaries of the 1.5 million housing

- a) scheme and 24 beneficiaries of the 0.9 million housing scheme had not been fully completed to date. Nevertheless, the payments had been fully deposited into their personal bank accounts,

and a total of Rs. 15,990,000 was withheld in a manner that prevented the money from being withdrawn.

- b) Under the new water connections project of the Ministry of Urban Development and Housing, although a payment of Rs. 5,135,483 had been made to the National Water Supply and Drainage Board during the year under review to provide water connections to 178 beneficiaries, water connections had not been provided to the 123 beneficiaries to date, despite 05 months having elapsed since the payment was made.
- c) Under the project to provide free electricity connections to the houses of the poorest beneficiaries among the people internally displaced due to war and subsequently resettled, a total sum of Rs. 576,922 was paid by the District Secretariat to the Ceylon Electricity Board as payments (for new connections and shifting) for 15 beneficiaries selected in the Divisional Secretariat divisions in the year 2025. However, despite 05 months having elapsed, electricity connections had not been provided to date.

#### **4.2 Foreign Funded Projects**

Under the Agriculture Sector Modernization Project (ASMP) in the year 2024, the monitoring and supervision of projects implemented through the Ministry of Agriculture with the financial assistance of the World Bank and the European Union was entrusted to the District Secretariat and two Divisional Secretariats at a value of Rs. 114,260,320. However, 03 agricultural food processing factory buildings and processing machinery equipment were found abandoned and unutilized to date.

#### **4.3 Asset Management**

- a) Although 22 vehicles were being utilized by the District Secretariat and 04 Divisional Secretariats, no action had been taken to date to formalize the ownership of the said vehicles.
- b) No actions had been taken for over 10 years to assess the value of 23 properties belonging to the District Secretariat and 02 Divisional Secretariats up to the end of the year under review and to bring them into the accounts.

- c) In the District Secretariat and the Karachchi Divisional Secretariat, 19 vehicles were found unutilized and in a repairing condition, and no action had been taken either to repair and reuse them or to dispose of them through public auction.
- d) Under the Nila Sevana project, although government buildings were constructed in 05 Grama Niladhari divisions at a cost of Rs. 3,901,953 and Grama Niladhari offices are operating therein, no action had been taken to transfer the ownership of the land where the buildings are located, and they remained un-capitalized.

#### 4.4 Management Weaknesses

- a) No action had been taken for the past 08 years to rent out or lease 31 shop of the Economic Center, which was constructed by the Ministry of Economic Development in the year 2013 at a cost of Rs. 111,274,780 and handed over to the District Secretariat in the year 2017, in order to earn revenue. Furthermore, the lease agreements for 09 shops that were rented out had not been renewed for over 02 years, though rent continued to be collected.
- b) According to letter No. DRP/OP/01/DS/03(iv) dated April 11, 2023, of the Department of Registration of Persons, it was stated that all National Identity Card applications and related fees received by Grama Niladharis from applicants must be handed over to the Divisional Secretary within 10 days. However, it was observed that in 08 Grama Niladhari divisions, the Grama Niladharis had retained the money in their possession for periods ranging from 12 days to 67 days without handing it over.

#### 5. Human Resource Management

As of March 31, 2026, although the approved cadre in four levels was 536, the existing cadre is 629. Consequently, at the end of the year under review, constructive measures had not been taken either to fill the 32 vacancies or regarding the 125 excess staff found at the secondary level.

Signed.

