



DEPARTMENT OF LEGISLATIVE SERVICES IN PARLIAMENT

Friday, the 23rd of October, 2026

THE PROGRAMME OF BUSINESS OF THE HOUSE OF PARLIAMENT FOR THE FIRST SITTING WEEK OF NOVEMBER 2026, COMMENCING FROM TUESDAY, THE 03RD TO FRIDAY, THE 09TH OF NOVEMBER 2026

The programme of Business of the House of Parliament for the First Sitting Week of October 2026, commencing from Tuesday, the 6th to Friday, the 6th of November 2026 agreed by the Committee on Parliamentary Business at its meeting held on the 23rd of October 2026, is sent herewith for your kind information and necessary action, please:—

Tuesday, November 3rd, 2026

- 9.30 a.m. - 10.00 a.m. **Business of Parliament as per Standing Order 22(1) to (6) of Parliament**
10.00 a.m. - 11.00 a.m. **Questions for Oral Answers**
11.00 a.m. - 11.30 a.m. **Questions under Standing Order 27(2) of Parliament**
11.30 a.m. - 5.30 p.m. **Revised Vote of No-Confidence against the Hon. Speaker (Dr.) Jagath Wickramaratne (Opposition)**

(Above Motion will be taken up for debate after having scrutinized the revised Motion to be submitted by the Opposition at the earliest)

(Lunch Interval is from 12.30 p.m. to 1.00 p.m. on this day)

Wednesday, November 4th, 2026

- 9.30 a.m. - 10.00 a.m. **Business of Parliament as per Standing Order 22(1) to (6) of Parliament**
10.00 a.m. - 10.30 a.m. **Questions for Oral Answers (05 Questions)**
10.30 a.m. - 11.00 a.m. **Questions under Standing Order 27(2) of Parliament**
11.00 a.m. - 5.00 p.m. **(i.) Regulations under the Imports and Exports (control) Act-To be approved**

(These Regulations will be presented to Parliament on 03.11.2026 and the Motion thereof will be included in the Order Paper of Parliament to be issued on 04.11.2026 suspending Standing Order 27 of Parliament)

(ii.) Supplementary Estimate No. 07 of 2026 — To be approved

(This Supplementary Estimate will be presented to Parliament on 03.11.2026, and the motion thereof will be included in the Order Paper of Parliament to be issued on 04.11.2026 suspending Standing Order 27 of Parliament)

- 5.00 p.m. - 5.30 p.m. **Motion at the Adjournment Time (Government)**

(No Questions to be asked from the Prime Minister on this day)

(Lunch Interval is from 12.30 p.m. to 1.00 p.m. on this day)

Thursday, November 5th, 2026

- 9.30 a.m. - 10.00 a.m. **Business of Parliament as per Standing Order 22(1) to (6) of Parliament**
10.00 a.m. - 11.00 a.m. **Questions for Oral Answers**
11.00 a.m. - 11.30 a.m. **Questions under Standing Order 27(2) of Parliament**
11.30 a.m. - 5.30 p.m. **Adjournment Motion to be moved by the Government**

(Lunch Interval is from 12.30 p.m. to 1.00 p.m. on this day)

Friday, November 6th, 2026

- 9.30 a.m. - 10.00 a.m. **Business of Parliament as per Standing Order 22(1) to (6) of Parliament**
- 10.00 a.m. - 11.00 a.m. **Questions for Oral Answers**
- 11.00 a.m. - 11.30 a.m. **Questions under Standing Order 27(2) of Parliament**
- 11.30 a.m. - 5.00 p.m. **Private Members' Motions***
— To be moved
- 5.00 p.m. - 5.30 p.m. **Motion at the Adjournment Time (Opposition)**
(Lunch Interval is from 12.30 p.m. to 1.00 p.m. on this day)

Above Time Allocations from 9.30 a.m. to 11.30 a.m. will be adjusted with the time allocated for the Main Business of the day according to the time unspent on the scheduled items during that time period

*It was agreed to enlist the Private Members' Motions for debate suspending the Standing Orders 24(2) of the Parliament. A Business Motion to this effect will be included in the Order Paper of Parliament on 06.11.2026.

Accordingly, the Committee agreed that the following Private Members' Motions, published in the Addendum to the Order Book of Parliament, No.4(8) of 09.10.2026 be moved:—

Registration Number	Name of the Member of Parliament	Title of the Private Members' Motion
<i>P. 130/2026</i>	<i>Hon. Chithral Fernando, Attorney at Law</i>	<i>Formulation of a programme to increase train services on the Puttalam Railway Line</i>
<i>P. 133/2026</i>	<i>Hon. Lasith Bhashana Gamage</i>	<i>Formulation of a systematic methodology for the planting, scientific management, and maintenance of trees within road reserves</i>
<i>P. 4/2024</i>	<i>Hon. Heshu Withanage Ankumbura Arachchi, Attorney at Law</i>	<i>Converting all Colleges of Education in Sri Lanka into University Faculties</i>
<i>P. 76/2025</i>	<i>Hon. Ravindra Bandara</i>	<i>Introduction of a Smart Grid and Smart Meters</i>
<i>P. 103/2025</i>	<i>Hon. Rohana Bandara</i>	<i>Designing a programme to improve swimming skills</i>
<i>P. 56/2025</i>	<i>Hon. Upul Kithsiri</i>	<i>Designation of the Udawalawe Area as a Tourist Zone</i>
<i>P. 79/2025</i>	<i>Hon. (Mrs.) Hiruni Wijesinghe, Attorney at Law</i>	<i>Favourable control and suppression of the proliferation of common water hyacinth</i>

Signed/- M. Jayalath Perera
Director (Legislative Services)
for Secretary-General of Parliament