M.G. Madarasinghe

Deputy Auditor General

For Auditor General

#### 04. Performance Indicators

- Climate-resilient agricultural farms have been established under 26 specific projects.
- Poultry cages were provided to 51 beneficiaries, and agricultural equipment was distributed to 96 beneficiaries.
- Fishing equipment worth 1.5 Mn was handed over to the Freshwater Fishermen's Association. Additionally, 33 drinking water connections were installed.
- Rs. 12,311,625.32 was released to facilitate water and electricity connections for the Paranthan Investment Zone.
- 1.00 Mn was allocated for the development of the "Kili Entrepreneur Market".
- A toilet complex worth 2.00 Mn was constructed at the Kilinochchi Economic Center.
- 8 internal roads were renovated.
- 36 houses valued at 900,000 each and 76 houses valued at 15,000,000 each were constructed and handed over.
  - Funding was provided for 134 electricity connections

##### 4.1 Institutional Performance Indicators

| Indicators                                                                                                                                           | Actual outcome in percentage of expected Outcomes |           |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------|-----------|
|                                                                                                                                                      | 100% - 90%                                        | 75% - 89% | 50% - 74% |
| Climate-resilient agricultural farms have been established under 26 specific projects                                                                |                                                   | √         |           |
| Poultry cages were provided to 51 beneficiaries, and agricultural equipment was distributed to 96 beneficiaries.                                     | √                                                 |           |           |
| Fishing equipment worth 1.5 Mn was handed over to the Freshwater Fishermen's Association. Additionally, 33 drinking water connections were installed |                                                   |           | √         |
| Rs. 12,311,625.32 was released to facilitate water and electricity connections for the Paranthan Investment Zone.                                    |                                                   |           | √         |

|                                                                                                           |   |
|-----------------------------------------------------------------------------------------------------------|---|
| 1.00 Mn was allocated for the development of the "Kili Entrepreneur Market".                              | ✓ |
| A toilet complex worth 2.00 Mn was constructed at the Kilinochchi Economic Center                         | ✓ |
| 8 internal roads were renovated                                                                           | ✓ |
| 36 houses valued at 900,000 each and 76 houses valued at 15,000,000 each were constructed and handed over | ✓ |
| ➤ Funding was provided for 134 electricity connections                                                    | ✓ |

## 05. Sustainable Development Goals

### 5.1 Identified Sustainable Development Goals

| No | Goals                                                              |
|----|--------------------------------------------------------------------|
| 1  | Goal- 1 Zero Poverty                                               |
| 2  | Goal - 2 Zero Hunger                                               |
| 3  | Goal - 6 Clean Water & Sanitation                                  |
| 4  | Goal - 8 Decent Work & Economic Growth                             |
| 5  | Goal - 9 Industry, Innovation & Infrastructure                     |
| 6  | Goal - 11 Sustainable Cities and Communities                       |
| 7  | Goal - 12 Ensuring sustainable production and consumption patterns |

## 5.2 Achievements and Challenges of Sustainable Development Goals

| Goals                                                                                                               | Targets                                                                                                                                                                  | Indicators                                                                          | Progress    |                         |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------|-------------------------|
|                                                                                                                     |                                                                                                                                                                          |                                                                                     | 50          | 75                      |
|                                                                                                                     |                                                                                                                                                                          |                                                                                     | % -         | %-                      |
|                                                                                                                     |                                                                                                                                                                          |                                                                                     | 0% -<br>49% | 74<br>10<br>%<br>0<br>% |
| Goal-1<br>Zero Poverty                                                                                              |                                                                                                                                                                          |                                                                                     |             |                         |
| Ensuring the livelihoods of people affected by climate disasters and other socio-economic or environmental factors. | A climate – resilient agricultural farm was established by the Ministry of Rural Development , Social Security, and Community Empowerment at a cost of Rs. 63,900,935.56 | 1.Cultivated land area increased by 8 acres.                                        |             | ✓                       |
|                                                                                                                     |                                                                                                                                                                          | 2.25 people received direct employment and 108 people received indirect employment. |             |                         |
|                                                                                                                     |                                                                                                                                                                          | 3.Monthly income for 25 individuals increased by Rs. 20,000.                        |             |                         |
|                                                                                                                     |                                                                                                                                                                          | . . .                                                                               |             |                         |
| Goal -2<br>Zero Hunger                                                                                              |                                                                                                                                                                          |                                                                                     |             |                         |

|                                                                       |                                                                                                                                                                      |                                                                                                                                                             |   |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>Eradicating hunger and ensuring food security and clean food</b>   | Under the World Food Programme (WFP), poultry cages were provided to 51 beneficiaries and agricultural equipment to 96 beneficiaries to support school meal programs | 1. Malnutrition levels among school students decreased by 10%.<br>2. The number of families affected by food insecurity was reduced by approximately 2,000. | ✓ |
|                                                                       | Fishing equipment worth 1.5 mn was provided to the Freshwater Fishermen's Association under the Diversified Budget                                                   | 1. Fishery production volume increased by 10%.<br>2. Incomes increased by Rs. 5,000 – 10,000.                                                               | ✓ |
| <b>Goal - 6<br/>Clean Water &amp; Sanitation</b>                      |                                                                                                                                                                      |                                                                                                                                                             |   |
| <b>Ensuring water management and hygiene</b>                          | 363 water connections were provided with financial assistance from the Ministry of Housing, Construction, and Water Supply                                           | 1. The number of drinking water connections increased by 363.<br>2. Efforts were made to reduce waterborne diseases by 20%.                                 | ✓ |
| <b>Goal - 8<br/>Decent Work &amp; Economic Growth</b>                 |                                                                                                                                                                      |                                                                                                                                                             |   |
| <b>Promoting sustainable economic growth and decent work for all.</b> | The Ministry of Finance, Planning, and Economic Affairs provided Rs. 12,311,625.32 for water and electricity connections to establish the Paranthan Investment Zone  | 0.070 km was added to the double line for a new 5 MW capacity.                                                                                              | ✓ |

| Goal - 9<br>Industry, Innovation and Infrastructure |                                                                                                                                                                          |                                                                                                                                         |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Creating sustainable infrastructure                 | Under the Decentralized Capital Budget, 1.00 mn was allocated to develop the "Kili Entrepreneur Market" and water connections and toilet facilities have been completed. | 5. Sanitation and water access have been increased by 20%. ✓                                                                            |
|                                                     | A toilet block worth 2.00 mn was built at the Kilinochchi Economic Center to revitalize the facility                                                                     | A toilet block was built at the Kilinochchi Economic Center to revitalize the facility, which had been non-functional for three years ✓ |
|                                                     | 8 internal roads were renovated by the Ministry of Housing, Construction, and Water Supply.                                                                              | 1. Agricultural production increased by 10%.<br>2. School attendance of students increased by 10%. ✓                                    |

## Goal- 11

## Sustainable Cities &amp; Communities

| The Ministry of Housing, Construction, and Water Supply |                                               |                                                          |
|---------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------|
| Creating safe and sustainable cities.                   | constructed 36 houses valued at 900000        | 1. The number of homeless resettles was reduced by 76. ✓ |
|                                                         | each and 76 houses valued at 15,000,000 each. | 2. The quality of life for 112 individuals has improved  |

**Goal-12  
Ensuring  
sustainable  
production  
and  
consumption  
patterns**

Funding for 134 electricity connections was provided by the Ministry of Housing, Construction, and Water Supply.

1.Educational achievement levels increased by 10%.  
2.Modern home gardening practices increased by 25%

**06. Human Resource Profile****6.1 Cadre Management****District Secretariat**

| Category of Employees | Approved Cadre | Existing Cadre | Vacancies |
|-----------------------|----------------|----------------|-----------|
| Senior                | 13             | 9              | 4         |
| Territory             | 4              | 4              | 0         |
| Secondary             | 78             | 139            | -61       |
| Primary               | 28             | 20             | 8         |

**Divisional Secretariat**

| Category of Employees | Approved Cadre | Existing Cadre | Vacancies |
|-----------------------|----------------|----------------|-----------|
| Senior                | 17             | 14             | 3         |
| Territory             | 15             | 9              | 6         |
| Secondary             | 347            | 411            | -64       |
| Primary               | 34             | 23             | 11        |

## 6.2 Institutional Human Resource Performance

| No | Name of the programme                                | Division                                   | Beneficiaries | Expenditure |
|----|------------------------------------------------------|--------------------------------------------|---------------|-------------|
| 1  | Regional industrial market                           | Pachchilaipalli<br>Kandawalai<br>Karachchi | 164           | 60,000      |
| 2  | Taking A/L students to vocational training institute | Karachchi                                  | 225           | 127,000     |
| 3  | Systematic programmes                                | Karachchi<br>Pachchilaipalli               | 60            | 30,000.00   |
| 4  | Youth Empowerment Programme                          | Karachchi                                  | 64            | 60,000.00   |
| 5  | Online marketing plan                                | Pachchilaipalli                            | 30            | 40,700      |

## 07. Compliance Reports

| No        | Applicable Requirement                                                                          | Compliance Status<br>(Complied/Not Complied) | Brief explanation for Non Compliance | Corrective actions proposed to avoid non-compliance in future |
|-----------|-------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|---------------------------------------------------------------|
| <b>1.</b> | <b>Financial Statement and Accounts Submission</b>                                              |                                              |                                      |                                                               |
| 1.1       | Annual financial statements                                                                     | Submitted before due date                    |                                      |                                                               |
| 1.2       | Advance to public officer accounts                                                              | Submitted before due date                    |                                      |                                                               |
| 1.3       | Trading and Manufacturing Advance Accounts (Commercial Advance Accounts)                        | Not Applicable                               |                                      |                                                               |
| 1.4       | Stores Advance Accounts                                                                         | Not Applicable                               |                                      |                                                               |
| 1.5       | Special Advance Accounts                                                                        | Not Applicable                               |                                      |                                                               |
| 1.6       | Others                                                                                          | Not Applicable                               |                                      |                                                               |
| <b>2.</b> | <b>Maintenance of Books and Registers (FR445)</b>                                               |                                              |                                      |                                                               |
| 2.1       | Update & maintain the Fixed Assets Register in terms of Public Administration Circular 267/2018 | Maintained                                   |                                      |                                                               |
| 2.2       | Update & maintain the Personal Emoluments Register/ Personal emoluments cards                   | Maintained                                   |                                      |                                                               |
| 2.3       | Update & maintain the Register of Audit queries                                                 | Maintained                                   |                                      |                                                               |
| 2.4       | Update & maintain the Register of Internal Audit reports                                        | Maintained                                   |                                      |                                                               |
| 2.5       | Prepare & submit all the monthly account summaries (CIGAS) to the Treasury on due date          | Submitted before due date                    |                                      |                                                               |

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| 2.6       | Update & maintain the Register for cheques and money orders                                                                                                       | Maintained                |
| 2.7       | Update and maintain the Inventory Register                                                                                                                        | Maintained                |
| 2.8       | Update & maintain the Stocks Register                                                                                                                             | Maintained                |
| 2.9       | Update & maintain the Register of Losses                                                                                                                          | Maintained                |
| 2.10      | Update & maintain the Commitment Register                                                                                                                         | Maintained                |
| 2.11      | Update & maintain the Register of Counterfoil Books (GA – N20)                                                                                                    | Maintained                |
| <b>3.</b> | <b>Delegation of Functions for Financial Control (FR 135)</b>                                                                                                     |                           |
| 3.1       | The financial authority has been delegated within the institute                                                                                                   | Yes                       |
| 3.2       | The delegation of financial authority has been communicated within the institute                                                                                  | Yes                       |
| 3.3       | The authority has been delegated in such manner so as to pass each transaction through two or more officers                                                       | Yes                       |
| 3.4       | The controls has been adhered to by the Accountants in terms of State Account Circular 171/2004 dated 11.05.2014 in using the Government Payroll Software Package | Yes                       |
| <b>4</b>  | <b>Preparation of Annual Plans</b>                                                                                                                                |                           |
| 4.1       | Prepare the annual action plan                                                                                                                                    | Submitted before due date |
| 4.2       | Prepare the annual procurement plan                                                                                                                               | Submitted before due date |
| 4.3       | Prepare the annual Internal Audit plan                                                                                                                            | Submitted before due date |
| 4.4       | Prepare the annual estimate and submission to the NBD on due date                                                                                                 | Submitted before due date |

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| 4.5 | Annual cash flow is submitted to the Treasury Operations Department on time                                                                                   | Submitted before due date |
| 5   | <b>Audit Queries</b>                                                                                                                                          |                           |
| 5.1 | All the audit queries have been replied within the specified time by the Auditor General                                                                      | Submitted before due date |
| 6   | <b>Internal Audit</b>                                                                                                                                         |                           |
| 6.1 | Prepare the internal audit plan at the beginning of the year after consulting the Auditor General in terms of Financial Regulation 134(2) ) DMA/1 -2019       | Yes                       |
| 6.2 | Responding to all the internal audit reports within one month                                                                                                 | Submitted before due date |
| 6.3 | Submit the copies of all the internal audit reports to the Management Audit Department in terms of Sub-section 40(4) of the National Audit Act No. 19 of 2018 | Submitted before due date |
| 6.4 | Submit all the copies of internal been submitted to the Auditor General in terms of Financial Regulation 134(3)                                               | Submitted before due date |
| 7   | <b>Audit and Management Committee</b>                                                                                                                         |                           |
| 7.1 | Minimum 04 Audit and Management Committee meetings have been conducted per year in terms of the DMA Circular 1 -2019                                          | Yes                       |
| 8   | <b>Asset Management</b>                                                                                                                                       |                           |
| 8.1 | The information about purchase and disposal of assets should submitted to the Comptroller General's Office as per the Asset Management Circular No. 01/2017   | Maintained                |
| 8.2 | A suitable liaison officer has been appointed in terms of Cap.                                                                                                | Maintained                |

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|     | 13 of the Circular and sent to the Comptroller General's Office to implement the provisions as per such Circular.                                                                      |                           |
| 8.3 | The board of surveys were conducted and the relevant reports have been submitted to the Auditor General on due date in terms of Public Finance Circular No. 05/2016                    | Submitted before due date |
| 8.4 | The excesses and deficits that were disclosed through the board of survey and other relating recommendations, actions were carried out during the time frame specified in the circular | No                        |
| 8.5 | The disposal of condemn articles had been carried out in terms of FR 772                                                                                                               | Yes                       |
| 9   | <b>Vehicle Management</b>                                                                                                                                                              |                           |
| 9.1 | Prepare the daily running charts and monthly summaries of the pool vehicles and submission to the Auditor General on due date                                                          | Maintained                |
| 9.2 | The condemned vehicles should be disposed within a period less than 6 months after condemning                                                                                          | Maintained                |
| 9.3 | The vehicle logbooks should be maintained and updated                                                                                                                                  | Maintained                |
| 9.4 | The action should be taken in terms of F.R. 103, 104, 109 and 110 with regard to every vehicle accident                                                                                | Maintained                |
| 9.5 | Re-testing of fuel consumption of vehicles in terms of the provisions of Paragraph 3.1 of the Public Administration Circular No. 30/2016 of 29.12.2016                                 | Maintained                |

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| 9.6       | The absolute ownership of the leased vehicle log books has been transferred after the lease term                                              | Maintained                |
| <b>10</b> | <b>Management of Bank Accounts</b>                                                                                                            |                           |
| 10.1      | Prepare and certify the bank reconciliation statements and submit to audit by the due date                                                    | Submitted before due date |
| 10.2      | Settle the dormant accounts that had existed in the year under review or since previous years                                                 | Inappropriate             |
| 10.3      | Disclosure and adjustment of balances to be revealed in the Bank Reconciliation Statement, and the settlement of such balances within a month | Submitted before due date |
| <b>11</b> | <b>Utilization of Provisions of Finance</b>                                                                                                   |                           |
| 11.1      | Spend allocated provisions without exceeding the limit                                                                                        | Maintained                |
| 11.2      | The liabilities not exceeding the provisions remain at the end of the year as per the FR 94(1)                                                | Maintained                |
| <b>12</b> | <b>Advances to Public Officers Account</b>                                                                                                    |                           |
| 12.1      | Compliance with the limits                                                                                                                    | Maintained                |
| 12.2      | A time analysis on the loans in arrears                                                                                                       | Maintained                |
| 12.3      | The loan balances in arrears for over one year had been settled                                                                               | Yes                       |
| <b>13</b> | <b>General Deposit Account</b>                                                                                                                |                           |
| 13.1      | Take action as per F.R.571 in relation to disposal of lapsed deposits                                                                         | Yes                       |
| 13.2      | Update and maintenance the control register for general deposits                                                                              | Maintained                |
| <b>14</b> | <b>Imprest Account</b>                                                                                                                        |                           |
| 14.1      | The balance in the cash book at the end of the year under review has been remitted to TOD                                                     | Submitted before due date |

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| 14.2      | The ad -hoc sub imprests issued as per F.R. 371 will be settled within one month from the completion of the task                                                                   | Submitted before due date |
| 14.3      | Provision of ad -hoc sub imprests not exceeding the limit approved as per F.R. 371                                                                                                 | Yes                       |
| 14.4      | The balance of the imprest account should be reconciled with the Treasury books monthly                                                                                            | Maintained                |
| <b>15</b> | <b>Revenue Account</b>                                                                                                                                                             |                           |
| 15.1      | The refunds from the revenue should be made in terms of the regulations                                                                                                            | Maintained                |
| 15.2      | The revenue collection should be directly credited to the revenue account without credited to the deposit account                                                                  | Yes                       |
| 15.3      | Return the arrears of revenue to the Auditor General in terms of FR 176                                                                                                            | Yes                       |
| <b>16</b> | <b>Human Resource Management</b>                                                                                                                                                   |                           |
| 16.1      | Maintain the staff within the approved cadre                                                                                                                                       | Maintained                |
| 16.2      | All members of the staff have been issued a duty list in writing                                                                                                                   | Maintained                |
| 16.3      | All reports have been submitted to MSD in terms of the Circular No.04/2017 dated 20.09.2017                                                                                        | Yes                       |
| <b>17</b> | <b>Provision of Information to the Public</b>                                                                                                                                      |                           |
| 17.1      | Appoint an information officer in terms of Right To Information Act and Regulation                                                                                                 | Maintained                |
| 17.2      | Information about the institution to the public have been provided by Website or alternative measures and has it been facilitated to appreciate / allegation to public against the | Yes                       |

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|           | public authority by this website or alternative measures                                                                                                                                                     |     |
| 17.3      | Bi - Annual and Annual reports have been submitted as per section 08 and 10 of the RTI Act                                                                                                                   | Yes |
| <b>18</b> | <b>Implementation of the Citizens Charter</b>                                                                                                                                                                |     |
| 18.1      | Formulate and implement the citizens charter/ Citizens client's by the Institution in terms of the circular number 05/2008 and 05/2018(1) of Ministry of Public Administration and Management                | Yes |
| 18.2      | A methodology has been devised by the Institution in order to monitor and assess the formulation and the implementation of Citizens Charter / Citizens client's charter as per paragraph 2.3 of the circular | Yes |
| <b>19</b> | <b>Preparation of the Human Resource Plan</b>                                                                                                                                                                |     |
| 19.1      | Prepare the human resource plan in terms of the format in Annexure 02 of Public Administration Circular No.02/2018 dated 24.01.2018.                                                                         | Yes |
| 19.2      | A minimum training opportunity of not less than 12 hours per year for each member of the staff should be ensured in the aforesaid Human Resource Plan                                                        | Yes |
| 19.3      | Annual performance agreements have been signed for the entire staff based on the format in Annexure 01 of the aforesaid Circular                                                                             | Yes |
| 19.4      | Implement the human resource development plan and capacity building programs as per                                                                                                                          | Yes |

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| 20   | paragraph No.6.5 of the<br>aforesaid Circular                                                                              |          |
|      | <b>Responses on Audit Paras</b>                                                                                            |          |
| 20.1 | Rectify the shortcomings<br>pointed out in the audit<br>paragraphs issued by the Auditor<br>General for the previous years | Adjusted |